

Dear Mayor + Town Council,

on behalf of the Glen Ridge Golden Circle
Seniors, we wish to thank you for
providing us with two buses for group
outing.

In the spring we went to Staten Island
for a luncheon-show. The comedian was
especially entertaining with his jokes.

In the fall we went to the Culinary Institute
where the food was delicious. We toured
the facility which was very interesting and
learned many things about food preparation.
Again, please accept our appreciation!



Your kindness is

greatly appreciated

Phyllis Dailly - Trip coordinator
for the Glen Ridge Golden Circle.



ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NEW JERSEY 07102

(973) 621-4486
(973) 621-5695 (FAX)

ROLANDO BOBADILLA
RUFUS I. JOHNSON
LEBBY C. JONES
LEONARD M. LUCIANO
WAYNE L. RICHARDSON
PATRICIA SEBOLD
CYNTHIA D. TORO
BRENDAN W. GILL, VICE PRESIDENT
BRITNEE N. TIMBERLAKE, PRESIDENT

DEBORAH DAVIS FORD
CLERK OF THE BOARD

VIA FAX & EMAIL

MEMORANDUM

TO: Members of the Board

FROM: Freeholder President Britnee N. Timberlake
Freeholder Vice President Brendan W. Gill *BNT
BG A.*

DATE: January 6, 2017

RE: 2017 FREEHOLDER MEETING SCHEDULE

Enclosed please find a copy of the Essex County Board of Chosen Freeholders' Meeting Schedule for 2017.

BNT/BG:kb

Enclosure

cc: Essex County Executive
Freeholder Counsel
Freeholder Support Staff
Constitutional Officers
Municipal Mayors
Municipal Clerks
Essex County Patrol Unit
Essex County Libraries
Media
Labor Unions

**ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS
MEETING SCHEDULE 2017**

<u>DATE</u>	<u>TYPE</u>	<u>PLACE</u>	<u>TIME</u>
Wed., January 4, 2017	Reorganization	ROOM 506	7:00 P.M.
Wed., January 18, 2017	C/B	ROOM 506	7:00 P.M.
Wed., January 25, 2017	C/B	ROOM 506	7:00 P.M.
Wed., February 8, 2017	C/B	ROOM 506	7:00 P.M.
Wed., February 15, 2017	C	ROOM 506	7:00 P.M.
Wed., February 22, 2017	B	ROOM 506	7:30 P.M.
Wed., March 8, 2017	C	ROOM 506	7:30 P.M.
Wed., March 15, 2017	B	EAST ORANGE TOWN HALL	7:00 P.M.
Wed., March 22, 2017	C	ROOM 506	7:00 P.M.
Wed., March 29, 2017	B	ROOM 506	7:30 P.M.
Wed., April 5, 2017	C/B	ROOM 506	7:00 P.M.
Wed., April 19, 2017	C	ROOM 506	7:30 P.M.
Wed., April 26, 2017	B	BLOOMFIELD TOWN HALL	7:00 P.M.
Wed., May 3, 2017	C/B	ROOM 506	7:30 P.M.
Wed., May 24, 2017	C/B	ORANGE TOWN HALL	7:00 P.M.
Wed., June 7, 2017	C/B	ROOM 506	7:00 P.M.
Wed., June 21, 2017	C/B	CALDWELL TOWN HALL	7:00 P.M.
<u>THURS.</u> , July 6, 2017	C/B	LIVINGSTON TOWN HALL	7:00 P.M.
Wed., July 19, 2017	C/B	ROOM 506	7:00 P.M.
Wed., August 9, 2017	C/B	ROOM 506	7:00 P.M.
Wed., August 23, 2017	C/B	IRVINGTON TOWN HALL	7:00 P.M.
Wed, September 6, 2017	C	ROOM 506	7:30 P.M.
Wed., September 13, 2017	B	MONTCLAIR TOWN HALL	7:00 P.M.
Wed., September 27, 2017	C/B	ROOM 506	7:30 P.M.
Wed., October 4, 2017	C	ROOM 506	7:30 P.M.
Wed., October 11, 2017	B	MAPLEWOOD TOWN HALL	7:00 P.M.
Wed., October 18, 2017	C	ROOM 506	7:00 P.M.
Wed., October 25, 2017	B	ROOM 506	7:00 P.M.
Wed., November 1, 2017	C/B	ROOM 506	7:00 P.M.
<u>THURS.</u> , November 9, 2017	C/B	ROOM 506	7:30 P.M.
Wed., December 6, 2017	C/B	ROOM 506	7:00 P.M.
<u>THURS.</u> , December 14, 2017	C/B	ROOM 506	7:00 P.M.

**“C” DESIGNATES CONFERENCE MEETING
“B” DESIGNATES BOARD MEETING**

Conference or Workshop Meetings are herein designated under Type Meeting “C”, Regular Board Meetings are herein designated as Type Meeting “B”. Unless subsequently advertised to the contrary, formal action shall be taken only at those Regular Meetings in the aforementioned Meeting Schedule.

All Conference Type and Regular Meetings, unless otherwise indicated, will be held in the Essex County Board of Chosen Freeholders Board Room Chambers, 5th Floor, Room 506, Hall of Records, Newark, New Jersey

THE FREEHOLDER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1 ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED (973-395-8429)

WILENTZ

Attorneys at Law

LISA A. GORAB, ESQ.

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90 Woodbridge Center Drive
Suite 900 Box 10
Woodbridge, NJ 07095-0958
732.636.8000

January 12, 2017

Via Regular Mail and Electronic Mail

Mr. Christopher J. Durkin
Essex County Clerk
Hall of Records – Room 247
465 Dr. Martin Luther King, Jr. Boulevard
P.O. Box 690
Newark, New Jersey 07101
Attn: Mr. Anthony Jackson
Attn: Ms. Jasmine Ramos

Ms. Edna Y. Baugh
Superintendent of Elections
Hall of Records – Room 417A
465 Dr. Martin Luther King, Jr. Boulevard
P.O. Box 690
Newark, New Jersey 07101

Ms. Linda Von Nessi
Clerk
Essex County Board of Elections
Hall of Records – Room 411
465 Dr. Martin Luther King, Jr. Boulevard
P.O. Box 690
Newark, New Jersey 07101

Mr. Joseph Zarra
Interim Essex County
Superintendent of Schools
Leroy Smith Public Safety Building
60 Nelson Place
1st Floor South
Newark, New Jersey 07101

Mr. William Haldeman
Chief of Staff
New Jersey Department of Education
P.O. Box 500
Trenton, New Jersey 08625-0500

Mr. Michael J. Rohal
Borough Clerk
Borough of Glen Ridge
825 Bloomfield Avenue
P.O. Box 66
Glen Ridge, New Jersey 07028

**Re: The Board of Education of the Borough of Glen Ridge
Special School District Election to be held
Tuesday, March 14, 2017**

Ladies and Gentlemen:

My firm serves as bond counsel to The Board of Education of the Borough of Glen Ridge. I am writing you at the request of the Board to advise that the Board intends to conduct a special school district election (the "Election") from 2 p.m. – 8 p.m. on Tuesday, March 14, 2017. The Board will be

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adopting a resolution setting forth the exact form of the proposal and explanatory statement in the near future. We will provide you with a copy of this resolution as soon as possible thereafter.

With respect to the various administrative procedures to follow in connection with the Election, I am assuming the following:

(a) The office of the Essex County Clerk will publish the Notice to Persons Wanting Mail-In Ballots as full display ads in the Star-Ledger no later than January 17, 2017.

(b) The office of the Essex County Clerk will prepare, make available and distribute, as applicable, the absentee, sample and actual ballots and the voting machine inserts in the School District.

(c) The Essex County Board of Elections will be preparing and publishing in the Home News Tribune, the following election notices:

(1) Notice required by N.J.S.A. 19:12-7 **to be published once during the 30 days preceding the date fixed for the closing of registration.** This notice must set forth those items set forth in N.J.S.A. 19:12-7(b)(3)(a) through (f) including the substance of the public question; and

(2) Notice required by N.J.S.A. 19:12-7 **to be published in the calendar week preceding the week in which the election is held.** This notice must set forth those items set forth in N.J.S.A. 19:12-7(b)(3)(a) through (c) including the substance of the public question.

Thank you for your assistance and please call me at (732) 855-6459 if you have any questions or need any additional information.

Very truly yours,



Lisa A. Gorab

LAG:cpz

cc: Mr. Dirk Phillips, Superintendent
Mr. Peter Caprio, Business Administrator/Board Secretary
(via regular mail and electronic mail)