

Know Your Flood Risk: New FEMA Flood Maps for Essex County Ready for Review. Open Houses Scheduled.  
*Public Open Houses scheduled for 2/10/15, 2/11/15, and 3/4/15.*

The Federal Emergency Management Agency (FEMA) Region II office released updates to the flood hazard maps, known as Flood Insurance Rate Maps (FIRMs), for Essex County. These updates were preliminarily issued to Essex County and incorporated areas on March 30<sup>th</sup>, 2014. The FIRMs identify areas that have flood risk in Essex County. Insurance companies use FIRMs to determine flood insurance rates for buildings and their contents, and lenders utilize this information to determine flood insurance requirements. Essex County residents and property owners are encouraged to learn more about their flood risk and the updates shown on the preliminary flood hazard maps by looking up their property's address in the "What's my BFE" tool at [www.region2coastal.com](http://www.region2coastal.com).

Essex County will hold a public Flood Risk Open House on the updates at the Azores Social & Sports Club, 142 Wilson Avenue, Newark, NJ 07105 on Wednesday, March 4<sup>th</sup>, 2015. Attend the Open house any time between the hours of 4PM - 8PM. No appointment is required.

Bergen County will also hold two public Flood Risk Open Houses on the updates, each from 4PM to 8PM. Residents and property owners of Essex County are invited to attend these events based on what is most convenient:

- Tuesday, February 10<sup>th</sup>, 2015 at the Multi-Purpose Room, 1<sup>st</sup> floor, One Bergen Plaza, Hackensack, NJ
  - Wednesday, February 11<sup>th</sup>, 2015 at the Multi-Purpose Room, Bergen County Law and Public Safety Institute, 281 Campgaw Road, Mahwah, NJ 07430
- 

Using interactive flood hazard maps at this Open House, representatives from the State, Essex County, and FEMA and their mapping partners, will be available to answer flood risk and insurance questions, and explain the preliminary flood hazard maps. Residents are encouraged to bring their elevation certificates and/or flood insurance policies to the event in order to get the best information about how their flood insurance may change as a result of the new preliminary flood maps.

The following information will **not** be available at this event: Disaster-related recovery efforts and outstanding insurance claims.

Please plan to attend this event if your property is currently mapped within a Special Flood Hazard Area (SFHA), newly mapped into an SFHA, and/or if you currently have flood insurance. If you are unsure of your flood risk, please refer to the Preliminary FIRMs which are available on the FEMA Map Service Center website, <https://msc.fema.gov/portal>, or call the FEMA Map Information eXchange (FMIX) at 1-877-FEMA MAP (1-877-336-2627) or your local flood plain administrator or building official.

If you are in a high-risk flood zone, known as the SFHA, you may be required by your lender to carry flood insurance. FEMA staff will be available at the Open House to talk about these changes.

Flooding is the number one natural disaster in the United States. It is vital for property owners to understand their risk and taking advantage of tools and programs available to them. Property owners can take action by purchasing flood insurance and implementing mitigation actions to help reduce future flooding impacts.

The preliminary flood hazard maps that will be shared at the Open House are an update of the existing FIRMs. These preliminary FIRMs and the associated Flood Insurance Study (FIS) provide the basis for flood risk education and floodplain management measures. Essex County is required to adopt updated maps to continue participating in the National Flood Insurance Program (NFIP), which makes flood insurance available to the community.

For additional information on flood hazard risk and the mapping process, please visit [www.region2coastal.com](http://www.region2coastal.com).

# *Have you seen your Updated Flood Hazard Maps?*

## **Flood Risk Open Houses have been scheduled for your area!**

Join Essex County, New Jersey DEP, and FEMA to have your questions answered about:

- How you are affected by the updated flood hazard maps
  - Your Flood Risk
  - Flood Insurance
- Flood Risk Mitigation

**Attend the event most convenient for you:**

<b>Tuesday, February 10<sup>th</sup></b>	<b>Wednesday, February 11<sup>th</sup></b>	<b>Wednesday, March 4<sup>th</sup></b>
Multi-Purpose Room, 1st floor, One Bergen Plaza, Hackensack, NJ	Multi-Purpose Room, Bergen County Law and Public Safety Institute, 281 Campgaw Road, Mahwah, NJ 07430	Azores Social & Sports Club 142 Wilson Avenue Newark, NJ 07105

**Come to any event anytime between the hours of 4PM - 8PM**

*Parking is available*

Bring your Flood Insurance Policy and/or Elevation Certificate to learn how the new flood maps may affect you.

*The following information will **not** be available at this meeting:  
Outstanding insurance claims and disaster-related recovery efforts*

For more information, visit [www.region2coastal.com](http://www.region2coastal.com)



**FEMA**







# State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

CHRIS CHRISTIE  
*Governor*

JAMIE FOX  
*Commissioner*

KIM GUADAGNO  
*Lt. Governor*

Bureau of Local Aid-Newark  
153 Halsey Street, 5th Floor  
Newark, New Jersey 07102  
(973) 877-1500  
FAX (973) 648-4547

December 29, 2014

Michael Rohal  
Administrator  
825 Bloomfield Avenue  
Glen Ridge, NJ 07028

**RE: AWARD APPROVAL  
Essex Avenue Sections 1&2  
Borough of Glen Ridge  
Essex County  
MA-13 & MA-14**

Dear Mr. Rohal:

The Department of Transportation on December 29, 2014, approved the action of the Borough of Glen Ridge and the Township of Bloomfield in awarding a contract for the above captioned project to Stanziale Construction, LLC. in the amount of \$1,194,000.01. Furthermore, the Department of Transportation approves the action of the Borough of Glen Ridge in awarding their portion of the project in the amount of \$534,576.71.

Please note that a voucher for 75% of your allotment or adjusted contract amount, whichever is less, may be submitted by downloading, signing, and sending the Payment Voucher from S.A.G.E.

The State will not participate in the following:

Item 43	CDBG Project Sign	\$500.00
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The amount of State funding available for this project is \$474,000.00.

A pre-construction meeting must now be arranged. A representative of my office will not attend this meeting. The following items will be included in the meeting agenda:

1. Project description
2. Key personnel
3. Construction schedule
4. Utilities
5. Maintenance and protection of traffic
6. Subcontractors
7. Items of construction
8. Material Questionnaire (SA-11)
9. Change Orders (SA-1)
10. Material sampling requirements
11. Certificates of compliance for all materials
12. Final inspections

Enclosed please find Material Questionnaire Form (SA-11). The contractor must complete and submit two (2) copies to my office prior to the preconstruction meeting. Please note that all material must come from Department of Transportation approved sources and suppliers. The contractor must also indicate the approved Department of Transportation serial numbers for all bituminous concrete and concrete mixes.

Also enclosed are Bituminous Concrete Testing Summary Report Forms (DS-8S). This form must be signed by both the Asphalt Technologist and the Engineer. This form must be used for testing by the bituminous concrete plant Asphalt Technologist (composition only) or by an independent testing laboratory Asphalt Technologist. All projects require the proper bituminous concrete testing for composition, air voids, and if applicable, thickness.

**A copy of the minutes of the pre-construction meeting must be sent to the District Office.**

My office must also be notified by phone and in writing:

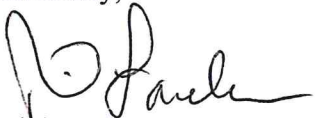
1. When construction starts
2. When construction is completed
3. When all corrective work has been accomplished

Upon notification of completion of construction, an in-depth final inspection will be conducted by the engineering staff of the Bureau of Local Aid-Newark.

FAILURE TO COMPLY WITH THE ABOVE MAY RESULT IN CANCELLATION OF ANY FUNDS ALLOCATED TO THE PROJECT AND MAY JEOPARDIZE ANY FUTURE PROJECT APPROVALS.

If you have any questions concerning this matter, please contact the Bureau of Local Aid-Newark.

Sincerely,



Richard Loveless  
Acting Manager  
Bureau of Local Aid-Newark

File



# State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
TRENTON, NEW JERSEY 08625-0600

CHRIS CHRISTIE  
Governor

JAMIE FOX  
Commissioner

KIM GUADAGNO  
Lt. Governor

## ***Via Certified Mail RRR***

December 19, 2014

Michael Rohal, P.E., P.P., R.M.C., Glen Ridge Municipal Clerk  
P.O. Box 66  
Glen Ridge, New Jersey 07028

Re: Notice of Application for NJDEP Flood Hazard Area Individual Permit  
Rehabilitation of Bloomfield Avenue (CR 506) Bridge over NJ Transit  
Township of Montclair and Borough of Glen Ridge, Essex County

Dear Mr. Rohal:

This letter is to provide you with legal notification that an application will be submitted by the New Jersey Department of Transportation (NJDOT) to the New Jersey Department of Environmental Protection (NJDEP), Land Use Regulation Program for a Flood Hazard Area Individual Permit under the Flood Hazard Area Control Act Rules, N.J.A.C. 7:13 for the above referenced project. The regulated activities for which the NJDOT requests NJDEP approval are associated with the rehabilitation of the aforementioned bridge.

Enclosed are three copies of the subject permit application public notices. Please retain one copy for public inspection and deliver one copy each to your Planning Board and Environmental Commission. Any individual wishing to view this application may also call the NJDEP at (609) 777-0454 to make an appointment to see the same documentation at NJDEP offices in Trenton during normal business hours.

The project proposes to completely replace the superstructure, modify the existing abutments to accommodate the new superstructure, and repair the bridge's abutments and wingwalls. No significant changes in the bridge width, horizontal alignment, or vertical profile are proposed. The permit will authorize regulated activities such as construction, cutting or clearing of trees and/or other vegetation, and placement of pavement.

The rules governing the above referenced permits are found in the NJDEP's Flood Hazard Area Control Act Rules at N.J.A.C. 7:13 and can be viewed or downloaded from the NJDEP Land Use Regulation Program website at [www.state.nj.us/dep/landuse](http://www.state.nj.us/dep/landuse).

The aforementioned regulated activities will occur on existing roadway right-of-way currently owned by Essex County, railroad right-of-way currently owned by the State, permanent easements, and temporary construction easements obtained for the project.



The NJDEP welcomes any comments you may have on the application. If you wish to comment on the application, comments should be submitted to the NJDEP *in writing* within 15 days after the NJDEP publishes notice of the application in the NJDEP Bulletin. The NJDEP shall consider all written comments submitted within this time. The NJDEP may, in its discretion, consider comments submitted after this date. Comments cannot be accepted by telephone. Please submit any comments you may have *in writing, along with a copy of this letter,* to:

New Jersey Department of Environmental Protection  
Division of Land Use Regulation  
Mail Code 501-02A  
P.O. Box 420  
Trenton, New Jersey 08625-0420

Attention: Transportation Section Chief

When the NJDEP has decided whether or not the application qualifies for approval under the Flood Hazard Area Control Act rules, the NJDEP will notify your office of the final decision on the application.

If you have any questions about the application you can contact the undersigned at (609) 530-2283.

Sincerely,

A handwritten signature in blue ink, appearing to read 'David Ahdout', is written over a horizontal line.

David Ahdout  
Bureau of Landscape Architecture and Environmental Solutions  
Hydrology and Hydraulics Unit

Enclosures

cc: Hardev Davé



State of New Jersey  
Department of Environmental Protection  
Division of Land Use Regulation Application Form (DLUR)  
501 E. State Street Mail Code 501-02A P.O. Box 420  
Trenton, NJ 08625-0420  
Phone #: (609) 777-0454 Web: www.nj.gov/dep/landuse



Please print legibly or type the following: Complete all sections unless otherwise noted

Is this project Superstorm Sandy Related

Yes ☐ No ☒

1. Applicant Name:	New Jersey Department of Transportation Attn: David Ahdout	E-Mail:	David.Ahdout@dot.nj.gov
Address:	1035 Parkway Avenue	Daytime Phone:	(609) 530-2283 Ext. _____
City/State:	Trenton, New Jersey	Zip Code	08625 Cell Phone: _____
2. Agent Name:	(Applicant)	E-Mail:	_____
Firm Name:	_____	Daytime Phone:	_____ Ext. _____
Address:	_____	Zip Code	_____ Cell Phone: _____
City/State:	_____		
3. Property Owner:	New Jersey Department of Transportation Attn: Hardev Davé, NJDOT Project Manager	E-mail:	Hardev.Dave@dot.nj.gov
Address:	1035 Parkway Avenue	Daytime Phone:	(609) 530-3594 Ext. _____
City/State:	Trenton, New Jersey	Zip Code	08625 Cell Phone: _____
4. Project Name:	Rehabilitation of Bloomfield Avenue (CR 506) Bridge over NJ Transit	Address/Location:	N/A
Municipality:	Township of Montclair and Borough of Glen Ridge	County:	Essex
Block(s):	N/A	Lot(s):	N/A
N.A.D. 1983 State Plane Coordinates(feet)	E (x): 572,665 N(y): 718,730	Not Longitude/Latitude	
Watershed:	Passaic River Lower (Nwk Bay to Saddle)	Subwatershed:	Second River
Nearest Waterway:	Second River (aka Toney's Brook)		
Fees:	Total Fee: \$1,000	Check #:	_____ Project Cost: \$5,000,000
5. Project Description:	Rehabilitation of Bloomfield Avenue Bridge over NJ Transit Montclair Line and the Second River.		
	_____		
	_____		
	_____		

Provide if applicable: Previous LUR File # (s): \_\_\_\_\_ Waiver request ID # (s): \_\_\_\_\_

A. SIGNATURE OF APPLICANT (required):

I certify, under penalty of law, that the information provided in this document is true and accurate. I am aware that there are significant civil and criminal penalties for submitting false or inaccurate information. If corporate entity, print/type the name and title of the person signing on behalf of the corporate entity.

Signature of Applicant  
\_\_\_\_\_  
Date  
David Ahdout  
Print Name

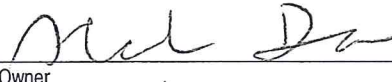
Signature of Applicant  
\_\_\_\_\_  
Date  
\_\_\_\_\_  
Print Name

**B. PROPERTY OWNER'S CERTIFICATION**

- I hereby certify that the undersigned is the **owner of the property** upon which the proposed work is to be done. This endorsement is certification that the owner grants permission for the conduct of the proposed activity. In addition, I hereby give unconditional written consent to allow access to the site by representatives or agents of the Department for the purpose of conducting a site inspection(s) or survey(s) of the property in question.

In addition, the undersigned property owner hereby certifies:

1. Whether any work is to be done within an easement? Yes ☒ No ☐
2. Whether any part of the entire project (e.g., pipeline, roadway, cable, transmission line, structure, etc.) will be located within property belonging to the State of New Jersey? Yes ☒ No ☐
3. Whether any work is to be done on any property owned by any public agency that would be encumbered by Green Acres? Yes ☒ No ☐
4. Whether any part of this project requires a Section 106(National Register of Historic Places) Determination as part of a federal permit or approval? Yes ☐ No ☒

  
\_\_\_\_\_  
Signature of Owner  
12/18/14  
\_\_\_\_\_  
Date  
Hardev Davé, NJDOT Project Manager  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Owner  
\_\_\_\_\_  
Date  
\_\_\_\_\_  
Print Name

**C. APPLICANT'S AGENT** (Notary seal is required for Flood Hazard Area (FHA) applications)

I \_\_\_\_\_, the Applicant/Owner and \_\_\_\_\_, co-Applicant/Owner authorize to act as my agent/representative in all matters pertaining to my application the following person:

\_\_\_\_\_  
Name of Agent  
\_\_\_\_\_  
Occupation/Profession of Agent

\_\_\_\_\_  
Signature of Applicant/Owner  
\_\_\_\_\_  
Signature of co-Applicant/Owner

**AGENT'S CERTIFICATION:**

I agree to serve as agent for the above-referenced applicant:

\_\_\_\_\_  
Signature of Agent

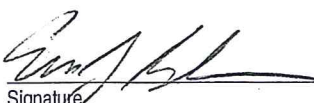
**NOTARY:**

Sworn to me, this day of: \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

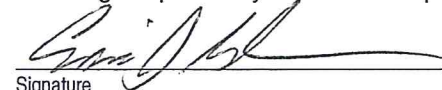
**D. STATEMENT OF PREPARER OF PLANS, SPECIFICATIONS, SURVEYOR'S OR ENGINEER'S REPORT**

I hereby certify that the plans, specifications and engineer's report, if any, applicable to this project comply with the current rules and regulations of the New Jersey Department of Environmental Protection with the exceptions as noted. In addition, I certify the application is complete as per the appropriate checklist(s).

  
\_\_\_\_\_  
Signature  
Eric J. Boschen, P.E.  
\_\_\_\_\_  
Print Name  
Associate, Dewberry Engineers Inc.  
\_\_\_\_\_  
Position & Name of Firm  
24GE03853200  
\_\_\_\_\_  
Professional License #  
12/16/2014  
\_\_\_\_\_  
Date

**E. STATEMENT OF PREPARER OF APPLICATION, REPORTS AND/OR SUPPORTING DOCUMENTS (other than engineering)**

I certify under penalty of law that I have personally examined the information submitted in the document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining and preparing the information, I believe that the information is true, accurate and complete in accordance with the appropriate checklist(s). I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment.

  
\_\_\_\_\_  
Signature  
Eric J. Boschen, P.E.  
\_\_\_\_\_  
Print Name  
Associate, Dewberry Engineers Inc.  
\_\_\_\_\_  
Position & Name of Firm  
24GE03853200  
\_\_\_\_\_  
Professional License #  
12/16/2014  
\_\_\_\_\_  
Date  
(If Applicable)





Borough of  
Tinton Falls  
New Jersey

MAUREEN L. MURPHY, RMC  
BOROUGH CLERK

MUNICIPAL CENTER  
556 TINTON AVENUE  
TINTON FALLS, NJ 07724-3298  
732-542-3400 EXT. 260  
732-460-9115 FAX  
mmurphy@tintonfalls.com

January 22, 2015

Dear Municipal Clerk:

Please forward to your Mayor and Governing Body the attached resolution "***R-15-022***  
***Resolution Supporting, Recognizing and Honoring the Service of Law Enforcement Officers***"  
adopted by the Borough Council of the Borough of Tinton Falls at a Council Meeting held on  
January 20, 2015.

Should you have any questions, please feel free to contact my office.

Sincerely,

Maureen L. Murphy  
Borough Clerk

Enc.

RESOLUTION SUPPORTING, RECOGNIZING AND HONORING  
THE SERVICE OF LAW ENFORCEMENT OFFICERS

WHEREAS, recent events throughout our nation have unfortunately demonstrated a reckless disregard for the lives and safety of law enforcement officers by many, including some public officials, who have cavalierly aligned themselves with career criminals and agitators who seek to divide our nation; and

WHEREAS, even worse, much of the news media along with certain public officials and other public figures have perpetuated false narratives that have made law enforcement officers the direct targets of reprisals that have resulted in the assassination of a number of law enforcement officers throughout the country in recent weeks; and

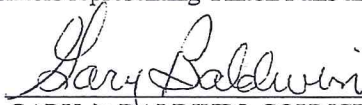
WHEREAS, from combating terror and staking out criminals to patrolling our highways, law enforcement officers maintain stability in our communities, resulting in a more secure nation; and

WHEREAS, law enforcement officers in this state and throughout the nation are routinely called upon to serve and protect their fellow citizens by responding to horrendous events and acting heroically to save the lives of others; and


WHEREAS, it is incumbent upon public officials and the law abiding public to proactively support our law enforcement officers who regularly face threats of violence and danger, and routinely put their lives in jeopardy to defend others, potentially resulting in injury, disability, or even death to keep our neighborhoods safe, enforce the rule of law, protect our property, and to respond in times of crisis.

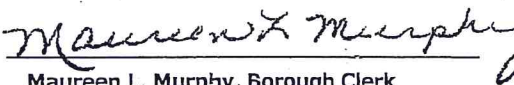
NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Tinton Falls in the County of Monmouth, State of New Jersey that they declare their support and solidarity with the men and women who serve as law enforcement officers for their distinctive service and dedicated efforts, earning our highest respect and deepest gratitude, which must be recognized and honored for their selfless and heroic service and invaluable contributions to upholding justice, enforcing the rule of law, and protecting the innocent in Tinton Falls, the State of New Jersey and in this nation.

BE IT FURTHER RESOLVED that the Borough Clerk is hereby authorized and directed to transmit a certified copy of this Resolution to the Governor, the State legislators representing Tinton Falls and the Board of Chosen Freeholders of the County of Monmouth.

  
GARY A. BALDWIN, COUNCIL PRESIDENT

I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a regular meeting held on January 20, 2015.

  
MAUREEN L. MURPHY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N	I hereby certify that the above Resolution was duly adopted by the Borough Council of the Borough of Tinton Falls at a meeting held on January 20, 2015.
MS. FAMA			x				 Maureen L. Murphy, Borough Clerk
MR. PAK		x	x				
MR. ROCHE			x				
MR. SCHERTZ	x		x				
MR. BALDWIN			x				





# THE CITY OF EAST ORANGE, NEW JERSEY

## OFFICE OF THE CITY CLERK

44 City Hall Plaza, East Orange, N.J. 07019  
(973) 266-5110 • FAX: (973) 414-0280

CYNTHIA BROWN, RMC/CMC  
City Clerk

December 29, 2014

Honorable Michael J. Rohal, Borough Clerk  
The Borough of Glen Ridge  
825 Bloomfield Avenue  
P.O. Box 66  
Glen Ridge, NJ 07028-0066

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**RE:    RESOLUTION NO.: I-307**  
**RESOLUTION IN SUPPORT OF STATE GRAND JURY REFORM**

Dear Mr. Rohal:

Enclosed please find the referenced Resolution adopted by the East Orange City Council on December 15, 2014, In Support of State Grand Jury Reform.

Thank you for your attention in this matter. Best Wishes for a "Happy New Year".

Very truly yours,

KIM LEMMON

Assistant Municipal Clerk

kl

Enclosures

# CITY COUNCIL OF EAST ORANGE

CITY CLERK'S OFFICE  
EAST ORANGE, N.J.  
RESOLUTION  
No. 1 307

Resolution offered by Council Member GREEN

## RESOLUTION IN SUPPORT OF STATE GRAND JURY REFORM

**WHEREAS**, recently in the State of Missouri and the State of New York incidents involving altercations with local police have resulted in the death of two Afro-American youths.

**WHEREAS**, in both incidents the young men were unarmed and not in the process of committing a felony.

**WHEREAS**, in both incidents the local police prosecutor empanelled a grand jury to hear evidence as to whether each death was a result of violation of law by the perpetrating officer

**WHEREAS**, the Grand Juries after hearing the evidence presented by both local prosecutors voted not to charge any local police officer involved with a violation of the law.

**WHEREAS**, the Prosecutor presenting the evidence in both incidents are the same prosecutors who on a daily basis intimately deal with the Local Police in presenting other evidence to multiple Grand Juries.

**WHEREAS**, an apparency of conflict and impropriety appears causing tension and turmoil in each community among all groups of citizens.

**WHEREAS**, though we take no position on the validity of each decision nor do we question the integrity of all parties, we feel in the future to foster ethnic unity and to avoid social upheaval and disorder this appearance of unfairness needs to be eliminated.

**WHEREAS**, as a result we call for our State Legislators to amend our State Statutes mandating the appointment of an independent Prosecutor to present evidence to a Grand Jury where an incident occurs with police officers and individuals, resulting in the severe injury or death of the individual.

**NOW THEREFORE BE IT RESOLVED**, that the East Orange City Council as the Governing Body of the City of East Orange encourages our Legislators to adopt a bill amending the State Statue regarding the impaneling of Local Grand Juries to call for the mandatory appointment of a special prosecutor for alleged incidents between a law enforcement officer and a person that results in severe bodily harm or death.



# CITY COUNCIL OF EAST ORANGE

**BE IT FURTHER RESOLVED** that we encourage all other states that have a Grand Jury System to adopt similar Legislation.

**BE IT FURTHER RESOLVED** that the City Clerk is hereby directed to forward a certified copy of this resolution to President Barack Obama, U.S. Attorney General Eric Holder, Governor Christopher J. Christie, Senate President Stephan Sweeney and Assembly Speaker Vincent Prieto and the Municipal Clerks Essex County and the Essex County Representatives of the New Jersey Legislature.

**BE IT FURTHER RESOLVED** that no further action of the City of East Orange shall be required in connection with this matter and this resolution shall take effect immediately.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE COPY  
OF RESOLUTION NO. 367 ADOPTED BY THE CITY  
COUNCIL OF EAST ORANGE AT ITS MEETING HELD  
December 15, 2014  
CITY CLERK East Orange, NJ

Council Member	AYE	NAY	N.V.	A.B
FIELDS	X			
BULLOCK	X			
HOLMAN	X			
MCPHATTER	X			
GREEN	X			

Council Member	AYE	NAY	N.V.	A.B
HUGHES	X			
COOPER				X
JAMES	X			
JOHNSON	X			
TALMADGE	X			

X - Indicates Vote      A.B. - Absent  
Action on Veto - ✓ To Sustain

N.V - Not Voting (Abstained or Excused)  
✓✓ To Over-Ride

VOTES REQUIRED: \_\_\_\_\_

Approved as to: [Signature]      Appropriation \_\_\_\_\_  
Factual Contents: [Signature]      Comptroller \_\_\_\_\_  
Department Head

Form and Legality: [Signature]      Counsel \_\_\_\_\_

Tabled \_\_\_\_\_      Removed from Table \_\_\_\_\_

Presented to Mayor DECEMBER 16, 2014      Adopted DECEMBER 15, 2014

Approved December 22, 2014      [Signature] City Council Chairwoman

Vetoed \_\_\_\_\_      [Signature] City Clerk

Mayor \_\_\_\_\_      Entered on Council Minutes, Page \_\_\_\_\_

RESOLUTION 29-2015

BOROUGH OF ROSELAND  
COUNTY OF ESSEX, STATE OF NEW JERSEY

**OPPOSING THE PILGRIM PIPELINE PROJECT AND CALLING  
FOR A MORATORIUM ON ANY AND ALL PLANNING,  
PROPOSAL, SURVEYING OR CONSTRUCTION OF THE  
PILGRIM PIPELINE PROJECT**

**WHEREAS**, Pilgrim Pipeline LLC ("Pilgrim") is proposing to build a new bidirectional pipeline through the neighboring communities of Livingston and East Hanover that would transport crude oil and refined petroleum products between Albany, New York and Linden, New Jersey (the "Pilgrim Pipeline Project"); and

**WHEREAS**, the pipeline will carry oil extracted from North Dakota's Bakken shale through the process of hydraulic fracturing or fracking , an extreme method of oil and gas extraction that depletes and despoils clean water resources, creates toxic air emissions and radioactive waste, and contributes to the climate change crisis by releasing large quantities of methane gas into the atmosphere; and

**WHEREAS**, the Pilgrim Pipeline Project raises significant safety concerns for the Borough of Roseland, as well as potential harm to municipal and county infrastructure, and may therefore have a negative impact upon future development in the community ; and

**WHEREAS**, the Borough Council of the Borough of Roseland (the "Borough Council") is concerned about the hazard the project may create due to the nature and volume of the highly flammable oil flowing through the pipeline, and its proposed route, which crosses through residential neighborhoods. These communities will be in the "impact radius" should an explosion and/or spill occur; and

**WHEREAS**, according to Public Employees for Environmental Responsibility, the Pipeline and Hazardous Materials Administration ("PHMSA") only has 135 inspectors to oversee 2.6 million miles of pipeline, and only a fifth -of that pipeline system has been inspected by PHMSA or its state partners since 2006 ; and

**WHEREAS**, the New Jersey Legislature recognized the significance of the New Jersey Highlands region and afforded special protection to the region and its resources in 2004 with the passage of the New Jersey Highlands Water Protection and Planning Act (the "Act"). The Act created the Highlands Water Protection and Planning Council and the Highlands Regional Master Plan to ensure planning would be used in the Highlands to combat sprawl and the depletion of water quality and quantity as the region provides drinking water to 5.4 million state residents; and

**WHEREAS** , the federal government acknowledged the exceptional value of the highlands resources and the urgent need for their preservation in 2004 when Congress passed the Highlands Conservation Act, which recognizes the importance of the water, forest, agricultural, wildlife , recreational and cultural resources of the Highlands region, and national significance of the Highlands



region to the United States and;

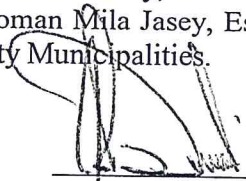
**WHEREAS**, many Borough residents depend on ground water and public community water systems for water supply and septic systems for waste disposal and this project will impact ground water quality and quantity and the septic fields of residents along and adjacent to the right of way; and

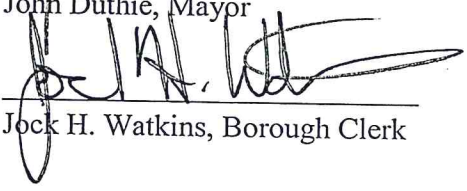
**WHEREAS**, the wise stewardship of our natural resources involves protection of the Borough's water supplies , water and other natural resources for generations to come; and

**WHEREAS**, protection of the Borough's water supplies and resources is better accomplished by prevention of contamination and environmental degradation, rather than attempting to clean up contamination and restoring degraded environments after the fact.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Roseland, in the County of Essex, that the Borough Council opposes the Pilgrim Pipeline Project, and calls for a moratorium on any and all planning, proposal, surveying or construction of the Pilgrim Pipeline Project; and

**BE IT FURTHER RESOLVED**, that this Resolution shall be published and made available in the Clerk's Office for reasonable inspection in accordance with applicable law. A copy of this Resolution shall also be sent to Governor Chris Christie, the Department of Homeland Security, the Department of Transportation, the United States Department of Environmental Protection, Congressman Frelinghuysen, Congressman Booker, Federal Energy Regulatory Commission Secretary Kimberly Bose, NJ Senate President Steven M. Sweeney, NJ State Senator Richard J. Codey, NJ Assemblyman John McKeon, NJ Assemblywoman Mila Jasey, Essex County, the Essex County Board of Chosen Freeholders, and all Essex County Municipalities.

  
\_\_\_\_\_  
John Duthie, Mayor

  
\_\_\_\_\_  
Jock H. Watkins, Borough Clerk

MOTION BY: Councilman Tsilionis

SECOND BY: Councilwoman Tolli

Record of Council Vote	Aye	Nay	Abstain	Absent
JACOBS, D.	X			
LEONARD, R	X			
SMITH, P.	X			
TOLLI, M.	X			
TSILIONIS, T.	X			
VIDOVICH, M.	X			
DUTHIE, J. (In case of Tie)				

ADOPTED ON: January 20, 2015