

RESOLUTION

GLEN RIDGE  
HISTORIC PRESERVATION COMMISSION

Glen Ridge Historic  
District Extension II

April 3, 2014

WHEREAS, in April, 2012, the Borough of Glen Ridge submitted applications to the appropriate Federal and State agencies to expand the Glen Ridge Historic District to include properties located in an area designated as the "Glen Ridge Historic District Extension II" and to include said properties in the National and New Jersey State Registers of Historic Places; and

WHEREAS, in support of its application for designation on the National Register of Historic Places, the Borough submitted a Registration Form prepared by the Borough's historic preservation specialists, Connolly & Hickey Historical Architects, LLC, dated April 12, 2012, which included detailed information regarding all properties located in the "Glen Ridge Historic District Extension II" subject (hereinafter referred to as the "Registration Form"); and

WHEREAS, the Borough's federal and state applications to expand the Borough's historic district to include the properties located in the "Glen Ridge Historic District

Extension II" report were approved, and the Historic District Extension II properties are now included in both the National Register of Historic Places and the New Jersey State Register of Historic Places; and

WHEREAS, Section 15.32.180.a of the Glen Ridge Historic Preservation Ordinance (the "Ordinance") provides that in the event any amendments are made to the State or National Registers of Historic Places which involve historic districts or landmarks within the Borough, the Historic Preservation Commission (the "Commission") shall consider those changes as possible amendments to the list of historic districts and landmarks established by the Ordinance; and

WHEREAS, the Borough served legal notice upon the owners of all properties located in the "Glen Ridge Historic District Extension II" that the Commission would consider the proposed expansion of the Glen Ridge Historic District to include said properties at a special meeting of the Commission on March 19, 2014; and

WHEREAS, in compliance with the aforesaid Ordinance, the Commission conducted a public hearing on the proposed nomination at a special meeting on March 19, 2014, at which time the Board considered the Registration Form and the testimony presented by Margaret M. Hickey, R.A., Historic Preservation

Specialist, as well as the testimony and comments from numerous members of the public, including the owners of properties proposed for historic designation; and

WHEREAS, upon review and consideration of the information provided at the public hearing, the Commission voted to recommend that the Historic Preservation Ordinance be amended and expanded to include the properties located in the "Glen Ridge Historic District Extension II" area based on the findings and conclusions set forth in the Registration Form.

NOW, THEREFORE, BE IT RESOLVED by the Historic Preservation Commission of the Borough of Glen Ridge that the Commission hereby adopts the findings and conclusions contained in the National Register of Historic Places Registration Form, dated April 12, 2012, and based on that report, the Commission hereby recommends that the Borough Council amend the Historic Preservation Ordinance to include the properties located in the area designated as "Glen Ridge Historic District Extension II" in the Borough's list of historic districts.

BE IT FURTHER RESOLVED that a copy of this Resolution be delivered to the Borough Clerk and the Borough Council.

  
Tara Ventola, Secretary



## OFFICE OF THE COUNTY EXECUTIVE

Hall of Records, Room 405, Newark, New Jersey 07102

973.621.4400 --- 973.621.6343 (Fax)

www.essexcountynj.org

**Joseph N. DiVincenzo, Jr.**  
Essex County Executive

April 7, 2014

Hon. Peter A. Hughes  
Mayor  
Borough of Glen Ridge  
825 Bloomfield Avenue  
PO Box 66  
Glen Ridge, NJ 07028

Dear Mayor Hughes:

Congratulations! I am pleased to announce that your municipality has received a grant award of \$150,000.00 from the Essex County Recreation and Open Space Trust Fund 2014 Local Aid Program.

This year's program was open exclusively to all municipalities within Essex County. In total, \$3.3 million was awarded to the 22 municipalities within Essex County. Projects ranged from open space acquisition to multi-park improvement projects and pool enhancements. Awards from the 2014 program do *not* require a match. However, all projects must be completed by June 1, 2015. All completed projects require certification from the municipal engineer that all criteria set forth in the application are being met.

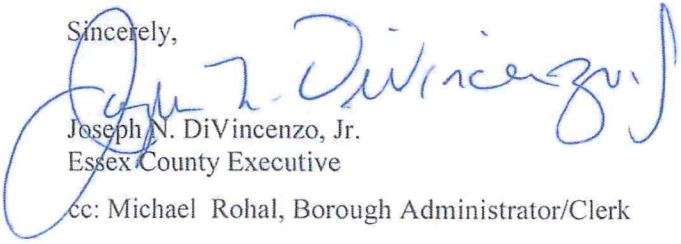
Enclosed, you will find two copies of the required inter-local agreement with the County of Essex. Please review, sign and attest both copies, and mail them back, no later than April 21, 2014, to:

Joshua Zaitz  
2014 Local Aid Program  
Essex County Department of Parks  
115 Clifton Avenue  
Newark, NJ 07104

Should you have any questions, feel free to contact Joshua Zaitz of the Essex County Parks Department at 973-268-3524.

We are very excited about this year's program and look forward to working with you to make it a success. Thank you for continually *Putting Essex County First*.

Sincerely,

  
Joseph N. DiVincenzo, Jr.  
Essex County Executive

cc: Michael Rohal, Borough Administrator/Clerk

*Putting Essex County First*

ESSEX COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER



ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS  
HALL OF RECORDS, ROOM 558  
465 DR. MARTIN LUTHER KING, JR., BLVD.  
NEWARK, NEW JERSEY 07102

(973) 621-4486  
(973) 621-5695 (FAX)

D. BILAL BEASLEY  
ROLANDO BOBADILLA  
CAROL Y. CLARK  
BRENDAN W. GILL  
RUFUS I. JOHNSON  
LEONARD M. LUCIANO  
GERALD W. OWENS  
PATRICIA SEBOLD, VICE PRESIDENT  
BLONNIE R. WATSON, PRESIDENT

DEBORAH DAVIS FORD  
CLERK OF THE BOARD

April 8, 2014

Re: 11<sup>th</sup> Annual "Essex County Celebrates Youth" Event  
Wednesday, April 23, 2014

Dear Friend:

The Essex County Board of Chosen Freeholders will hold its 11<sup>th</sup> Annual "Essex County Celebrates Youth" Event on Wednesday, April 23, 2014, in Room 506 at the Hall of Records, 465 Dr. Martin Luther King Jr., Blvd., Newark. The program will begin at 5:00 PM, followed by a reception of light refreshments.

The purpose of our event is to acknowledge and encourage outstanding young people throughout the County who have accomplished and contributed so much, even at such a young age. This year's honorees are: **Dylan M. Belluardo** of Livingston, a 7<sup>th</sup> Grade student at Heritage Middle School; **Cha'Nel Tyler Ellis** of Maplewood, a Senior at Columbia H. S.; **Daniel Friday** of East Orange, a Senior at Cicely L. Tyson Community School of the Performing & Fine Arts; **Michael A. Nicosia, Jr.**, of Belleville, a Junior at Belleville H. S.; **Rafael Nunez** of Irvington, a Senior at Irvington H. S.; **Zoe Obadia** of Glen Ridge, a Senior at Glen Ridge H. S.; **Erica Silverman** of Livingston, a Junior at Livingston H. S.; **Catherine V. Sousa** of Newark, a Senior at Science Park H. S.; and **Tannia N. Wilkerson** of Irvington, a Sophomore at Newark Tech.

On behalf of the entire Board, we are delighted to invite you to join us on April 23<sup>rd</sup> as the Board honors these outstanding young people, and ask that you kindly RSVP to Deborah Davis Ford, Clerk of the Board, at 973-621-4486. We also hope you will join us for a reception of light refreshments following the program.

See you on April 23<sup>rd</sup>!

Sincerely,

*Blonnie R. Watson*  
Freeholder President

*Patricia Sebold*  
Freeholder Vice President

BW/PS:gk

cc: Deborah Davis Ford, Clerk of the Board  
Members of the Board



April 02, 2014

Mayor Peter Hughes  
825 Bloomfield Avenue  
Glen Ridge, NJ 07028

Dear Tree City USA Supporter,

On behalf of the Arbor Day Foundation, I write to congratulate Glen Ridge on earning recognition as a 2013 Tree City USA. Residents of Glen Ridge ought to be proud to live in a community that makes the planting and care of trees a priority.

Your community joins more than 3,400 Tree City USAs, with a combined population of 140 million. The Tree City USA program is sponsored by the Arbor Day Foundation in partnership with the U.S. Forest Service and the National Association of State Foresters.

As a result of your commitment to effective urban forest management, you already know that trees are vital to the public infrastructure of cities and towns throughout the country, providing numerous environmental, social and economic benefits. In fact, trees are the one piece of community infrastructure that actually increases in value over time.

We hope you are excited to share this accomplishment. Enclosed in this packet is a press release for your convenience as you prepare to contact local media and the public.

State foresters are responsible for the presentation of the Tree City USA flag and other materials. We will forward information about your awards to your state forester's office to coordinate presentation. It would be especially appropriate to make the Tree City USA award a part of your community's Arbor Day ceremony.

Again, we celebrate your commitment to the people and trees of Glen Ridge and thank you for helping to create a healthier planet for all of us.

Best Regards,

A handwritten signature in cursive script that reads "John Rosenow".

John Rosenow  
Chief Executive

cc: Richard Wolowicz

enclosure



## Kiwanis Club of Glen Ridge

P.O. Box 201  
Glen Ridge, NJ 07028

April 7, 2014

Mayor Peter Hughes and Members of the Town Council  
Municipal Building  
Glen Ridge, NJ 07028

Dear Mayor Hughes and Council Members:

On behalf of The Kiwanis Club of Glen Ridge, I am proud to offer our services in coordinating the borough's 2014 Memorial Day parade and ceremony. I am assuming the borough will be celebrating on Monday, May 26 in the traditional way. As always we will encourage everyone in town to put their best foot forward and join the parade. If this is amenable to you, please confirm in writing at your earliest convenience.

If you have any questions please call me at 973-680-4710.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jim', written over a horizontal line.

James P. O'Grady  
Parade Committee Chair

# ESSEX COUNTY BOARD OF TAXATION

## RESOLUTION

Date of Adoption: April 10, 2014

**BE IT RESOLVED** that the Essex County Board of Taxation establishes the percentage of one hundred (100%) as the ratio of assessed to true value of real property as the ratio to be used within the County of Essex for the purpose of assessing the taxable values to be used in levying taxes for the calendar year 2014 and thereafter until changed in accordance with Chapter 51, Laws of 1960 (Revised Statutes 54:4-2.27) and amendments and supplements thereto:

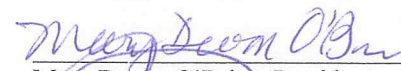
**AND BE IT FURTHER RESOLVED** that a copy of this Resolution be filed with the Director of the Division of Taxation, all Municipal Tax Assessors and Municipal Clerks for the County of Essex in compliance with the above Statute.

Done this 10<sup>th</sup> day of April 2014

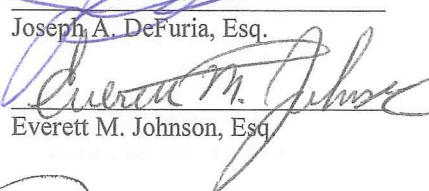
### Record of Board Vote

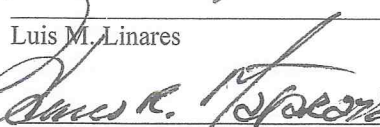
BOARD MEMBER	Yes	No	N.V.	ABSNT.
Mary Devon O'Brien, President	X			
Joseph A. DeFuria, Esq.	X			
Everett M. Johnson, Esq.	X			
Luis M. Linares				X
James R. Matarazzo, Jr.	X			

X-Indicate Vote N.V. - Not Voting ABSNT. - Absent

  
Mary Devon O'Brien, President

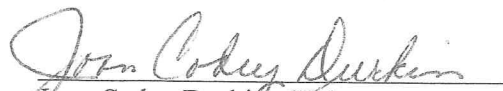
  
Joseph A. DeFuria, Esq.

  
Everett M. Johnson, Esq.

  
Luis M. Linares

  
James R. Matarazzo, Jr.

Attest: April 10, 2014

  
Joan Codey Durkin, CTA  
Tax Administrator





## OFFICE OF THE COUNTY EXECUTIVE

Hall of Records, Room 405, Newark, New Jersey 07102

973.621.4400 --- 973.621.6343 (Fax)

[www.essexcountynj.org](http://www.essexcountynj.org)

**Joseph N. DiVincenzo, Jr.**  
Essex County Executive

April 2014

Dear Friend:

You can help protect the environment just by monitoring what you toss in your garbage pail.

Proper disposal of household cleaners, oil, and old computer and electronic equipment can help prevent the pollution of our air, drinking water and environment. To do our part, we once again will be holding our *Essex County Household Hazardous Waste Collection Day* and *Essex County Computer & Electronics Recycling Day*.

Help keep dangerous materials from unnecessarily entering our waste-streams. Drive them to our collection site and we will properly dispose them. These important collection days are for **Essex County residents only**.

<p><u><i>Essex County Household Hazardous Waste Collection Day</i></u></p> <p>Saturday, May 3, 2014</p> <p>8:30 am to 4 pm</p> <p><b>New Location: 125 Fairview Avenue</b> Next to the Old Hospital Center Cedar Grove, NJ</p>	<p><u><i>Essex County Computer &amp; Electronics Recycling Day</i></u></p> <p>Saturday, May 17, 2014</p> <p>9 am to 3 pm</p> <p><b>New Location: 125 Fairview Avenue</b> Next to the Old Hospital Center Cedar Grove, NJ</p>
<p><b><i>For information, call the ECUA at 973-792-9060</i></b></p>	

Enclosed are fliers about our popular Collection Days and on the back of this letter is a schedule of upcoming events in our historic Park System. We hope you will share this information with your friends and neighbors. Thank you for helping us to continue *Putting Essex County First*.

Sincerely,

Joseph N. DiVincenzo, Jr.  
Essex County Executive

*Putting Essex County First*

ESSEX COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER

**MEDIA ADVISORY**  
April 2, 2014

Contact: Anthony Puglisi  
973-621-2542  
Lauren Shears  
973-621-1590

**ESSEX COUNTY EXECUTIVE DIVINCENZO AND THE ESSEX COUNTY  
DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING & EMPLOYMENT  
INVITE PUBLIC TO ATTEND FREE ESSEX COUNTY JOB FAIR  
*Access to Over 100 Vendors and Service Providers will be Available***

Newark, NJ – On Thursday, May 15<sup>th</sup>, Essex County Executive Joseph N. DiVincenzo, Jr. and the Essex County Department of Economic Development, Training & Employment invite the public to attend *the 2014 Essex County Job Fair* that will feature over 100 vendors and service providers. The Essex County Job Fair will be held as follows:

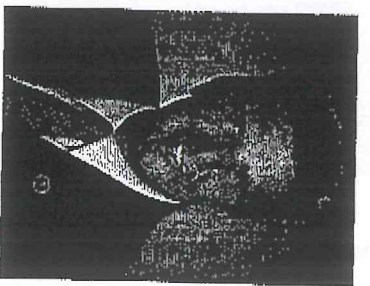
**Date: Thursday, May 15, 2014**  
**Time: 10 a.m. to 3 p.m.**  
**Place: Essex County College Gymnasium**  
**303 University Avenue**  
**Newark, NJ**

***Media availability with the County Executive will be at 10 a.m.***

Members of the public who are looking for a job can meet with businesses from a variety of fields, including health care, higher education, banking, wireless communication, social service agencies, retail opportunities, food preparation, law enforcement, property management, hotels and tourism, sales, printing, military, and shipping and logistics. In addition, County offices and local agencies will have information available about health screenings, job readiness skills, foreclosure and homelessness prevention, and much more.

Admission to the *2014 Essex County Job Fair* is free and open to the public. Pre-registration is available on-line at [www.essexcountynj.org](http://www.essexcountynj.org) or in person at the Essex County One-Stop Career Center located at 50 S. Clinton Street – 2<sup>nd</sup> Floor in East Orange. On-site registration is also available at the event. For more information, please call the Essex County Department of Economic Development, Training and Employment at 973-395-8415.

###



*"Essex County is committed to providing our residents with employment opportunities and access to services, while assisting businesses with recruiting skilled and qualified applicants. Whether you are looking for work or are a business with a need, we invite you to participate in our free Services Employment Expo."*

Joseph N. DiVincenzo, Jr.



**Joseph N. DiVincenzo, Jr., Essex County Executive**  
**The Board of Chosen Freeholders and the**  
**Essex County Department of Economic Development, Training & Employment**

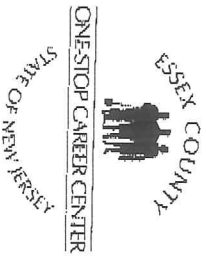
*Invite you to the*

# ESSEX COUNTY Job Fair

**FREE EVENT!!!**

# JOB FAIR

## MAY 15 2014



*Putting Essex County First*

**Thursday, May 15, 2014**  
**10:00 AM to 3:00 PM**

**Essex County College**  
**Gymnasium**  
**303 University Avenue**  
**Newark, NJ 07102**

**For information**  
**call 973-395-8415**

**REGISTER NOW!**

**IN PERSON:**

**Essex County One-Stop**  
**Career Center**  
**50 So. Clinton Street**  
**2nd Floor**  
**East Orange, NJ 07018**

**ON-LINE:**

**[www.essexcountynj.org](http://www.essexcountynj.org)**