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6th Floor
New York, NY 10007-2109
Tel (212) 519-4718
Fax (212) 962-1687
richard.fipphen@verizon.com

Richard C. Fipphen
Assistant General Counsel



May 15, 2017

Michael Rohal
Administrator
Borough of Glen Ridge
825 Bloomfield Avenue
Glen Ridge, New Jersey 07028

Re: Verizon's Petition for Certification Pursuant to N.J.S.A. § 48:5A-30 (d)

Dear Municipal Administrator:

Pursuant to N.J.S.A. § 48:5A-30 (d) and N.J.A.C. § 14:18-15.7, Verizon New Jersey Inc. ("Verizon") today filed a petition with the New Jersey Board of Public Utilities ("Board") for certification that Verizon is capable of providing cable television service to 60 percent or more of the households in your municipality.

Under New Jersey law, the Board has 45 days to act on Verizon's petition. If the Board approves the petition, Comcast will be required to pay your municipality a franchise fee of 3.5 percent of gross revenues from cable television service each year, and the State Treasurer up to one-half of a percent of gross revenues each year for the CATV Universal Access Fund, to offset the cost of basic cable television service for subscribers living in your municipality who are eligible for the Pharmaceutical Assistance to the Aged and Disabled program.

If you have any procedural questions, please contact the Office of Cable Television at (609) 341-9186.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Richard C. Fipphen".

Richard C. Fipphen

Cc: The Honorable Stuart K. Patrick, Mayor, Borough of Glen Ridge
Ms. L. Gilbert, Director, OCTV&T
Ms. M. T. Novas-Ruiz, Esq., Division of Rate Counsel
Mr. B. Smith, Vice President Gov't Affairs, Comcast Systems Corporation



ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NJ 07102

(973) 621-4486
(973) 621-5695 (FAX)

DEBORAH DAVIS FORD
CLERK OF THE BOARD

May 8, 2017

Mr. Michael J. Rohal
Borough Clerk
Borough of Glen Ridge
825 Bloomfield Ave.
Glen Ridge, NJ 07028

Dear Borough Clerk Rohal:

Enclosed please find a certified copy of the following ordinance:

ORDINANCE NO. O-2017-00002 – “ORDINANCE NAMING THE OVAL IN ESSEX COUNTY BROOKDALE PARK AS THE “ESSEX COUNTY TOM FLEMING ATHLETIC COMPLEX” IN HONOR OF LONG DISTANCE RUNNER AND COACH TOM FLEMING”

The above-captioned Ordinance was approved on first reading by the Essex County Board of Chosen Freeholders on Wednesday, May 3, 2017.

The public hearing for the Ordinance is scheduled to be held on Wednesday, May 24, 2017, at 7:00 PM, at the Orange Town Hall, 29 North Day Street., Orange, New Jersey.

Sincerely,

Deborah Davis Ford

Deborah Davis Ford
Clerk of the Board

DDF:na

Enclosures

cc: Essex County Law Library
Essex County Municipal Clerks



COUNTY OF ESSEX, NEW JERSEY
BOARD OF CHOSEN FREEHOLDERS

State of New Jersey,}
County of Essex} ss

I Deborah Davis Ford, Clerk

of the Board of Chosen Freeholders of the County of Essex in the State of New Jersey. Do Hereby Certify, the foregoing to be a true copy of an ordinance adopted at a meeting of said Board on Wednesday the 3th day of May, 2017 together with the certification, signatures and endorsements thereon.

ORDINANCE NO. (S) O-2017-00002

IN Testimony WHEREOF, I have hereunto set my hand and affixed the official seal of said County at Newark this 8th day of May, 2017 A.D.


Clerk of the Board

ORD #01

ORDINANCE OF THE BOARD OF CHOSEN FREEHOLDERS
COUNTY OF ESSEX COUNTY

0-2017

ORDINANCE NO. 00002 AUTHORITY FOR ORDINANCE: N.J.S.A. 40A:41A-38(G)

PROPOSED BY: COUNTY EXECUTIVE
AND FREEHOLDER BOARD

AUTHORITY FOR ACTION: E.C.A.C. 2-11(M)
E.C.A.C. 2-39I

ORDINANCE NAMING THE OVAL IN ESSEX COUNTY BROOKDALE PARK AS THE
"ESSEX COUNTY TOM FLEMING ATHLETIC COMPLEX" IN HONOR OF LONG
DISTANCE RUNNER AND COACH TOM FLEMING

WHEREAS, the Essex County Board of Chosen Freeholders is vested with the exclusive power to name county buildings, roads and other facilities by ordinance; and

WHEREAS, the Essex County Executive has presented a proposal to name "The Oval" in Essex County Brookdale Park in Bloomfield and Montclair – which includes a state-of-the-art, quarter mile, rubberized running track and a multi-purpose football and soccer field with a synthetic grass surface – as the "Essex County Tom Fleming Athletic Complex" in honor of the late Tom Fleming, an iconic professional runner and coach; and

WHEREAS, Essex County Brookdale Park is 121.41 acres and is the third largest park in the Essex County Parks System. A rubberized surface was installed on the running track and a synthetic grass surface was installed on the football/soccer field for the first time in 2004, and it was updated in 2014. The complex currently hosts the Essex County Special Olympics' Spring Games and area high school competitions, and provides organized teams and individuals with a modern and safe place to train, practice and play; and

WHEREAS, Tom Fleming was born in Long Branch, N.J., raised in Bloomfield and attended Bloomfield High School, where he began his career as a competitive runner. He continued running as a member of the track team at William Paterson College, now William Paterson University, where he earned status as an All-American; and

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CLERK OF THE BOARD
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ESSEX COUNTY
BOARD OF
CHOSEN FREEHOLDERS

WHEREAS, Tom Fleming was a prolific runner, regularly training three times a day and running 110 to 150 miles a week. He was quoted as saying: "Somewhere, someone in the world is training when you are not. When you race him, he will win;" and

WHEREAS, Tom Fleming, during his senior year at William Paterson College in 1973, competed in a track meet on a Saturday and then ran the Boston Marathon two days later, finishing second. Later that same year, he entered the New York City Marathon and finished first; and

WHEREAS, Tom Fleming enjoyed a very successful long distance running career, winning the New York Marathon twice in 1973 and 1975 when all 26.2 miles of the contest were run in loops of Central Park (the race expanded to the five boroughs of New York in 1976), the Jersey Shore Marathon three times and marathons in Los Angeles, Toronto, Washington and Cleveland. His favorite race was the Boston Marathon, where he had two second place finishes, and he had a fifth-place finish at the 1976 Olympic Trials; and

WHEREAS, Tom Fleming made the successful transition to coaching after retiring from competitive running. He was the coach and founder of the Nike Running Room in Bloomfield, which won three consecutive USA National Cross Country Championships in 1990, 1991 and 1992; served as the USA Track and Field national distance coach from 1991 to 1997; was the founder and meet director for the Sunset Classic 5-mile road race (which raises money for special needs children in the Bloomfield Public Schools) in his hometown of Bloomfield for 12 years; and helped Anne Marie Letko and Joe LeMay qualify for the Olympic Games in 1996 and 2000, respectively; and

WHEREAS, Tom Fleming, in 2000, found a second passion as a fourth-grade teacher and varsity track and field and cross country coach at Montclair Kimberley Academy in Montclair. He worked 17 years in the district, up until his untimely death, coaching and motivating his students to love running; and

WHEREAS, Tom Fleming was recognized for his road racing achievements. He was awarded the United Nations Peace Medal in 1977 and was inducted into the American Road Runners Club of America Distance Running Hall of Fame in 2013 and the National Distance Running Hall of Fame in Utica, N.Y., in 2014; and

WHEREAS, Tom Fleming helped define long distance running and popularize the sport of running during the 1970s. He was an iconic figure who, as a competitor, coach and mentor, inspired generations of people to run and pursue a healthy lifestyle.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF ESSEX as follows:

1. That "The Oval" in Essex County Brookdale Park in Bloomfield and Montclair – which includes a state-of-the-art, quarter mile, rubberized running track and a multi-purpose football and soccer field with a synthetic grass surface – be named as the "Essex County Tom Fleming Athletic Complex" in honor of the late Tom Fleming, an iconic professional runner and coach.
2. That a public hearing on this Ordinance shall be held on Wednesday, May 24, _____, 2017 at 7 p.m. at the Orange Town Hall, 29 North Day St, Orange New Jersey.
3. That the Clerk of the Board shall publish and post notice of this Ordinance as required by N.J.S.A. 40:41A-142.
4. That this Ordinance shall take effect at the time and in the manner prescribed by law.
5. That upon adoption, copies of this Ordinance shall be forwarded to Freeholder President N. Britnee Timberlake, Essex County Executive Joseph N. DiVincenzo, Jr., Essex County Administrator Robert Jackson, Essex County Parks, Recreation and Cultural Affairs Director Daniel K. Salvante, Essex County Public Works Director Sanjeev Varghese and the Fleming family.

Approved as to form and legality Gautney Greene

RECORD OF VOTE: X=Vote N.V.=Abstention ABS=Absent

FIRST READING
 Moved by Freeholder Sebold
 Seconded by Freeholder Gill

SECOND READING
 Moved by Freeholder _____
 Seconded by Freeholder _____

Freeholder	Yes	No	N.V.	ABS	Freeholder	Yes	No	N.V.	ABS
BOBADILLA				✓	BOBADILLA				
GILL, V.P.	✓				GILL, V.P.				
JOHNSON	✓				JOHNSON				
JONES	✓				JONES				
LUCIANO	✓				LUCIANO				
RICHARDSON	✓				RICHARDSON				
SEBOLD	✓				SEBOLD				
TIMBERLAKE, PRESIDENT	✓				TIMBERLAKE, PRESIDENT				
TORO	✓				TORO				

Date Mailed to Municipal Clerks 5-8-17
 Date Public Hearing 5-24-17
 Date Published 5-10-17

Date Mailed to Municipal Clerks _____
 Date Published _____

It is hereby certified that the foregoing Ordinance was
 (X) adopted () defeated () tabled by roll call vote at
regular meeting of the Board of Chosen
 Freeholders of the County of Essex, New Jersey, held on
May 3, 2017

It is hereby certified that the foregoing Ordinance
 was () adopted () defeated () tabled by roll
 call vote at _____ meeting of the
 Board of Chosen Freeholders of the County of
 Essex, New Jersey, held on _____

[Signature]
 Britnee N. Timberlake, President

 Britnee N. Timberlake, President

The foregoing Ordinance has been duly presented to me on
 I hereby () approve () disapprove the same on
 Returned and filed _____

 Deborah Davis Ford, Clerk

 Joseph N. DiVincenzo Jr., County Executive

Ordinance – Tom Fleming Athletic Complex

04/24/2017



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CHRIS CHRISTIE
Governor

BOB MARTIN
Commissioner

KIM GUADAGNO
Lt. Governor

Compliance and Enforcement
Mail Code 401-04B
P. O. Box 420
Trenton, New Jersey 08625-0420

May 12, 2017

GLEN RIDGE WATER DEPT
825 Bloomfield Ave,
Glen Ridge, NJ 07028

Reference: GLEN RIDGE WATER DEPT
PROGRAM INTEREST ID # 0708001
PROGRAM: Water Supply
INSPECTION DATE: May 01, 2017
Compliance Inspection # SCI 170001

Dear Sir or Madame:

On May 01, 2017, an inspection was conducted at your facility/site by Joseph Liccese, of the Water C&E Program. The inspector determined that your facility was in compliance with applicable Department regulations and/or Permit conditions. Therefore, the Department now considers this inspection closed.

Please note this letter pertains only to the observations of the equipment/area/conditions that were part of the inspection that occurred on May 01, 2017.

You may review the inspection report online at www.nj.gov/dep/inspections. Once you have accessed DEP's web site, please follow the instructions on the reverse side of page 2 of the enclosure. This web site also gives you the opportunity to provide us feedback about our operations. We would appreciate your input and will share all results with you upon your completion of a survey.

The Department appreciates the continued operation of your facility/site in an environmentally responsible manner.

If you have any questions regarding this inspection or correspondence, please contact Joseph Liccese, of the Water C&E Program, at (973) 656-4099.

Very truly yours,

Ray Bukowski
Assistant Commissioner

Enclosure

C: GARY C OBSZARNY - License Operator(s).