



## State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
Trenton, New Jersey 08625-0600

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

JOSEPH D. BERTONI  
*Acting Commissioner*

August 11, 2014

Dear Mayor/Freeholder Director/County Executive:

I am pleased to announce that applications will now be accepted for the New Jersey Department of Transportation's (NJDOT) FY 2015 State Aid programs. The Commissioner of Transportation and I are committed to maintaining and improving New Jersey's local transportation infrastructure by providing financial assistance to counties and municipalities for traditional and non-traditional transportation initiatives.

The following is a brief description of each program:

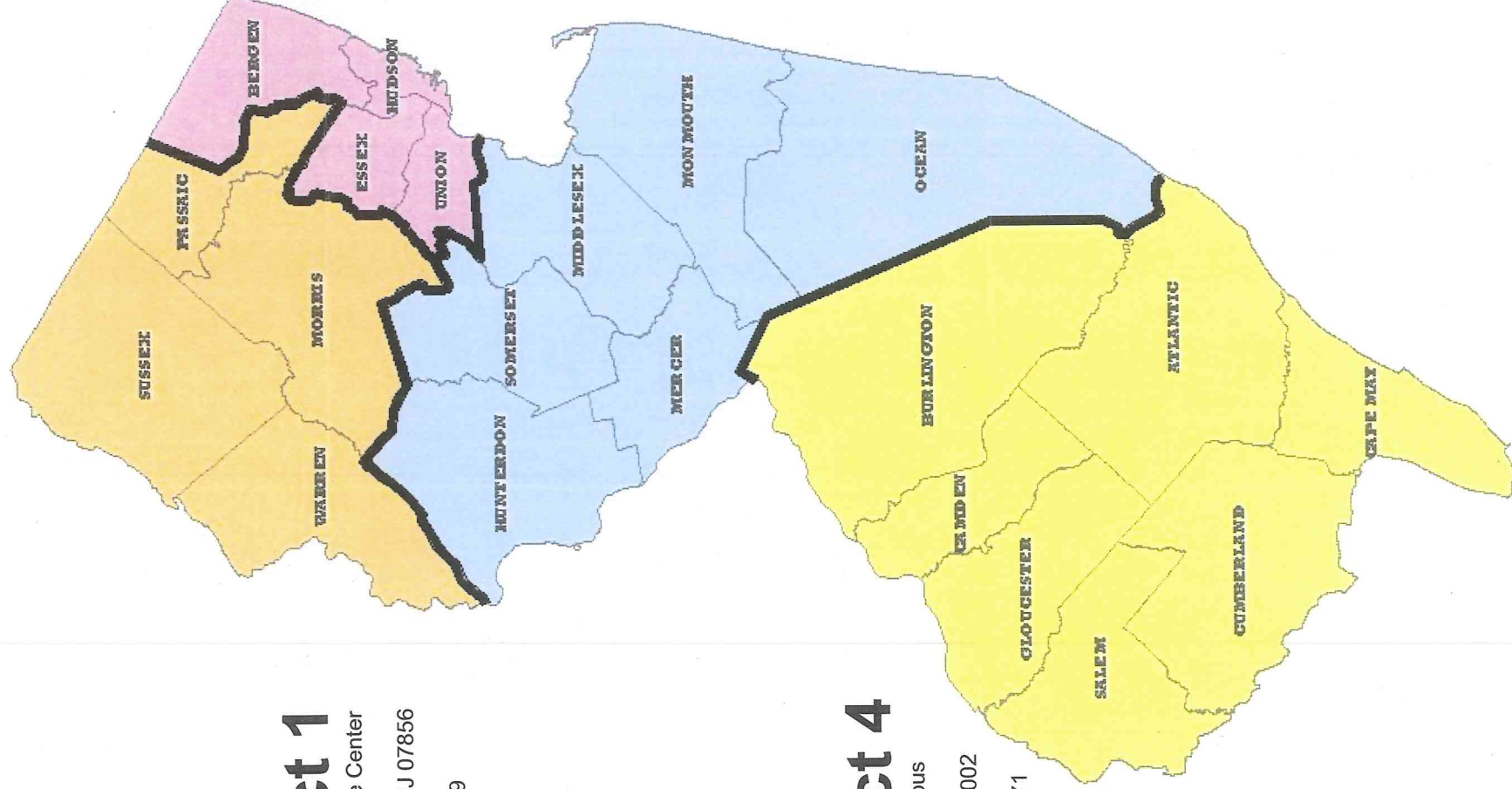
- **Municipal Aid** - This program has been a significant resource for municipalities in funding local transportation projects. All municipalities are eligible. The Department continues to encourage municipalities to consider using the Municipal Aid Program to fund projects that support walking and biking in their communities. NJDOT has set a goal to award up to 10 percent of the Municipal Aid Program funds to projects such as pedestrian safety improvements, bikeways and streetscapes.
- **Transit Village** - This program will award grants for traditional and non-traditional transportation projects that enhance walking, biking and/or transit ridership within 1/2 mile of the transit facility. Only New Jersey municipalities that have been designated as Transit Villages by the Commissioner of Transportation and the inter-agency Transit Village Task Force are eligible to apply. The eligible town list can be found at <http://www.state.nj.us/transportation/business/localaid/transitvillagef.shtml>.
- **Bikeways** - This program is intended to fund bicycle projects. It is available to all counties and municipalities. The Department continues to work toward the goal of achieving 2,000 miles of dedicated bikeways in New Jersey. Special consideration will be given to bikeways that are physically separated from motorized vehicular traffic by an open space or barrier, but on-road bike lanes and other bike routes and facilities are also eligible for funding.
- **Safe Streets to Transit** - The intent of this program is to encourage counties and municipalities to construct safe and accessible pedestrian linkages to transit facilities in order to promote increased usage of transit by all segments of the population.



# New Jersey Department of Transportation Local Aid and Economic Development

## District 1

Roxbury Corporate Center  
200 Steril Court  
Mount Arlington, NJ 07856  
973.601.6700  
FAX: 973.601.6709



## District 2

153 Halsey Street, 5th Floor  
Newark, NJ 07102  
973.877.1500  
FAX: 973.648-4547

## District 4

1 Executive Campus  
Route 70 West  
Cherry Hill, NJ 08002  
856.486.6618  
FAX: 856.486.6771

## District 3

1035 Parkway Ave  
Trenton, NJ 08625  
732.625.4290  
FAX: 732.625.4292



## NEW JERSEY GENERAL ASSEMBLY

CLEOPATRA G. TUCKER  
ASSEMBLYWOMAN, 28TH DISTRICT  
400 LYONS AVENUE  
NEWARK, NJ 07112  
(973) 926-4320  
FAX: (973) 926-5736  
EMAIL: [AswTucker@njleg.org](mailto:AswTucker@njleg.org)

COMMITTEES  
CHAIR  
MILITARY AND VETERAN'S AFFAIRS  
VICE CHAIR  
HUMAN SERVICE  
MEMBER  
REGULATORY OVERSIGHT

August 28, 2014

**Mayor Peter A. Hughes**  
**Borough of Glen Ridge**  
**Municipal Building**  
**825 Bloomfield Avenue**  
**Glen Ridge, NJ 07028**

**Dear Mayor Hughes:**

As chair of the Assembly Military and Veterans' Affairs Committee, I urge you to consider participating in the Mayors Challenge to End Veterans Homeless by 2015. This U.S. Department of Housing and Urban Development initiative is an effort to identify and engage homeless veterans in our communities and ensure that all who have served have permanent housing by the end of next year.

They served our nation voluntarily, abandoning fear for the sake of freedom. Faced with danger, they responded with diligence and devotion to their country. Time and time again, New Jersey's veterans have put their lives on the line for our sake.

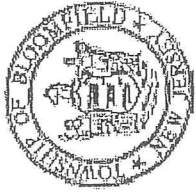
But after valiantly defending their homeland, thousands of them now have nowhere to call home.

Attached please find several documents with further information on this important initiative. You may also visit the Mayors Challenge website at <http://1.usa.gov/1oWU4Go> to learn more.

To join leaders across the country in accepting the Mayors Challenge, mayors may send an email to [mayorschallenge@hud.gov](mailto:mayorschallenge@hud.gov).

Sincerely,

*Cleopatra G. Tucker*  
Assemblywoman Cleopatra G. Tucker



Township Council  
1 Municipal Plaza  
Bloomfield, NJ 07003

Louise M. Palagano  
Municipal Clerk

<http://www.bloomfieldwpnj.com>

Meeting: 08/11/14 07:00 PM

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2014 RESOLUTION APPROVAL

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**SUPPORTING A900 LOOSENING RESTRICTIONS ON STREAM CLEANING**

**WHEREAS**, sediment, debris, garbage, brush and trees that accumulate in our waterways contributes to serious flooding that causes property damage and threatens personal safety; and

**WHEREAS**, restrictions on stream cleaning, de-silting and de-snagging projects by counties or municipalities are currently onerous and restrictive; and

**WHEREAS**, Assembly Bill A900 will allow municipalities and counties to properly, quickly and economically clean and desilt streams to help prevent flooding.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Township of Bloomfield, County of Essex, State of New Jersey hereby support A900 and urge quick action be taken on it to help relieve the flooding issues that occur throughout New Jersey; and

**BE IT FURTHER RESOLVED**, that copies of this resolution by forwarded to Assembly Environment and Solid Waste Committee; Chair -Grace L. Spencer, Vice-Chair- John F. McKeon, Daniel R. Bensen, Scott T. Rumana, John S. Wisniewski, David Wolfe, Assemblyman Ralph Caputo; Assemblywoman Cleopatra Tucker; the New Jersey State League of Municipalities ; and all Essex County municipalities.

\* \* \* \* \*

I hereby certify that the above resolution was duly adopted by the Mayor and Council of the Township of Bloomfield at a meeting of said Township Council held on August 11, 2014.

APPROVED AS TO FORM AND PROCEDURE  
ON BASIS OF FACTS SET FORTH

*Louise M. Pellegrino*  
 Municipal Clerk of the Township of Bloomfield

*Michael J. Venezia*  
 Mayor of the Township of Bloomfield

✓ Vote Record – Resolution 3794		Yes/Aye	No/Nay	Abstain	Absent
<input checked="" type="checkbox"/> Adopted		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Adopted as Amended					
<input type="checkbox"/> Defeated					
<input type="checkbox"/> Withdrawn					
<input type="checkbox"/> Tabled					
<input type="checkbox"/> Approved					
<input type="checkbox"/> Approved by Consensus					
<input type="checkbox"/> Not Discussed					
<input type="checkbox"/> Tabled with No Vote					
<input type="checkbox"/> Discussed					
<input type="checkbox"/> Veto by Mayor					
<input type="checkbox"/> Approved No Vote					
<input type="checkbox"/> Deferred					
	Elias N. Chalet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Nicholas Joanow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Carlos Bernard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Waryna Davis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Joseph Lopez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Carlos Pomares	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Michael J. Venezia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

# ADAPT | ALCOHOL AND DRUG ABUSE PREVENTION TEAM

170 SCOTLAND ROAD  
ORANGE NJ 07050  
TEL: 973-677-2500  
FAX: 973-677-2551

## THE ESSEX PREVENTION COALITION

August 4, 2014

Dear Honorable Mayor Peter A. Hughes:

The Alcohol and Drug Abuse Prevention Team (ADAPT) and the Office of National Drug Control Policy (ONDCP) would like to introduce ADAPT's Drug Free Communities (DFC) program funded by the federal government. The DFC Program is a collaborative effort directed by ONDCP, the Substance and Mental Health Services Administration (SAMHSA), and the Center for Substance Abuse Prevention (CSAP).

**The DFC program goals are to: 1) establish and strengthen collaboration among communities, public and private non-profits, federal, state, and local governments by creating local coalitions and, 2) reduce substance use among youth and adults by addressing community factors that increase the risk and promoting the factors that minimize the risk of substance abuse.**

ADAPT is one of these coalitions charged with improving the health and safety of everyone in Essex County by focusing on long-term, population-level changes. **The coalition's goal is to reduce underage tobacco use, underage drinking, and drug abuse, specifically the misuse/abuse of prescription medications. Our approach is to educate/empower community members and to modify policies, procedures, and programming.** Our members include youth, parents, educators, police, substance abuse professionals, faith-based representatives, elected officials, and other concerned citizens all throughout Essex County.

**One way we plan to reach our goal is by expanding the efforts of our Policy Committee, chaired by Essex County Deputy Director of Community Health Eileen Fishman, which is advocating on the modification of policies, practices, and procedures in all aspects of the county. Presently, we have worked on modifying school policies to prohibit electronic smoking devices and increased the number of permanent prescription medication disposal sites in the county. Our goal is to expand our efforts in the county by performing compliance checks in the county for research purposes, modifying local consequences for vendors that sell alcohol to underage patrons or fail a compliance check, and other important initiatives.**

As a respected elected official in our county, you have the ability to assist our efforts to reduce substance abuse in our county. Therefore, we cordially invite you and your staff to become active members in our Policy Committee to help advance these very important initiatives. Our staff and/or Coalition members are willing to meet with you immediately to discuss this further. Thank you for your involvement to help make our communities safer.

Sincerely,  
**Joel Torres**  
ADAPT Senior Coordinator



Managed By:  
**FAMILY CONNECTIONS**  
www.familyconnectionsnj.org



## NJ TRANSIT PUBLIC HEARING NOTICE

The New Jersey Transit Corporation (NJ TRANSIT) is conducting public hearings in order to gather information and receive comments from interested parties concerning programs developed pursuant to the Senior Citizen and Disabled Resident Transportation Assistance Act (SCDRTAP). A hearing will be held in each geographic region in accordance with Section 5 of P.L. 1984 c.578 of SCDRTAP. Each hearing will have an afternoon and evening session. **The locations are Morristown, Freehold, Newark, and Atlantic City.**

The State Management Plans (SMPs) for the following Federal grant programs administered by NJ TRANSIT are available for review on the New Jersey Community Transportation Training Program (NJCTTP) website at [www.NJCTTP.org](http://www.NJCTTP.org). (Click on United We Ride)

- FTA Section 5310 The Elderly Individuals and People with Disabilities Program
- FTA Section 5311 Non-urbanized Area Formula Program
- FTA Section 5316 Job Access and Reverse Commute Program
- FTA Section 5317 New Freedom Program

The Senior Citizen and Disabled Resident Transportation Assistance Program funds capital, operating, and/or administrative expenses for locally coordinated paratransit services for senior citizens and people with disabilities. The program also funds accessibility improvements to NJ TRANSIT's fixed route bus and rail system, the provision of technical assistance to the counties and the administration of the statewide program. All materials to be reviewed at these hearings are available in accessible formats on request. **Individuals requesting sign language interpreters should contact the Public Hearing Office, NJ TRANSIT, One Penn Plaza East, Newark, NJ 07105-2246, (973) 491-7114 (TT 1-800-955-6765) by September 10, 2014.**

**An Access Link paratransit update will NOT be provided at these hearings. Access Link will be holding separate Customer Forums in the fall. Information will be made available to all customers once the details are finalized. If you have any questions, please email [adaservices@njtransit.com](mailto:adaservices@njtransit.com) or call Access Link at 1-800-955-2321, choose option #5 for Customer Service, or call TT 1-800-955-6765.**

The public is invited to the September/October hearings below at which time they will have a full opportunity to express their views regarding the Senior Citizen and Disabled Resident Transportation Assistance Program. In order to assure that all members of the public are given an opportunity to be heard, presentations and comments will be limited to five (5) minutes. **Written comments for the record may be sent to Public Hearing Comments 2014, New Jersey Transit Corporation, One Penn Plaza East, Newark, New Jersey 07105-2246 or via email at [publichearings@njtransit.com](mailto:publichearings@njtransit.com) by October 15, 2014.** In accordance with the above statute, public hearings will be held at the following accessible locations:

### SENIOR CITIZEN AND DISABLED RESIDENT TRANSPORTATION ASSISTANCE PROGRAM HEARINGS

<b>Northwestern Region</b>	<b>PLACE:</b> Morris County Human Services Building Ground Floor Conference Room 340 West Hanover Avenue Morristown, NJ 07960
	<b>DATE:</b> <b>Tuesday, September 30, 2014</b>
	<b>TIME:</b> 2:00 p.m. – 4:00 p.m. & 6:00 p.m. – 8:00 p.m.
<b>Central Region</b>	<b>PLACE:</b> Monmouth Agricultural Building Conference Room #1 4000 Kozloski Road Freehold, NJ 07728
	<b>DATE:</b> <b>Wednesday, October 1, 2014</b>
	<b>TIME:</b> 2:00 p.m. – 4:00 p.m. & 6:00 p.m. – 8:00 p.m.
<b>Northern Region</b>	<b>PLACE:</b> New Jersey Transit Corporation Board Room, 9 <sup>th</sup> floor, Side A & B One Penn Plaza East Newark, NJ 07105-2246
	<b>DATE:</b> <b>Thursday, October 2, 2014</b>
	<b>TIME:</b> 2:00 p.m. – 4:00 p.m. & 6:00 p.m. – 8:00 p.m.
<b>Southern Region</b>	<b>PLACE:</b> Atlantic County Administration Building 1 <sup>st</sup> Floor Auditorium 1323 Atlantic Avenue

## NJ TRANSIT Improves Outreach to Community Transit Riders

The annual public hearings for the Casino Revenue grant funded program, the Senior Citizen and Disabled Resident Transportation Assistance Program (SCDRTAP), will be videotaped and posted on the NJ TRANSIT website within 24 hours of the hearings.

The hearings are an opportunity for citizens to comment on the County coordinated transportation services focused on the needs of older persons and people with disabilities and the accessibility improvements to the NJ TRANSIT bus and rail services that are funded through the SCDRTAP Program.

The new method of reaching out to customers and advocates will provide a means of observing the proceedings for persons who are unable to attend the hearings.

NJ TRANSIT encourages members of the public who may be unable to attend any of the hearings in person to access the website to view the hearings and provide written comments.

Please see the attached public hearing notice for dates, times, and locations of the hearings.



# NOTICE TO PUBLIC SERVICE ELECTRIC AND GAS COMPANY CUSTOMERS

## IN THE MATTER OF THE PETITION OF PUBLIC SERVICE ELECTRIC AND GAS COMPANY TO CONTINUE ITS ENERGY EFFICIENCY ECONOMIC EXTENSION PROGRAM ON A REGULATED BASIS ("EEE Extension II")

### Notice of Filing And Notice of Public Hearings

**BPU Docket No. EO14080897**

**TAKE NOTICE** that, Public Service Electric and Gas Company (Public Service, PSE&G, the Company) filed a Petition with the New Jersey Board of Public Utilities (Board, BPU) in August 2014 requesting approval to continue the current PSE&G Energy Efficiency Economic Extension (EEE Extension) Program offerings, implement certain changes, and recover costs associated with this extension under a program entitled Energy Efficiency Economic Extension II. (EEE Extension II Program). Pursuant to prior Board Orders establishing as well as extending PSE&G's Energy Efficiency Program, the Company has been authorized to invest a total of \$261 million to further New Jersey's energy efficiency goals and objectives and to recover the investments, plus a return, from its ratepayers. It has also received Board approval to recover administration and program management costs.

PSE&G seeks BPU approval for \$109.8 million in funding to extend the time-frame and provide additional funding for the three EEE Extension Program offerings (Multi-Family Housing, Government/Municipal/Non-Profit Direct Install and Hospital Efficiency) already in the marketplace in order to address more customers while also factoring in lessons learned and balancing policy issues of concern associated with continuing to promote energy efficiency, including, but not limited to, energy efficiency asset life and throughput disincentives. Approval of this filing would initially increase rates to be paid by the Company's electric customers by \$4.8 million and the Company's gas customers by \$1.8 million over a 19 month period.

PSE&G proposes to recover all Program costs through a new separate component of the electric and gas Green Programs Recovery Charge (GPRC) entitled Energy Efficiency Economic Extension Program II (EEE Extension II Program). The EEE Extension II Program component will be applicable to all electric and gas rate schedules. The component would be reviewed and modified in an annual filing.

The Company is requesting that any over/under recovery of actual revenue requirements compared to revenues would be deferred. In calculating the monthly interest on net over and under recoveries, the interest rate would be based upon the Company's interest rate obtained on its commercial paper and/or

bank credit lines utilized in the preceding month. The proposed GPRCs, if approved by the Board, are shown in Table #1.

Table #2 and #3 provides customers with the approximate net effect of the proposed increase in rates relating to the EEE Extension II Program, if approved by the Board. The annual percentage increase applicable to specific customers will vary according to the applicable rate schedule and the level of the customer's usage. The approximate effect of the proposed increase on typical electric and gas residential monthly bills, if approved by the Board, is illustrated in Table #4 and #5.

Based on the filing, a typical residential electric customer using 780 kilowatthours per summer month and 7,360 kilowatthours on an annual basis would see an initial increase in the annual bill from \$1,372.36 to \$1,372.92, or \$0.56 or approximately 0.04% based on Delivery Rates and Basic Generation Service Fixed Price [BGS-FP] charges in effect July 1, 2014 and assuming that the customer receives BGS-FP service from PSE&G.

Under the Company's proposal, a residential heating customer using 100 therms per month during the winter months and 660 therms on an annual basis would see an initial increase in the annual bill from \$697.81 to \$698.13, or \$0.32 or approximately 0.05% based on Delivery Rates and Basic Gas Supply Service [BGSS-RSG] charges in effect July 1, 2014 and assuming that the customer receives BGSS service from PSE&G. Moreover, under the Company's proposal, a typical residential gas heating customer using 160 therms per month during the winter months and 1,050 therms on an annual basis would see an initial increase in the annual bill from \$1,069.40 to \$1,069.88, or \$0.48 or approximately 0.04% based on Delivery Rates and Basic Gas Supply Service [BGSS-RSG] charges in effect July 1, 2014 and assuming that the customer receives BGSS service from PSE&G.

The Board has the statutory authority pursuant to N.J.S.A. 48:2-21, to establish the GPRC to levels it finds just and reasonable and adjust the Company's tariffs as appropriate. Therefore, the Board may establish the GPRC at a level other than that proposed by Public Service. Therefore, the described

charges may increase or decrease based upon the Board's decision.

Copies of the Company's filing are available for review at the Company's Customer Service Centers, online at the PSEG Web site at <http://www.pseg.com/pseandgfilings> and at the Board of Public Utilities, 44 South Clinton Avenue, Seventh Floor, Trenton, New Jersey 08625-0350.

The following dates, times and locations for public hearings have been scheduled on the Company's filing so that members of the public may present their views. Information provided at the public hearings will become part of the record of this case and will be considered by the Board in making its decision.

September 22, 2014 4:30 and 5:30 PM	September 23, 2014 4:30 and 5:30 PM	September 29, 2014 4:30 and 5:30 PM
Bergen County Administration Building Learning Center Room #460 1 Bergen County Plaza Hackensack, New Jersey 07601	Middlesex County Administration Building Freeholders Meeting Room 1st Floor Meeting Room J.F. Kennedy Square New Brunswick, NJ 08901	Burlington County Human Services Facility 795 Woodlane Road Lecture Hall- B Mt. Holly, New Jersey 08060

In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, such as interpreters, listening devices or mobility assistance, no less than 48 hours prior to the above hearings to the Board's Secretary at the following address. Customers may file written comments with the Secretary of the Board of Public Utilities at 44 South

Clinton Avenue, Ninth Floor, P.O. Box 350, Trenton, New Jersey, 08625-0350 ATTN: Secretary Kristi Izzo whether or not they attend the public hearings. To review PSE&G's rate filing, visit <http://www.pseg.com/pseandgfilings>.

**Table # 1  
GPCR Charges**

	Energy Efficiency Economic Extension II Program Component of the GPCR		Total GPCR	
	Present (Incl SUT)	Proposed (Incl SUT)	Present (Incl SUT)	Proposed (Incl SUT)
GPCR Electric - \$ per kWhr	\$0.000000	\$0.000077	\$0.002852	\$0.002929
GPCR Gas - \$ per Therm	\$0.000000	\$0.000515	\$0.007168	\$0.007663

**Table # 2  
Impact By Electric Customer Class  
PROPOSED PERCENTAGE INCREASES BY CUSTOMER CLASS  
FOR ELECTRIC SERVICE**

	Rate Class	% Increase
Residential	RS	0.04%
Residential Heating	RHS	0.05
Residential Load Management	RLM	0.04
General Lighting & Power	GLP	0.04
Large Power & Lighting - Secondary	LPL-S	0.05
Large Power & Lighting - Primary	LPL-P	0.06
High Tension - Subtransmission	HTS-S	0.07

The percent increases noted above are based upon Delivery Rates and the applicable Basic Generation Service (BGS) charges in effect July 1, 2014 and assumes that customers receive commodity service from Public Service Electric and Gas Company.

**Table #3**  
**Impact By Gas Customer Class**  
**PROPOSED PERCENTAGE INCREASES BY CUSTOMER CLASS**  
**FOR GAS SERVICE**

	Rate Class	% Increase
Residential Service	RSG	0.04%
General Service	GSG	0.05
Large Volume Service	LVG	0.05
Firm Transportation Gas Service	TSG-F	0.06
Non-Firm Transportation Gas Service	TSG-NF	0.07
Cogeneration Interruptible Service	CIG	0.08

The percent increases noted above are based upon Delivery Rates and the Basic Gas Supply Service (BGSS) charges in effect July 1, 2014 and assumes that customers receive commodity service from Public Service Electric and Gas Company.

**Table #4**  
**Residential Electric Service**

	And Your Monthly Summer kWhr Use Is:	Then Your Present Monthly Summer Bill (1) Would Be:	And Your Proposed Monthly Summer Bill (2) Would Be:	Your Monthly Summer Bill Increase Would Be:	And Your Monthly Percent Increase Would Be:
If Your Annual kWhr Use Is:	170	\$33.38	\$33.40	\$0.02	0.06%
1,600	170	\$33.38	\$33.40	\$0.02	0.06%
3,900	415	78.00	78.04	0.04	0.05
7,360	780	146.85	146.91	0.06	0.04
7,800	803	151.36	151.42	0.06	0.04
12,400	1,320	252.34	252.45	0.11	0.04

- (1) Based upon current Delivery Rates and Basic Generation Service Fixed Pricing (BGS-FP) charges in effect July 1, 2014 and assumes that the customer receives BGS-FP service from Public Service Electric and Gas Company.  
(2) Same as (1) except includes the Energy Efficiency Economic Extension II Program component of the Green Programs Recovery Charge.

**Table #5**  
**Residential Gas Service**

	And Your Monthly Winter Therm Use Is:	Then Your Present Monthly Winter Bill (1) Would Be:	And Your Proposed Monthly Winter Bill (2) Would Be:	Your Monthly Winter Bill Increase Would Be:	And Your Monthly Percent Increase Would Be:
If Your Annual Therm Use Is:	25	\$29.56	\$29.57	\$0.01	0.03%
212	25	\$29.56	\$29.57	\$0.01	0.03%
424	50	53.26	53.28	0.02	0.04
660	100	103.28	103.33	0.05	0.05
1,050	160	161.81	161.89	0.08	0.05
1,312	200	200.82	200.93	0.11	0.05
1,972	300	298.25	298.40	0.15	0.05

- (1) Based upon current Delivery Rates and Basic Gas Supply Service (BGSS-RSG) charges in effect July 1, 2014 and assumes that the customer receives commodity service from Public Service Electric and Gas Company.  
(2) Same as (1) except includes the Energy Efficiency Economic Extension II Program component of the Green Programs Recovery Charge.

**Alexander C. Stern, Esq.**  
Associate General Regulatory Counsel

**PUBLIC SERVICE ELECTRIC AND GAS COMPANY**