



THOMAS TUCCI, JR.
Chairman
KENNETH J. LUCIANIN
Vice Chairman
ELIZABETH CALABRESE
DAVID S. CATUOGNO
MILDRED C. CRUMP
SCOTT M. HECK
LUIS A. QUINTANA
Commissioners

"Protecting Public Health and the Environment"
600 Wilson Avenue
Newark, New Jersey 07105
P (973) 344-1800
www.nj.gov/pvsc

GREGORY A. TRAMONTOZZI
Executive Director

JOSEPH F. KELLY
Clerk

Inspection & Compliance Bureau
Fax: (973) 344-6237
October 20, 2016

HAND DELIVERED

Borough of Glen Ridge
P.O. Box 66
Glen Ridge, NJ 07028-0066
Attn: Michael Rohal, Borough Clerk

RE: Public Hearing - 12/20/16 - Proposed Change 16 to PVSC Rules & Regulations ("R&R")

Dear Mr. Rohal:

The purpose of this letter is to inform that the Passaic Valley Sewerage Commission ("PVSC") will hold a Public Hearing beginning at 9:30 a.m. on Tuesday, December 20, 2016, at the Commission's Training Center, 600 Wilson Avenue, Newark, N.J. 07105. PVSC will be accepting oral and written comments on the proposed Change 16 to its R&R. Notice and details of the hearing will be provided in the Newark Star-Ledger, the Bergen Record, the Jersey Journal, and the Herald News on October 31, 2016.

The draft version of the entire R&R (which includes the proposed Change 16 revisions highlighted), and a copy of the Change 16 Fact Sheet, may be accessed on-line at www.nj.gov/pvsc. If you have any questions, please call me at (973) 817-5710.

Very truly yours,
PASSAIC VALLEY SEWERAGE COMMISSION


Andrew Caltagirone
Assistant Director, Inspection & Compliance Bureau

AC/rl

C: Gregory A. Tramontozzi, Executive Director
Elvin Esteves, General Counsel
Herbert J. Skinner, Director, Inspection & Compliance Bureau



NJ TRANSIT PUBLIC HEARING NOTICE

The New Jersey Transit Corporation (NJ TRANSIT) is conducting public hearings in order to gather information and receive comments from interested parties concerning programs developed pursuant to the Senior Citizen and Disabled Resident Transportation Assistance Act (SCDRTAP). A hearing will be held in each geographic region in accordance with Section 5 of P.L. 1984 c.578 of SCDRTAP. Each hearing will have an afternoon and evening session. **The locations are Westampton, Freehold, and Newark.**

The Senior Citizens and Disabled Resident Transportation Assistance Program funds capital, operating, and/or administrative expenses for locally coordinated paratransit services for senior citizens and people with disabilities. The program also funds accessibility improvements to NJ TRANSIT's fixed route bus and rail system, the provision of technical assistance to the counties and the administration of the statewide program. All materials to be reviewed at these hearings are available in accessible formats on request. **Individuals requesting sign language interpreters should contact the Public Hearing Office, NJ TRANSIT, One Penn Plaza East, Newark, NJ 07105-2246, (973) 491-7114 (TT 1-800-955-6765) by October 24, 2016.**

The public is invited to the **November** hearings below at which time they will have a full opportunity to express their views regarding the Senior Citizen and Disabled Resident Transportation Assistance Program. In order to assure that all members of the public are given an opportunity to be heard, presentations and comments will be limited to five (5) minutes. **Written comments for the record may be sent to Public Hearing Comments 2016, New Jersey Transit Corporation, One Penn Plaza East, Newark, New Jersey 07105-2246, or via email at publichearings@njtransit.com by November 23, 2016.** In accordance with the above statute, public hearings will be held at the following accessible locations:

SENIOR CITIZEN AND DISABLED RESIDENT TRANSPORTATION ASSISTANCE PROGRAM HEARINGS

Southern Region **PLACE:** **Burlington County Human Services Facility**
Lecture Hall A&B
795 Woodlane Road
Westampton, NJ 08060

DATE: **Wednesday, November 9, 2016**
TIME: **2:00 p.m. & 6:00 p.m.**

Central Region **PLACE:** **Monmouth Agricultural Building**
Conference Room, #1
4000 Kozloski Road
Freehold, NJ 07728

DATE: **Monday, November 14, 2016**
TIME: **2:00 p.m. & 6:00 p.m.**

Northern Region **PLACE:** **NJ TRANSIT Headquarters**
9th floor Board Room
One Penn Plaza East
Newark, NJ 07105-2246

DATE: **Thursday, November 17, 2016**
TIME: **2:00 p.m. & 6:00 p.m.**

With this annual notice we also invite the public to review the State Management Plans (SMPs) for the following Federal grant programs administered by NJ TRANSIT. These are available for review on the New Jersey Community Transportation Training Program (NJCTTP) website at www.NJCTTP.org (Click on United We Ride tab). Copies of the state management plans are also available upon request by calling 973-491-7372 or writing to NJ TRANSIT, Local Programs & Minibus Support Department, 4th floor, One Penn Plaza East, Newark, N.J. 07105-2246.

- FTA Section 5310 The Enhanced Mobility of Seniors and Individuals with Disabilities Program
- FTA Section 5311 Non-urbanized Area Formula Program for Rural Areas

An Access Link paratransit update will NOT be provided at these hearings. Access Link holds separate Customer Forums. If you have any questions regarding Access Link forums or service, please email adaservices@njtransit.com or call Access Link at 1-800-955-2321, choose option #5 for Customer Service, or call TT 1- 800-955-6765.

NON-DISCRIMINATION POLICY: NJ TRANSIT is committed to ensuring that no person is excluded from, or denied the benefits of, our services on the basis of race, color or national origin as protected by Title VI of the Civil Rights Act of 1964, as amended. No person or group of persons shall be discriminated against with regard to the routing, scheduling or quality of transportation service on the basis of race, color or national origin. Frequency of service, age and quality of vehicles assigned to routes, quality of stations serving different routes, and location of routes may not be determined on the basis of race, color or national origin. Any person who believes that they have, individually, or as a member of any specific class of persons, been subjected to discrimination on the basis of race, color or national origin may file a complaint in writing to NJ TRANSIT Customer Service - Title VI Division, One Penn Plaza East, Newark, NJ 07105. A complaint must be filed within 180 days of the alleged discrimination.



State of New Jersey

MAIL CODE 501-04

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NEW JERSEY FOREST SERVICE

P.O. Box 420

Trenton, NJ 08625-0420

Tel. (609) 292-2532 FAX (609) 984-0378

CHRIS CHRISTIE

Governor

BOB MARTIN

Commissioner

KIM GUADAGNO

Lt. Governor

October 14, 2016

Transmitted via email: mpzichelli@glenridgenj.org

Mr. Michael Zichelli
825 Bloomfield Avenue
Glen Ridge, NJ 07028

Dear Mr. Zichelli:

I am delighted to inform you that **Glen Ridge Borough** has been selected as the municipal recipient of the **2016 Green Communities Achievement Award** by the New Jersey Forest Service, the New Jersey Community Forestry Council, and the New Jersey Tree Foundation.

The New Jersey Green Communities Achievement Award recognizes those nominees whose outstanding efforts have greatly contributed to the field of urban and community forestry. Exemplary work, whether public or private is eligible for the awards program, and the Borough's achievement in the development of a self-sustaining urban and community forestry program certainly exemplifies the spirit of this award.

This award will be presented at the annual New Jersey Shade Tree Federation meeting on Saturday evening October 29, 2016 at Bally's Hotel and Casino in Atlantic City, NJ. The award presentation will occur during the awards banquet, which starts at 6:00 P.M. in the Ocean Ballroom.

I hope you will make plans to be present that evening. As an award recipient, dinner will be provided to you and one guest. Please let me know no later than Friday, October 21 if you will be able to attend, so that we can assist you in making those arrangements. I have enclosed the meeting brochure that includes details on additional banquet tickets and directions.

Once again, congratulations! I look forward to seeing you on the 29th of October.

Should you have any questions, you can reach me at 609.633.2320 or carrie.sargeant@dep.nj.gov.

Sincerely,

Carrie Sargeant

State Coordinator

NJDEP-Urban & Community Forestry

Enclosure

eCC: Donna Massa, Rich Wolowicz

Dear Glen Ridge Boro (Essex):

Congratulations! We are pleased to announce that Glen Ridge Boro (Essex) has been awarded silver Level certification!

Your application was approved for 31 actions in 12 categories for a total of 355 points. Your achievement will be recognized at the Sustainable Jersey Luncheon on November 15 in Atlantic City. This luncheon is held annually in connection with the New Jersey League of Municipalities conference.

A letter with a complimentary ticket to the Sustainable Jersey Luncheon will be sent to the mayor. For more information on the Luncheon and to purchase additional tickets, please visit our [website](#). **Please purchase tickets no later than November 7.** You do not have to be registered for the NJLM Conference to attend the luncheon. At the luncheon you will have the opportunity to have a professional photograph taken of your town's delegation with its certification plaque and Sustainable Jersey leadership. The photograph will be available for your use within a few days. We encourage you to attend the luncheon. It is a great opportunity to be publically recognized for your efforts and network with green teams from like-minded communities.

In addition, we will be providing you with customized certification logos, a media release template, and other useful information related to your certification. An email will be sent to everyone that has access to your online application with these resources in the near future.

Please note that even though Glen Ridge Boro (Essex) has been certified, there is still an opportunity to increase the number of points and level of certification. You can continue to work on Must Revise actions and resubmit your application a final time by **November 20, 2016**.

Please email info@sustainablejersey.com or call Samantha McGraw at 609-771-2938 if you have any questions regarding your certification.

Congratulations again on this outstanding achievement!

Sustainable Jersey