



2018 ESSEX COUNTY HOLIDAY LIGHTS SPECTACULAR

FREE ADMISSION!!

November 16, 17, 18, 23, 24, 25, 30, December 1, 2; December 7 to 31
Closed December 24th & 25th
5 to 9 PM

Essex County South Mountain Recreation Complex
Essex County Turtle Back Zoo, 560 Northfield Avenue, West Orange
973-731-5800 ~ www.essexcountynj.org

Carousel Rides are \$2

Sponsored by  **PSEG**  **COVANTA**
ENERGY The Essex County Parks Foundation
The Zoological Society of New Jersey

*Donations of non-perishable food; new, unwrapped toys; and
new & gently used winter coats for the needy are appreciated.*



Rabbi Marvin Hier
Founder and Dean

November 8, 2018

BOARD OF TRUSTEES

Larry A. Mizel
Chairman

Dawn Arnall
Co-Chairman

Nelson Peltz
*Co-Chairman**
*Chairman of the Board of
Governors*

Allen R. Adler
Herbert Baum

Frances Belzberg
Samuel Belzberg**

Syd Belzberg
Lawrence Bloomberg

Richard Blum
Norman Brownstein

Robert H. Book
Alan I. Casden

Gordon Diamond
Leslie Diamond

Jonathan Dolgen
George Feldenkreis

Howard Friedman
Michael Galbut

Russell Galbut
Steve J. Ghysels

Brian Greenspun
Daniel Greenspun

Mary Hart
Robert Hartman

Judah Hertz
Stuart Isen

Ezra Katz
Jeffrey Katzenberg

Stephen A. Levin
Ira A. Lipman

Peter Lowy
James Lustig

Peter May
Ron Meyer

Cheston D. Mizel
Jack Nagel

James Packer
Steve Robinson

Martin Rosen
Lee C. Samson

Jay L. Schottenstein
Jeanie Schottenstein

Gerald W. Schwartz
Sidney Sheinberg

Jay Snider
Don Soffer

Jaime Sohacheski
Burt Sugarman

Sol Teichman
Marc A. Utay

Gary Winnick
Rosalie Zalis

Honorable Stuart K. Partick
Mayor, Borough of Glen Ridge
825 Bloomfield Avenue
Glen Ridge, NJ 07028

Dear Hon. Partick,

I am writing on behalf of the Simon Wiesenthal Center regarding our current endeavor to forward an anti-BDS resolution for passage in municipalities throughout the state of New Jersey. By way of background, the Boycott, Divestment and Sanctions movement against the State of Israel has been demonstrated time and again to be predominantly utilized as nothing more than the latest vehicle to forward anti-Semitic rhetoric and activities; not only on the national level, but in our local New Jersey communities and on our local college campuses.

To date, upwards of twenty-five (25) states, including New Jersey, have passed either by executive order or through their respective legislatures, action condemning the BDS movement and in many cases curtailing state interactions with entities that officially promote this hateful movement. Over the last year at least twenty (20) North and Central New Jersey municipalities have proudly passed the resolution that we are forwarding for your consideration today. These governing bodies include but are not limited to that of Englewood, Closter, Norwood, Livingston, Caldwell, Hawthorne, Little Ferry, Bergenfield, New Milford, Tenafly, Cliffside Park, Pompton Lakes, Midland Park, Millburn, West Caldwell, Paramus, Wayne, North Caldwell, Fort Lee, and South Hackensack.

As you may know, The Simon Wiesenthal Center is a Jewish global human and civil rights organization that confronts anti-Semitism, hate, and discrimination. The Center has a constituency of over 400,000 households including over 150,000 in the New York, New Jersey region and is accredited as an NGO at the United Nations, UNSECO, OAS and various other major international institutions.

We would very much appreciate an opportunity to have the attached resolution placed on your governing body's agenda, and to discuss why it is so important on a localized level for your municipality to join us and the others aforementioned in taking this stand. I thank you for your time and attention and look forward to hearing from you soon.

Please do not hesitate to contact me with an questions at either (212) 697-1193 or
MCohen@Wiesenthal.com

All the best,

Michael D. Cohen
Eastern Director
Simon Wiesenthal Center

*Honorary
**Founding Chairman

Eastern Region 11 Broadway, Suite 766 New York, NY 10004 tel. 212.697.1293 www.wiesenthal.com
LOS ANGELES CHICAGO MIAMI TORONTO JERUSALEM PARIS BUENOS AIRES

BOARD OF GOVERNORS
Brian Roberts

Resolution condemning all efforts to delegitimize the State of Israel and the global movement to boycott, divest from, and sanction the people of Israel.

Whereas, The Global Boycott, Divestment and Sanctions Movement (BDS Movement) is a campaign seeking to exclude the Israeli people from the economic, cultural, and academic life of humanity; and

Whereas, This movement targets not just the Israeli government but Israeli academic, cultural, and civil society institutions, as well as individual Israeli citizens of all political persuasions, and in some cases even Jews of other nationalities who support Israel; and

Whereas, The Global BDS Movement targets Israel and only Israel, while ignoring the world's myriad despotic regimes; and

Whereas, Israel is far and away the most democratic and open society in the Middle East, with well-established rights for religious minorities, women, and all citizens that far exceeds those of any other nation in the region; and

Whereas, The Global BDS Movement does not recognize the right of the Jewish people to national self-determination; and

Whereas, some of the BDS Movement's supporters and leaders have trafficked in unacceptable anti-Semitic rhetoric, including comparison of Israeli policy to that of Nazi Germany; and

Whereas, University-based BDS efforts violate the core goals of the university and global cultural development, which thrive on a free and open exchange and debate; and

Whereas, Both Israelis and Palestinians have the right to live in safe and secure states, free from fear; and

Whereas, Both Israelis and Palestinians have the right to live in safe and secure states, free from fear and violence, with mutual recognition; and

Whereas, The Global BDS Movement does not support the two-state solution, a goal which can only be reached through direct negotiations between Israel and the Palestinians; and

Whereas, Israel is an ally of the United States; and

Whereas, our local region has the largest population of Jewish residents in the nation and is home to the largest Jewish community outside of Israel; now, therefore be it Resolved, That the Borough/Township of Glen Ridge condemns all efforts to delegitimize the State of Israel and the global movement to boycott, divest from, and sanction its government and people.

MARY ELLEN CLYNE, PhD
President and Chief Executive Officer

November 1, 2018

The Honorable Stuart K. Patrick
825 Bloomfield Avenue
Glen Ridge, NJ 07028

Dear Mayor Patrick,

It gives me great pleasure to share with you that RWJ Barnabas Health has secured a Wellness on Wheels Van. The Wellness on Wheels Van can bring education to the residents of your community about healthy eating choices. The Wellness on Wheels Van is staffed with a chef and licensed dietician and is equipped with a full kitchen and a greenhouse. The program provides an interactive learning session and a cooking demonstration with fresh produce grown from hydroponic plants.

I would be delighted to speak with you about how we can partner together to host the Wellness on Wheels Van in your town. Additionally, the Clara Maass Medical Center's Community Health Team can be coordinated to provide on-site health screenings in conjunction with the times that the van is utilized in your area.

Thank you in advance for considering a time to provide this dynamic wellness program to your residents. I will reach out to you in the next few weeks to discuss the opportunity further. In the interim, should you wish to speak with me, feel free to call my office at 973-450-2002, contact me via email at: mary.clyne@rwjbh.org, or on my mobile phone at 973-220-6184.

Sincerely,



Mary Ellen Clyne, Ph.D.
President and CEO

One Clara Maass Drive
Belleville, NJ 07109

973.450.2000

barnabashealth.org/claramaass



**DEPARTMENT OF HEALTH & REHABILITATION
DIVISION OF COMMUNITY HEALTH SERVICES**

50 South Clinton Street – Suite 4301

East Orange, NJ 07018

Telephone: (973) 395-8455 - Fax (973) 395-8437

www.essexcountynj.org

Joseph N. DiVincenzo, Jr.
Essex County Executive

Eileen Fishman
Acting Director

November 7, 2018

The Honorable Stuart K. Patrick
Borough of Glen Ridge
P.O.Box 66
825 Bloomfield Ave.
Glen Ridge, NJ 07028

Dear Mayor Patrick:

The Essex County Municipal Alliance program is announcing its intent to provide a grant from the Governor's Council on Alcoholism and Drug Abuse for the Fiscal Year 2020 to the Borough of Glen Ridge in the amount of \$31,000. The grant period will begin July 1, 2019 and continue through June 30, 2020. This letter of intent is contingent upon the availability of funds and is subject to the rules of the New Jersey Department of Treasury.

The SYF 2020 Glen Ridge Municipal Alliance was reduced from \$36,529 to \$31,000. Our office, along with the guidance of GCADA, analyzed the program's spending trends since the inception of this 5 year plan (July 1, 2014 – June 30, 2018). The Glen Ridge Municipal Alliance averaged to spend 76% of its allocation; therefore, we had to reduce funding.

The return of funds to GCADA sends a clear message to the State that the town's alliance programs are not being implemented in accordance to your plan. It is our recommendation, that your Municipal Alliance discuss revising and updating your plan to better suit the needs of the community.

Municipalities may take up to 15% of their DEDR award for coordination, which are included in your funding.

In addition, we are distributing (via email) the FY20 Municipal Plan Update Forms with instructions to your Alliance Coordinator. Please ensure all forms are completed and returned to Elizabeth Marques, Essex County Municipal Alliance Coordinator with your township resolution no later than January 25, 2019. If you have any questions, please contact her at 973-395-8454.

We look forward to continuing our collaboration efforts in the upcoming year.

Very truly yours,

Eileen Fishman
Acting Director

Cc: Ms. Nancy McMahon, Municipal Alliance Coordinator

PUTTING ESSEX COUNTY FIRST

ESSEX COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER

Joseph N. DiVincenzo, Jr.
Essex County Executive



Anibal Ramos, Jr.
Department Director

George F. Serio, Jr.
Division Director

**DEPARTMENT OF ECONOMIC DEVELOPEMENT, TRAINING & EMPLOYMENT
DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT**

Kip's Castle Park, 20 Crestmont Road, Verona, NJ 07044
Telephone # (973) 655-0200 / Fax # (973) 655-0982

November 13, 2018

Mayor Stuart K. Patrick
Borough of Glen Ridge
825 Bloomfield Avenue
Glen Ridge, NJ 07028

Dear Mayor Patrick:

The Division of Housing & Community Development is pleased to award the Borough of Glen Ridge \$39,200.00 through the Community Development Block Grant (CDBG) Program to fund the Borough's ADA street ramp improvements at Washington Street.

The Division of Housing & Community Development looks forward to collaborating with your municipality to successfully implement this very important project that will create a suitable living environment for low and moderate-income people.

Thank you for your cooperation and dedication to accomplishing the goals of this program.

Sincerely,

George F. Serio, Jr.
Director

Putting Essex County First

Essex County is an Equal Opportunity / Affirmative Action Employer

**SHARED SERVICE AGREEMENT FOR THE PROVISION OF CUSTODIAL SERVICES FOR
THE GLEN RIDGE PUBLIC LIBRARY**

THIS SHARED SERVICES AGREEMENT made and dated November 14 2018, to be effective January 1, 2019, now for then, by and between the

BOROUGH OF GLEN RIDGE, a municipal corporation organized and existing pursuant to the laws of the State of New Jersey with the principal place of business at 825 Bloomfield Avenue. Glen Ridge, Essex County, New Jersey 07028 (hereinafter referred to as "BOROUGH"), and the

GLEN RIDGE PUBLIC LIBRARY, a municipal corporation organized and existing pursuant to the laws of the State of New Jersey with the principal place of business at 240 Ridgewood Avenue, Library, Essex County, New Jersey 07028 (hereinafter referred to as "LIBRARY").

WITNESSES THAT:

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. (the "Act"), encourages municipalities and other local contracting units to enter into interlocal and other agreements for shared services in order to reduce property taxes through the reduction of local expenses; and

WHEREAS, the Act provides that municipalities may enter into agreements to provide or receive any service that each municipality is empowered to receive or provide within its own jurisdiction; and

WHEREAS, the Borough and Library wish to enter into a shared service agreement in accordance with the Act, pursuant to which the Borough will provide custodial services to the Library; and

WHEREAS, the parties wish to enter into this agreement to memorialize the terms and conditions of this shared service agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Nature and Extent of Services

The Borough will provide custodial services to include but are not limited to:

- Daily removal of garbage and recycling, including bringing garbage to dumpster, and recycling to curb for its weekly pickup; and take any electronics recycling and bulky waste to yard
- Daily cleaning of all bathrooms - toilets, floors, sink, mirror, etc. and refill of toilet paper dispensers and paper towel dispensers
- Vacuuming of all areas of the library
- Sweeping all staircases
- Mopping of front vestibule and staff room
- Disinfecting and wiping down tops of tables, desks, and counters
- Weekly cleaning of staff kitchen
- Dusting of shelving, tops of shelving, blinds, computer areas, etc.
- Wiping down computers, disinfecting keyboards and mice
- Cleaning windows - including panes of entrance doors, office windows, etc.
- Polishing the brass handrails

All custodial duties will be completed by the time the library opens to the public each day from Monday to Friday. The time varies each day: Monday - noon; Tuesday - 9:00 am; Wednesday - noon; Thursday and Friday - 9:00 am. Custodial staff may enter the building as early as necessary and may be present while staff is in the building prior to public service hours.

In addition, the Borough DPW will provide light handyman work to include but may be not limited to: changing of light bulbs and ballasts, changing stained ceiling tiles, assist with assembling furniture, fixing broken chairs, fixing outlets, etc. These jobs will be scheduled by a work-order.

The DPW will assign a designated staff member to provide custodial services to the Library. There may be occasions that a substitute will perform these services if the assigned person is not available. As a staff member of the DPW, this person is accountable to their

supervisor at the DPW. If necessary, the Director may reach out to their supervisor to address any concerns.

2. Term of this Agreement

The Borough shall provide the aforesaid services to the Library for a period of one year, commencing January 1, 2019 and terminating December 31, 2019. This agreement shall automatically be renewed on a year-to-year basis unless either party delivers written notice to the other party of its intention to terminate this agreement at the conclusion of the current one-year term, which notice shall be delivered no later than sixty days prior to the anniversary date of this agreement.

3. Cancellation

This Agreement may not be canceled by either Borough or Library until on and after January 1, 2020. On and after January 1, 2020, this Agreement may be cancelled upon a three (3) month prior written notification given by the cancelling party to the other. In the event that this Agreement is terminated during a calendar year, the amount of the payment shall be prorated to the effective date of cancellation.

4. Insurance

(a) Borough shall provide, at its own cost and expense, comprehensive insurance coverage including, but not limited to, liability, casualty, fleet and worker's compensation for all services, which it is obligated to provide under the terms of this agreement.

(b) The terms and conditions of coverage and the amounts of coverage shall be similar to that which is now in effect for the Borough. All policies shall give Library 90 days' notice prior to cancellation or non-renewal.

5. Independent Contractor

(a) It is intended that in the performance of its obligations under this Agreement, the Borough shall be considered an independent contractor not under the control or direction of Library.

6. PAYMENT

(a) Library shall pay to Borough a yearly amount in 2019 of \$15,000.00. If this agreement is renewed, the cost for each year thereafter will be calculated by using the prior year cost increased by 2%.

(b) All annual amounts calculable herein shall be payable in equal amounts on February 15, May 15, August 15 and November 15.

7. CONTRACT CHANGES

Any changes, revisions or modifications of this agreement shall be in writing by mutual consent of the parties hereto and in form as required by law.

In witness whereof, the Borough of Glen Ridge and the Glen Ridge Public Library have caused this agreement to be fully executed by their authorized officers on the date first written above.

BOROUGH OF GLEN RIDGE

ATTEST:

Michael J. Rohal
Administrator/Clerk

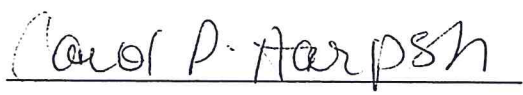
By: Stuart K. Patrick
Mayor

GLEN RIDGE PUBLIC LIBRARY

ATTEST:



Jennifer Breuer
Library Director



Carol P. Harpster
President, Library Board of Trustees

JOSEPH L. FIORDALISO
PRESIDENT

MARY-ANNA HOLDEN
COMMISSIONER

DIANNE SOLOMON
COMMISSIONER

UPENDRA J. CHIVUKULA
COMMISSIONER

BOB GORDON
COMMISSIONER



LAWANDA R. GILBERT
DIRECTOR

OFFICE OF CABLE TELEVISION
& TELECOMMUNICATIONS
TEL: (609) 341-9186
FAX: (609) 777-3325

State of New Jersey
BOARD OF PUBLIC UTILITIES
44 SOUTH CLINTON AVENUE, 3RD FLOOR, SUITE 314
POST OFFICE BOX 350
TRENTON, NEW JERSEY 08625-0350
WWW.NJ.GOV/BPU

November 8, 2018

Mr. Michael Rohal
Borough Clerk
Borough of Glen Ridge
PO Box 66
Glen Ridge, NJ 07028-0066

Re: Comcast of New Jersey II, LLC
Application for Renewal of Municipal
Consent to Construct and Operate a
Cable Television System in the Borough of Glen Ridge

Dear Mr. Rohal:

An application for the renewal of municipal consent to construct and operate a cable television system has been filed with your municipality. It is the purpose of this correspondence to offer you guidelines to follow during the renewal process. I have enclosed a copy of the Office of Cable Television & Telecommunications' "Guide to Franchise Renewal" for your review.

Your governing body must schedule a public hearing to be convened no sooner than 60 days, or later than 90 days, after the filing of the application for municipal consent. The initial notice of the municipal consent application and the scheduled hearing must be published in a general circulation newspaper at least 45 days prior to the scheduled hearing. The notice must include the following:

- a. The cable operator's name.
- b. The time and place of hearing.
- c. The location of and hours when the application is available for public examination.

A second notice of the scheduled hearing must be published no sooner than 14 days, or later than 7 days, prior to the hearing in a general circulation newspaper.

The hearing may be adjourned from time to time but must be completed no later than 30 days from the date the hearing was first convened. Within 30 days after the end of the hearing, a decision to reject or to grant consent must be made by the municipality. A resolution with the reasons for this decision must be filed with both the municipal clerk and the Office of Cable Television & Telecommunications.

The hearing must be held before the full municipal governing body or a majority thereof. The municipal governing body must maintain the record of all the public hearings conducted pursuant to the requirements to the Cable Television Act; such record with all papers filed in the proceeding shall constitute the record of the proceeding. At any time during the hearing, a municipality may request from the Office of Cable Television & Telecommunications, advice as to the ability of the applicant to provide the services proposed. Furthermore, the municipality is entitled to an administrative fee of \$50 per day of hearing or fraction thereof (N.J.S.A. 48:5A-23); such fee to be charged to each applicant.

If the municipality decides to grant consent, it must be memorialized by an ordinance of the governing body, which must have annexed thereto and incorporated therein the application filed for consent. Initially, the municipality must submit the copy of the draft of the ordinance to the Office of Cable Television & Telecommunications within 45 days of the municipality's decision to grant consent. After the Office of Cable Television & Telecommunications reviews the draft, the draft is then introduced for its initial reading at the next regularly scheduled meeting of the municipal governing body. Final consideration must take place no later than 30 days after the initial reading.

The municipal consent ordinance must conform to the requirements as specified by the Cable Television Act as well as rules, regulations and orders promulgated by the Office of Cable Television & Telecommunications. Generally, the ordinance must contain the following:

1. The territory to which the consent applies.
2. The duration of time for which the consent is issued.
3. Designation of a complaint officer and provision of establishment of procedures and processing of complaints by subscribers to cable television reception service.
4. A requirement that the company to which the consent is issued maintain a local office or agent.
5. A franchise fee to be paid to the municipality.

The ordinance shall incorporate the terms of the application submitted by the cable operator to whom consent has been issued. Modifications of the terms of the operator's

application may be done by the ordinance. However, any modifications will become binding only if accepted in writing by the operator within 10 days of the issuance of the ordinance.

I would like to impress on all parties involved in the processing of the application for municipal consent, that the time requirements provided by the Cable Television Act, N.J.S.A. 48:5A-1 to -64, must be adhered to so that any municipal action will be effective, and to avoid possible legal difficulties.

The purpose of this correspondence is to aid the municipality in its understanding of the franchise renewal process. If you should need assistance, please contact me at (609) 341-9429 or at karen.marlowe@bpu.nj.gov.

Sincerely,



Karen A. Marlowe
Administrative Analyst 4

/km
Enclosures

c: John N. Malýska, Esq., Borough Attorney (w/o encl.)
Charles L. Smith, III, Senior Director, Government and Regulatory Affairs, Comcast
(w/o encl.)
Dennis C. Linken, Esq., Scarinci Hollenbeck (w/o encl.)