# 2025 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2025 BUDGET)

#### CAP

|  |                                   | Governing Body Me | mbers       |
|--|-----------------------------------|-------------------|-------------|
| Deborah Mans<br>Mayor's Name   | December 31, 2027<br>Term Expires | Name              | Term Expire |
| Municipal Officials  |                                   | Peter A. Hughes   | 12/31/2025  |
|  | 7/1/2020<br>Date of Orig. Appt.   | David Leftkovits  | 12/31/2026  |
| Tara Ventola<br>Municipal Clerk                                      | <u>C-1830</u><br>Cert. No.        | Rich Law          | 12/31/2025  |
| James Pries<br>Tax Collector   | <br>Сегт. No.                     | LoriJean Moody    | 12/31/2026  |
| Matthew Laracy<br>Chief Financial Officer                            | <u>N-1589</u><br>Cert. No.        | Steve Zimet       | 12/31/2027  |
| Robert Provost<br>Registered Municipal Accountant<br>John N. Malyska | 582<br>Lic. No.                   | Rebecca Meyer     | 12/31/2027  |
| Municipal Attorney   |                                   |                   |             |
|  |                                   |                   |             |

825 Bloomfield Avenue

Glen Ridge, NJ 07028

Fax #: 973-748-3926

2025 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH   | of   | GLEN RIDGE            | , County of   | ESSEX  | for the Fiscal Year 20  | 25.                                    |
|--|---|--|-----------------------|---|--|---|--|
| hereof is a true copy of the Bu<br>14 day of   | t the Budget and Capital Budget anne<br>dget and Capital Budget approved by<br><u>April</u><br>will be made in accordance with the p<br>Certified by me, this <u>14</u>   | resolution of the<br>, 2025<br>rovisions of N.J.       | Governing Body on the |   |  | tola@glenridgenj.org<br>Clerk<br>en Ridge, NJ 07028<br>Address<br>Address<br>973-748-8400<br>Phone Number | I<br>-<br>-                            |
| a part is an exact copy of the c   | 14 day of <u>Ap</u><br>om<br>untant   | verning Body, th<br>nd the total of ar                 | at all                | a part is an exact copy of additions are correct, all | of the original on file w<br>I statements contained<br>al of appropriations ar<br>S.A. 40A:4-1 et seq. |   | ng Body, that all<br>al of anticipated |
|  |   |  | DO NOT USE THESE S    | SPACES  |  |   |  |
| <u>(</u><br>It is hereby certified that the amour<br>compared with the approved Budg | ICATION OF <u>ADOPTED</u> BUDG<br><u>Do not advertise this Certification form</u> )<br>its to be raised by taxation for local purpos<br>et previously certified by me and any chang<br>een made. The adopted budget is certified v<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Governm | es has been<br>es required as a<br>vith respect to the |                       |   |  |   |  |
| Dated:, 2025   | Ву:   |  |                       |   |  |   |  |
|  |   |  |                       |   |  |   |  |

Sheet 1

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the             | BOROUGH                      | _ of  | GLEN RIDGE             |                   | , County of          | ESSEX              | for the Fiscal Year 2025 |
|-------------------------------------|------------------------------|---|------------------------|-------------------|----------------------|--------------------|--------------------------|
| Be it Resolved, that the followin   | g statements of revenues a   | and appropriations sh                           | nall constitute the Mu | nicipal Budget fo | r the year 2025;     |                    |                          |
| Be it Further Resolved, that said   | d Budget be published in th  | e   | Gler                   | Ridge Paper       |                      |                    |                          |
| in the issue of Apri                | l 17 , 2025                  |   |                        |                   |                      |                    |                          |
| The Governing Body of the           | BOROUGH                      | _ of  | GLEN RIDGE             | does              | hereby approve the f | following as the B | udget for the year 2025: |
| RECORDED VOTE<br>(Insert Last Name) |                              | Peter A. Hughes<br>David Leftkovits<br>Rich Law |                        |                   |                      | Abstained          |                          |
|                                     | Ayes                         | S LoriJean Moody<br>Steve Zimet                 |                        | Nays              |                      | Absent             |                          |
|                                     |                              | Rebecca Meyer                                   |                        |                   |                      |                    |                          |
| Notice is hereby given that the E   | Budget and Tax Resolution    | was approved by the                             | e <u> </u>             | OUNCIL MEMB       | ERS of the           | E                  | OROUGH                   |
| GLEN RIDGE                          | , County                     | of ESSI   | EX, on                 | April             | , 2025.              |                    |                          |
| A Hearing on the Budget and Ta      | ax Resolution will be held a | at <u>82</u>                                    | 5 Bloomfield Avenue    | , on              | May                  | 12                 | , 2025 at                |
|                                     | nd place objections to said  |   |                        |                   | <b>z</b>             |                    | , 2020 at                |

interested persons.

#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |                     |   | YEAR 2025     |
|---|---------------------|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o   | omitted in adv      | vertised budget)  | xxxxxxxxxxx   |
| 1. Appropriations within "CAPS" -   |                     |   | xxxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}            |                     |   | 13,757,134.00 |
| 2. Appropriations excluded from "CAPS" -                                      | xxxxxxxxxxxx        |   |               |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)} |                     |   |               |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet         | : 29)               |   | -             |
| Total General Appropriations excluded from "CAPS" (Item O,                    | Sheet 29)           | _   | 3,928,173.94  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated        | 98.68%              | Percent of Tax Collections                                    | 800,000.00    |
|   |                     | Building Aid Allowance 2025 - \$                              |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                            |                     | for Schools-State Aid 2024 - \$                               | 18,485,307.94 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee   | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,259,604.94  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget   | (as follows)        |   | xxxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for U                  | ncollected Ta       | xes (Item 6(a), Sheet 11)                                     | 13,332,991.99 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)               |                     |   | -             |
| (c) Minimum Library Tax   |                     |   | 892,711.01    |
|   |                     |   |               |
|   |                     |   |               |
|   |                     |   |               |
|   |                     |   |               |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED

|  | General<br>Budget | Water<br>Utility | Pool<br>Utility | Utility | Utility | Utility | Utility |
|--|-------------------|------------------|-----------------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget   | 17,945,979.78     | 2,046,720.00     | 572,185.00      | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                                     |                   |                  |                 |         |         |         |         |
| Emergency Appropriations   | 74,185.02         | -                | -               | -       | -       | -       | -       |
| Total Appropriations   | 18,020,164.80     | 2,046,720.00     | 572,185.00      | _       | -       | -       |         |
| <u>Expenditures:</u><br>Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 17,014,262.35     | 1,647,787.57     | 498,608.61      | -       | -       | -       | _       |
| Reserved   | 1,000,779.29      | 303,241.30       | 73,575.51       | -       | -       | -       | -       |
| Unexpended Balances Canceled   | 5,123.16          | 95,691.13        | 0.88            | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled                               | 18,020,164.80     | 2,046,720.00     | 572,185.00      | _       | _       | _       |         |
| Overexpenditures *   |                   | -                | -               | -       | -       | -       |         |



|  | BUDGET N   | MESSAGE  |
|--|--|--|
| CAP CALCULATION  |  | CAP CALCULATION  |
| Total General Appropriations for 2024<br>Cap Base Adjustment:<br>Subtotal  | 17,945,979.78<br>52,057.00<br>17,998,036.78            | Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) 13,454,806.16                 |
| Exceptions Less:<br>Total Other Operations<br>Total Uniform Construction Code<br>Total Interlocal Service Agreement<br>Total Additional Appropriations<br>Total Capital Improvements<br>Total Debt Service | 1,816,085.00<br>998,611.00<br>400,000.00<br>781,150.00 | Additions:New Construction (Assessor Certification)49,769.682023 Cap Bank Available764.152024 Cap Bank Available215,673.32 |
| Transferred to Board of Education<br>Type I School Debt<br>Total Public & Private Programs   | 40,739.53  | Total Additions266,207.15Maximum Appropriations within "CAPS" Sheet 19 @2.5%13,721,013.31                                  |
| Judgements<br>Total Deferred Charges<br>Cash Deficit<br>Reserve for Uncollected Taxes<br>Total Exceptions  | 79,811.09<br>755,000.00<br>4,871,396.62                | Additional Increase to COLA rate.3.5%Amount of Increase allowable.1.0%131,266.40   |
| Amount on Which CAP is Applied 2.5% CAP  | 13,126,640.16<br>328,166.00                            | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% <u>13,852,279.71</u>  |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)   | 13,454,806.16  | Total General Appropriations for Municipal Purposes13,757,134.00(Sheet 19, H-1)  |
|  |  | Over or (Under) Appropriations Cap (95,145.71)   |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATORY STA | EMENT - (Continued) |  |
|---|-----------------|---------------------|--|
|   | BUDGET          | MESSAGE             |  |
| <b>RECAP OF GROUP INS</b><br>Following is a recap of the Municipality<br>Estimated Group Insurance Costs - 20<br>Estimated Amounts to be Contributed  | \$ 1,400,000.00 |                     |  |
| Contribution from all eligible en   | np. 250,000.00  |                     |  |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside O<br>TOTAL<br>Instead of receiving Health Benefits,<br>have elected an opt-out for 2025. This<br>is budgeted separately.<br>Health Benefits Waiver<br>Salaries and Wages | CAP             |                     |  |

|   | BUDGET        | MESSAGE  |            |               |
|---|---------------|--|------------|---------------|
|   | BUDGET        | MESSAGE  |            |               |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L                                 | AW            |  |            |               |
|   |               | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                        |            | 13,068,695.89 |
|   |               | Exclusions:  |            |               |
|   |               | Allowable Shared Service Agreements Increase                 |            |               |
|   |               | Allowable Health Insurance Costs Increase                    | 130,332.00 |               |
|   |               | Allowable Pension Obligations Increases                      | 124,231.00 |               |
|   |               | Allowable LOSAP Increase                                     |            |               |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4    | · · ·         | Allowable Capital Improvements Increase                      | 25,000.00  |               |
| The last amendment reduces the 4% to 2% and modifies some of the      |               | Allowable Debt Service and Capital Leases Inc.               |            |               |
| exclusions. It also removes the LFB waiver. The voter referendum now  | •             | Recycling Tax appropriation                                  |            |               |
| excess of only 50% which is reduced from the original 60% in P.L.     | 2007, c. 62.  | Deferred Charge to Future Taxation Unfunded                  |            |               |
|   |               | Current Year Deferred Charges: Emergencies                   | _          | 270 502 0     |
|   |               | Add Total Exclusions<br>Less Cancelled or Unexpended Waivers |            | 279,563.0     |
|   |               | Less Cancelled or Unexpended Exclusions                      |            | 5,123.0       |
| SUMMARY LEVY CAP CALCULATION  |               | Less Cancelled of Offexpended Exclusions                     |            | 5,125.0       |
|   |               | ADJUSTED TAX LEVY  | -          | 13,343,135.8  |
| LEVY CAP CALCULATION  |               | Additions:   | -          | 10,040,100.0  |
|   |               | New Ratables - Increase for new construction                 | 6,653,700  |               |
| Prior Year Amount to be Raised by Taxation                            | 12,892,257.95 | Prior Year's Local Purpose Tax Rate (per \$100)              | 0.748      |               |
| Less:   | , ,           | New Ratable Adjustment to Levy                               |            | 49,769.6      |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         | 79,811.00     | Amounts approved by Referendum                               |            |               |
| Less: Prior Year Deferred Charges: Emergencies                        |               | Levy CAP Bank Applied  |            |               |
| Less: Prior Year Recycling Tax  |               |  | _          |               |
| Less:   |               | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA                |            | 13,392,905.5  |
| Less:   |               |  | _          |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 12,812,446.95 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL P              |            | 13,332,991.9  |
| Plus 2% CAP Increase  | 256,248.94    |  | =          |               |
| ADJUSTED TAX LEVY   | 13,068,695.89 | OVER OR (UNDER) 2% LEVY CAP                                  | =          | (59,913.5     |
| Plus: Assumption of Service/Function                                  |               | (must be equal or under for Introduction)                    | _          |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 13,068,695.89 |  |            |               |

Sheet 3 - Levy CAP

|   | EXPLANATORY STA   | TEMENT - (Continued)   |   |
|---|---|--|---|
|   | BUDGET  | MESSAGE  |   |
|   |   |  |   |
|   |   |  |   |
| ion for Municipal Purpose<br>5)                 | 21,825,264<br>21,478,359<br>227,761<br>227,761  |  |   |
|   |   |  |   |
| ion for Municipal Purpose<br>5 - CY 2026)<br>25 | 12,950,862<br>12,478,359<br>472,503<br>472,503  |  |   |
|   |   |  |   |
| ion for Municipal Purpose<br>5 - CY 2027)<br>25 | 12,892,258<br>12,892,258<br>-<br>-  |  |   |
|   |   |  |   |
| ion for Municipal Purpose                       | 13,392,906<br><u>13,332,992</u><br>59,914   |  |   |
|   | 532,417   |  |   |
|   | <ul> <li>b be Raised by Taxation<br/>ion for Municipal Purpose</li> <li>b be Raised by Taxation<br/>ion for Municipal Purpose</li> <li>c CY 2026)</li> <li>2026)</li> <li>b be Raised by Taxation<br/>ion for Municipal Purpose</li> <li>c CY 2027)</li> <li>2026 - CY2027)</li> <li>b be Raised by Taxation<br/>ion for Municipal Purpose</li> <li>6 - CY 2028)</li> </ul> | BUDGET         a be Raised by Taxation<br>ion for Municipal Purpose<br>5)       21,825,264<br>21,478,359<br>227,761         be Raised by Taxation<br>ion for Municipal Purpose<br>5 - CY 2026)       12,950,862<br>12,478,359         2026)       472,503         be Raised by Taxation<br>ion for Municipal Purpose<br>5 - CY 2026)       12,892,258<br>12,892,258         2026)       472,503         be Raised by Taxation<br>ion for Municipal Purpose<br>5 - CY 2027)       12,892,258<br>12,892,258         2026 - CY2027)       -         c be Raised by Taxation<br>ion for Municipal Purpose<br>5 - CY 2027)       13,392,906<br>13,332,992<br>59,914 | ion for Municipal Purpose $21,478,359$<br>$227,761$ 25 $227,761$ 25 $227,761$ 26 $227,761$ ion for Municipal Purpose $12,950,862$<br>$12,478,359$ 5 - CY 2026) $472,503$ 2026) $472,503$ 2026) $472,503$ b be Raised by Taxation<br>ion for Municipal Purpose $12,892,258$<br>$12,892,258$ 5 - CY 2027)-25-2026 - CY2027)-25-2026 - CY2027)-25-2026 - CY2027)-25-2026 - CY2027)-5 - CY 2028) $13,392,906$<br>$13,332,992$ 6 - CY 2028) $59,914$ |

### **CURRENT FUND - ANTICIPATED REVENUES**

|    |   |        | Anticipated  |              | Realized in  |  |
|----|---|--------|--------------|--------------|--------------|--|
|    | GENERAL REVENUES  | FCOA   | 2025         | 2024         | Cash in 2024 |  |
| 1. | Surplus Anticipated   | 08-101 | 1,725,000.00 | 1,885,000.00 | 1,885,000.00 |  |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |              |              |              |  |
|    | Total Surplus Anticipated   | 08-100 | 1,725,000.00 | 1,885,000.00 | 1,885,000.00 |  |
| 3. | Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |  |
|    | Licenses:   | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |  |
|    | Alcoholic Beverages   | 08-103 | 10,000.00    | 10,000.00    | 10,000.00    |  |
|    | Other   | 08-104 |              |              |              |  |
|    | Fees and Permits  | 08-105 | 85,000.00    | 75,000.00    | 103,975.30   |  |
|    | Fines and Costs:  | xxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   |  |
|    | Municipal Court   | 08-110 | 80,000.00    | 60,000.00    | 89,419.44    |  |
|    | Other   | 08-109 |              |              |              |  |
|    | Interest and Costs on Taxes   | 08-112 | 65,000.00    | 54,000.00    | 76,542.00    |  |
|    | Interest and Costs on Assessments   | 08-115 |              |              |              |  |
|    | Parking Meters  | 08-111 | 85,000.00    | 75,000.00    | 89,012.55    |  |
|    | Interest on Investments and Deposits  | 08-113 | 90,000.00    | 89,591.44    | 125,415.05   |  |
|    | Anticipated Utility Operating Surplus   | 08-114 |              |              |              |  |
|    | Recreation Receipts   | 08-118 | 105,000.00   | 125,000.00   | 107,784.81   |  |
|    | Rental of Hurrel Field  | 08-230 | 75,000.00    | 75,000.00    | 68,750.00    |  |
|    | Commercial Filming  |        |              |              |              |  |
|    |   |        |              |              |              |  |
|    |   |        |              |              |              |  |

|   |      | Antici | Anticipated |              |
|---|------|--------|-------------|--------------|
| GENERAL REVENUES  | FCOA | 2025   | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |        |             |              |
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|   |      | Antici | ipated | Realized in  |
|---|------|--------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2025   | 2024   | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |        |        |              |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
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|   |        |            |            |              |
| Total Section A: Local Revenue                                    | 08-001 | 595,000.00 | 563,591.44 | 670,899.15   |

|  |        | Anticip      | Anticipated |              |
|--|--------|--------------|-------------|--------------|
| GENERAL REVENUES   | FCOA   | 2025         | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |             |              |
|  |        |              |             |              |
|  |        |              |             |              |
| Transitional Aid   | 09-212 |              |             |              |
|  |        | 49.4.999.999 | 445 000 40  | 404.005.5    |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 404,306.00   | 445,980.16  | 404,305.53   |
| Garden State Trust   | 09-206 |              |             |              |
| Watershed Aid  | 09-207 |              |             |              |
|  |        |              |             |              |
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|  |        |              |             |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 404,306.00   | 445,980.16  | 404,305.5    |

|   |         | Antici      | pated              | Realized in        |  |
|---|---------|-------------|--------------------|--------------------|--|
| GENERAL REVENUES  | FCOA    | 2025        | 2024               | Cash in 2024       |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees   |         |             |                    |                    |  |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)   |         |             |                    |                    |  |
|   | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxxx        | xxxxxxxxxx         |  |
| Uniform Construction Code Fees  | 08-160  | 310,000.00  | 265,000.00         | 336,254.00         |  |
|   |         |             |                    |                    |  |
|   |         |             |                    |                    |  |
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| Special Item of General Revenue Anticipated with Prior Written  |         |             |                    |                    |  |
| Consent of Director of Local Government Services:<br>Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX        | XXXXXXXXXXX        |  |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)   | XXXXXXX | xxxxxxxxxxx | <b>XXXXXXXXXXX</b> | <b>XXXXXXXXXXX</b> |  |
| Uniform Construction Code Fees  | 08-160  |             |                    |                    |  |
|   |         |             |                    |                    |  |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002  | 310,000.00  | 265,000.00         | 336,254.00         |  |

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|---|--------|------------|------------|--------------|--|
| GENERAL REVENUES  | FCOA   | 2025       | 2024       | Cash in 2024 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |            |              |  |
| With Prior Written Consent of the Director of Local Government Services             |        |            |            |              |  |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx  |  |
| Shared Service Agreements - Library Cleaning  | 11-119 | 20,000.00  | 20,000.00  | 17,433.00    |  |
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| GENERAL REVENUES  | FCOA   | 2025       | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |            |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |        |            |             |              |
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| GENERAL REVENUES  | FCOA        | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |             |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |             |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx     | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |             |             |             |              |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001      | 20,000.00   | 20,000.00   | 17,433.00    |

|   |         | Antic        | ipated      | Realized in  |
|---|---------|--------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025         | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |              |             |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |              |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx  | XXXXXXXXXXX  | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |              |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -            | -           | -            |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Body Armor Replacement  | 10-602 | 2,110.92    | 2,035.71   | 2,035.71     |
| Drunk Driving Enforcement   | 10-506 |             |            | -            |
| Clean Communities   |        | 16,205.91   | 14,267.97  | 14,267.97    |
| Recycling Tonnage   |        | 11,246.61   | 9,805.53   | 9,805.53     |
| Municipal Alliance DMHAS  |        |             |            | -            |
| Municipal Alliance  |        |             | 13,721.76  | 13,721.76    |
| Police Technology   |        |             |            | -            |
| Body Worn Camera  |        |             |            | -            |
| Alcohol Education and Rehabilitation  |        | 735.50      | 908.56     | 908.56       |
|   |        |             |            | -            |
| Police Technology Grant   |        |             |            | 55,753.28    |
| Municipal Alliance  |        |             |            | 18,431.74    |
|   |        |             |            | -            |
|   |        |             |            | -            |
|   |        |             |            | -            |
|   |        |             |            | -            |
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|   |         | Antici     | pated       | Realized in  |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025       | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |             |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxxx  |
|   |         |            |             | -            |
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|   |         |            |             | _            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 30,298.94  | 40,739.53   | 114,924.55   |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |             |            |              |
| Items:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116 |             |            |              |
| Cable TV Franchise Fee  |        | 85,000.00   | 85,000.00  | 105,786.83   |
|   |        |             | -          |              |
|   |        |             |            |              |
| Payments in Lieu of Taxes (Pilot) - Clarius   |        | 635,000.00  | 580,000.00 | 612,083.04   |
| Jitney Fees   |        | 30,000.00   | 25,000.00  | 36,978.00    |
| General Capital Fund Balance  |        | 75,000.00   | 50,000.00  | 50,000.00    |
| Clarus Settlement (Water/Sewer)   |        |             |            |              |
| America Recovery Plan Act   |        |             |            |              |
| Pool Operating Fund Balance   |        |             | 50,000.00  | 50,000.00    |
| Water Operating Fund Balance  |        | 100,000.00  |            |              |
|   |        |             |            |              |
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|   |         | Antici      | Anticipated |              |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |             |              |
| Items:  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxxx  |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 925,000.00  | 790,000.00  | 854,847.87   |

|  |        | Anticipated   |               | Realized in   |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES   | FCOA   | 2025          | 2024          | Cash in 2024  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 1,725,000.00  | 1,885,000.00  | 1,885,000.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -             | -             |               |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Total Section A: Local Revenues  | 08-001 | 595,000.00    | 563,591.44    | 670,899.15    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 404,306.00    | 445,980.16    | 404,305.53    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 310,000.00    | 265,000.00    | 336,254.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Shared Service Agreements   | 11-001 | 20,000.00     | 20,000.00     | 17,433.00     |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Additional Revenues         | 08-003 | -             | -             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local<br>Government Services - Public and Private Revenues | 10-001 | 30,298.94     | 40,739.53     | 114,924.55    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items            | 08-004 | 925,000.00    | 790,000.00    | 854,847.87    |
| Total Miscellaneous Revenues   | 13-099 | 2,284,604.94  | 2,125,311.13  | 2,398,664.10  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 250,000.00    | 225,000.00    | 285,963.22    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 4,259,604.94  | 4,235,311.13  | 4,569,627.32  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | XXXXXXXXXXXX  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 13,332,991.99 | 12,892,257.95 | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07-191 | -             | -             | XXXXXXXXXXXX  |
| c) Minimum Library Tax   | 07-192 | 892,711.01    | 818,410.70    | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 14,225,703.00 | 13,710,668.65 | 14,252,782.74 |
| 7. Total General Revenues  | 13-299 | 18,485,307.94 | 17,945,979.78 | 18,822,410.06 |

| ENERAL APPROPRIATIONS                    |        |   |            | Appro      | priated                                   |   | Expende            | ed 2024  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS"           | FCOA   |   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government                       |        |   |            |            |   |   |                    | -        |
| Administrative and Executive             |        |   |            |            |   |   |                    |          |
| Salaries and Wages                       | 20-100 | 1 | 215,500.00 | 203,500.00 |   | 203,500.00  | 192,588.25         | 10,911   |
| Other Expenses                           | 20-100 | 2 | 150,000.00 | 105,000.00 |   | 135,000.00  | 130,158.78         | 4,841    |
| Community Affairs and Public Relations   |        |   |            |            |   | _   |                    |          |
| Other Expenses                           | 20-101 | 2 | 100,000.00 | 95,000.00  |   | 95,000.00   | 94,757.95          | 242      |
| Elections                                |        |   |            |            |   | _   |                    |          |
| Other Expenses                           | 20-120 | 2 | 10,000.00  | 10,000.00  |   | 10,000.00   | 9,603.55           | 396      |
| Financial Administration (Treasury):     |        |   |            |            |   | _   |                    |          |
| Salaries and Wages                       | 20-130 | 1 | 6,000.00   | 6,000.00   |   | 6,500.00  | 4,028.32           | 2,471    |
| Other Expenses                           | 20-130 | 2 | 112,500.00 | 107,500.00 |   | 107,500.00  | 102,555.31         | 4,944    |
| Audit Services                           | 20-135 | 2 | 58,000.00  | 43,000.00  |   | 58,000.00   | 57,500.00          | 500      |
| Revenue Administration (Tax Collections) |        |   |            |            |   |   |                    |          |
| Salaries and Wages                       | 20-145 | 1 | 30,000.00  | 82,500.00  |   | 82,500.00   | 77,005.52          | 5,494    |
| Other Expenses                           | 20-145 | 2 | 80,000.00  | 25,000.00  |   | 25,000.00   | 20,688.97          | 4,311    |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   |   |                    |          |
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|  |        |   |            |            |   | -   |                    |          |

| ENERAL APPROPRIATIONS                         |        |   |              | Approj     | priated                                   |   | Expende            | ed 2024            |
|---|--------|---|--------------|------------|---|---|--------------------|--------------------|
| (A) Operations - within "CAPS" - (continued)  | FCOA   | 4 | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved           |
| Tax Assessment Administration (Tax Assessor): |        |   |              |            |   |   |                    | -                  |
| Salaries and Wages                            | 20-150 | 1 | 47,250.00    | 45,000.00  |   | 45,000.00   | 43,394.88          | 1,605              |
| Other Expenses                                | 20-150 | 2 | 110,000.00   | 110,000.00 |   | 110,000.00  | 100,786.68         | 9,213              |
| Legal Services (Legal Dept.):                 |        |   |              |            |   |   |                    |                    |
| Other Expenses                                | 20-155 | 2 | 200,000.00   | 175,000.00 |   | 175,000.00  | 151,950.94         | 23,049             |
| Engineering Services                          |        |   |              |            |   |   |                    |                    |
| Salaries and Wages                            | 20-165 | 1 | 122,000.00   | 117,500.00 |   | 117,500.00  | 110,961.36         | 6,538              |
| Other Expenses                                | 20-165 | 2 | 90,000.00    | 70,000.00  |   | 70,000.00   | 56,051.52          | 13,948             |
| Land Use Administration                       |        |   |              |            |   |   |                    |                    |
| Planning Board:                               |        |   |              |            |   |   |                    |                    |
| Other Expenses                                | 21-180 | 2 | 38,000.00    | 38,000.00  |   | 38,000.00   | 20,374.73          | 17,625             |
| Zoning Board of Adjustment                    |        |   |              |            |   |   |                    |                    |
| Other Expenses                                | 21-185 | 2 | 5,000.00     | 5,000.00   |   | 5,000.00  | 3,050.49           | 1,949              |
| Insurance                                     |        |   |              |            |   |   |                    |                    |
| Liability Insurance                           | 23-210 | 2 | 375,000.00   | 375,000.00 |   | 375,000.00  | 355,820.97         | 19,179             |
| Workers Compensation                          | 23-215 | 2 | 276,896.00   | 282,532.00 |   | 267,532.00  | 254,141.00         | 13,39 <sup>2</sup> |
| Employee Group Insurance                      | 23-220 | 2 | 1,039,662.00 | 999,675.00 |   | 999,675.00  | 897,750.13         | 101,924            |
| Healh Benefit Waiver                          | 23-222 | 2 | 45,000.00    | 45,000.00  |   | 45,000.00   | 38,525.64          | 6,474              |
|   |        |   |              |            |   |   |                    |                    |
|   |        |   |              |            |   | -   |                    |                    |

| ENERAL APPROPRIATIONS                        |        |   |              | Approj       | priated                                   |   | Expende            | ed 2024            |
|--|--------|---|--------------|--------------|---|---|--------------------|--------------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved           |
| Public Safety                                |        |   |              |              |   | _   |                    | -                  |
| Police:                                      |        |   |              |              |   |   |                    |                    |
| Salaries and Wages                           | 25-240 | 1 | 3,333,200.00 | 3,165,750.00 |   | 3,205,750.00                                      | 3,115,861.23       | 89,888             |
| Other Expenses                               | 25-240 | 2 | 285,000.00   | 285,000.00   |   | 285,000.00  | 219,500.66         | 65,499             |
| Crossing Guard                               |        |   |              |              |   |   |                    |                    |
| Salaries and Wages                           | 25-241 | 1 | 190,000.00   | 210,000.00   |   | 173,000.00  | 165,276.29         | 7,723              |
| Dispatch                                     |        |   |              |              |   |   |                    |                    |
| Salaries and Wages                           | 25-250 | 1 | 320,000.00   | 325,000.00   |   | 325,000.00  | 325,000.00         |                    |
| Aid to Volunteer Ambulance Companies         |        |   |              |              |   |   |                    |                    |
| Other Expenses                               | 25-260 | 2 | 12,000.00    | 12,000.00    |   | 12,000.00   | 12,000.00          |                    |
| Municipal Prosecutor's Office                |        |   |              |              |   |   |                    |                    |
| Salaries and Wages                           | 25-275 | 1 | 35,000.00    | 32,250.00    |   | 32,250.00   | 30,276.72          | 1,973              |
| Public Works                                 |        |   |              |              |   | -   |                    |                    |
| Streets and Road Maintenance                 |        |   |              |              |   |   |                    |                    |
| Salaries and Wages                           | 26-290 | 1 | 356,500.00   | 342,500.00   |   | 342,500.00  | 330,947.41         | 11,552             |
| Other Expenses                               | 26-290 | 2 | 118,500.00   | 115,500.00   |   | 115,500.00  | 100,028.34         | 15,47 <sup>-</sup> |
| Storms                                       |        |   |              |              |   |   |                    |                    |
| Salaries and Wages                           | 26-291 | 1 | 75,000.00    | 85,000.00    |   | 85,000.00   | 29,349.25          | 55,65              |
| Other Expenses                               | 26-291 | 2 | 45,000.00    | 45,000.00    |   | 45,000.00   | 27,473.92          | 17,526             |

| ENERAL APPROPRIATIONS                        |        |   |              | Approj       | priated                                   |   | Expende            | ed 2024  |
|--|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | • | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Sewer Maintenance                            |        |   |              |              |   |   |                    | -        |
| Salaries and Wages                           | 26-295 | 1 | 6,000.00     | 6,000.00     |   | 6,000.00  | 1,908.08           | 4,091.   |
| Other Expenses                               | 26-295 | 2 | 12,500.00    | 10,000.00    |   | 10,000.00   | 8,410.98           | 1,589.   |
| Shade Tree Comission                         |        |   |              |              |   |   |                    | -        |
| Salaries and Wages                           | 26-300 | 1 | 2,000.00     | 2,000.00     |   | 2,000.00  |                    | 2,000    |
| Other Expenses                               | 26-300 | 2 | 150,000.00   | 140,000.00   |   | 140,000.00  | 139,058.63         | 941.     |
| Solid Waste Collection                       |        |   |              |              |   |   |                    |          |
| Other Expenses                               | 26-305 | 2 | 1,400,000.00 | 1,397,200.00 |   | 1,357,200.00                                      | 1,177,091.41       | 180,108  |
| Buildings and Grounds                        |        |   |              |              |   |   |                    |          |
| Salaries and Wages                           | 26-310 | 1 | 95,400.00    | 87,360.00    |   | 92,360.00   | 84,596.07          | 7,763    |
| Other Expenses                               | 26-310 | 2 | 115,000.00   | 92,500.00    |   | 87,500.00   | 83,889.75          | 3,610    |
|  |        |   |              |              |   |   |                    |          |
| Health and Human Services                    |        |   |              |              |   |   |                    |          |
| Public Health Services (Board of Health)     |        |   |              |              |   |   |                    |          |
| Salaries and Wages                           | 27-330 | 1 | 73,500.00    | 68,500.00    |   | 69,500.00   | 69,193.92          | 306      |
| Other Expenses                               | 27-330 | 2 | 12,500.00    | 12,500.00    |   | 11,500.00   | 7,316.88           | 4,183    |
|  |        |   |              |              |   |   |                    |          |
| Recreation                                   |        |   |              |              |   |   |                    |          |
| Salaries and Wages                           | 28-370 | 1 | 300,000.00   | 298,750.00   |   | 293,750.00  | 289,403.64         | 4,346    |
| Other Expenses                               | 28-370 | 2 | 90,000.00    | 80,000.00    |   | 65,000.00   | 64,777.62          | 222      |

| ENERAL APPROPRIATIONS                        |        |   |            | Appro      | oriated                                   |   | Expende            | ed 2024  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | • | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Hurrell Field                                |        |   |            |            |   |   |                    | -        |
| Salaries and Wages                           | 28-371 | 1 | 95,000.00  | 95,000.00  |   | 95,000.00   | 90,219.79          | 4,780.   |
| Other Expenses                               | 28-371 | 2 | 90,000.00  | 70,000.00  |   | 70,000.00   | 69,471.51          | 528      |
| Jitney Operations                            |        |   |            |            |   |   |                    |          |
| Salaries and Wages                           | 28-372 | 1 | 140,000.00 | 135,000.00 |   | 135,000.00  | 128,874.39         | 6,125    |
| Other Expenses                               | 28-372 | 2 | 22,500.00  | 20,000.00  |   | 20,000.00   | 15,080.85          | 4,919    |
| Maintenance of Parks                         |        |   |            |            |   | -   |                    |          |
| Salaries and Wages                           | 28-375 | 1 | 280,000.00 | 277,225.00 |   | 302,225.00  | 298,311.92         | 3,913    |
| Other Expenses                               | 28-375 | 2 | 210,000.00 | 195,000.00 |   | 196,500.00  | 194,774.94         | 1,725    |
|  |        |   |            |            |   | -   |                    |          |
| Municipal Court                              |        |   |            |            |   | -   |                    |          |
| Salaries and Wages                           | 43-490 | 1 | 183,500.00 | 176,696.00 |   | 176,696.00  | 173,940.38         | 2,755    |
| Other Expenses                               | 43-490 | 2 | 25,500.00  | 23,500.00  |   | 23,500.00   | 23,357.88          | 142      |
| Public Defenders                             |        |   |            |            |   | -   |                    |          |
| Salaries and Wages                           | 43-495 | 1 | 7,500.00   | 7,500.00   |   | 7,500.00  | 7,177.68           | 322      |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   |   |                    |          |
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|  |        |   |            |            |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2024      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | _   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2024      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | _   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2024      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
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|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | _        |  |
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|  |      |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2024      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | _   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | _   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |

| GENERAL APPROPRIATIONS                            |                     |              | Appro      | priated                                   |   | Expend             | ed 2024     |
|---|---------------------|--------------|------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA                | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Uniform Construction Code - Appropriations        | xxxxxx              | xxxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX              | XXXXXXXXXX   | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXXX |
| State Uniform Construction Code                   |                     |              |            |   |   |                    |             |
| Construction Official                             |                     |              |            |   |   |                    |             |
| Salaries and Wages                                | 22-195 <sup>-</sup> | 1 215,000.00 | 205,500.00 |   | 205,500.00  | 203,080.04         | 2,419.96    |
| Other Expenses                                    | 22-195              | 2 32,500.00  | 32,500.00  |   | 32,500.00   | 24,779.48          | 7,720.52    |
|   |                     |              |            |   |   |                    |             |
|   |                     |              |            |   | -   |                    | _           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | -           |
|   |                     |              |            |   | -   |                    | _           |

| GENERAL APPROPRIATIONS                            |        |            | Appro      | priated                                   |   | Expend             | ed 2024   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | ****                                      | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | _   |                    |           |
|   |        |            |            |   | _   |                    |           |

| GENERAL APPROPRIATIONS                       |        |   |            | Approj     | priated                                   |   | Expend             | ed 2024    |
|--|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:                                | ххххх  | < | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX |
| Utilities and Bulk Purchases                 |        |   |            |            |   |   |                    | -          |
| Street Lighting                              | 31-435 | 2 | 265,000.00 | 230,000.00 |   | 230,000.00  | 170,525.32         | 59,474.68  |
| Petroleum Products                           | 31-447 | 2 | 125,000.00 | 179,270.16 |   | 179,270.16  | 115,697.82         | 63,572.34  |
| Electricity and Natural Gas                  | 31-460 | 2 | 185,000.00 | 115,000.00 |   | 115,000.00  | 91,963.61          | 23,036.39  |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        | _ |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   |   |                    | -          |
|  |        |   |            |            |   | -   |                    | -          |

| GENERAL APPROPRIATIONS                                |        |   |               | Approj        | oriated                                   |   | Expende            | ed 2024   |
|---|--------|---|---------------|---------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   |   | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:   | XXXXXX | C | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |   |               |               |   | -   |                    | -         |
|   |        |   |               |               |   | -   |                    | -         |
|   |        |   |               |               |   | -   |                    | -         |
|   |        |   |               |               |   | -   |                    |           |
|   |        |   |               |               |   | _   |                    | -         |
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|   |        |   |               |               |   | -   |                    |           |
|   |        |   |               |               |   | _   |                    |           |
|   |        |   |               |               |   | _   |                    |           |
|   |        |   |               |               |   | _   |                    |           |
|   |        |   |               |               |   | _   |                    |           |
|   |        |   |               |               |   | -   |                    |           |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |   | 12,014,408.00 | 11,515,208.16 | -   | 11,515,208.16                                     | 10,610,311.40      | 904,896   |
| B. Contingent   | 35-470 | 2 | 20,000.00     | 20,000.00     | xxxxxxxxx                                 | 20,000.00   |                    | 20,000    |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 12,034,408.00 | 11,535,208.16 |   | 11,535,208.16                                     | 10,610,311.40      | 924,896   |
| Detail:   |        |   | XXXXXXXXXX    | xxxxxxxxx     | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXX |
| Salaries & Wages                                      | 34-201 | 1 | 6,128,350.00  | 5,974,531.00  |   | 6,004,031.00                                      | 5,771,395.14       | 232,635   |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 5,906,058.00  | 5,560,677.16  | -   | 5,531,177.16                                      | 4,838,916.26       | 692,260   |

| GENERAL APPROPRIATIONS   |        |            | Appro      | priated                                   |   | Expend             | ed 2024         |
|--|--------|------------|------------|---|---|--------------------|-----------------|
|  | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx       |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx       |
| Emergency Authorizations   | 46-870 |            |            | xxxxxxxxxx                                |   |                    | XXXXXXXXX       |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXXX       |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXXX       |
|  |        |            |            | xxxxxxxxxx                                |   |                    | XXXXXXXX        |
|  |        |            |            | xxxxxxxxxx                                |   |                    | XXXXXXXX        |
|  |        |            |            | xxxxxxxxxx                                |   |                    | <b>XXXXXXXX</b> |
|  |        |            |            | xxxxxxxxxx                                |   |                    | <b>XXXXXXXX</b> |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxx         |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXXX       |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx        |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX        |
|  |        |            |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx        |

| GENERAL APPROPRIATIONS   |        |            | Appro      | priated                                   |   | Expend             | ed 2024    |
|--|--------|------------|------------|---|---|--------------------|------------|
|  | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | XXXXXXXXXX |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXXX  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX   |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | XXXXXXXX   |
|  |        |            |            | xxxxxxxxxx                                |   |                    | XXXXXXXXX  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx   |

| ENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expende            | ed 2024   |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
|  | FCOA   | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxx  |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 322,887.00    | 374,155.00    |   | 374,155.00  | 374,155.00         |           |
| Social Security System (O.A.S.I.)  | 36-472 | 220,500.00    | 210,000.00    |   | 210,000.00  | 204,961.07         | 5,038     |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |               |               |   | -   |                    |           |
| Police and Firemen's Retirement System of NJ   | 36-475 | 1,121,839.00  | 978,047.00    |   | 978,047.00  | 978,047.00         |           |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 50,000.00     | 50,000.00     |   | 50,000.00   | 50,000.00          |           |
|  |        |               |               |   |   |                    |           |
|  |        |               |               |   | -   |                    |           |
|  |        |               |               |   | -   |                    |           |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 7,500.00      | 7,500.00      |   | 7,500.00  | 6,255.36           | 1,244     |
|  |        |               |               |   | -   |                    |           |
| Total Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS"             | 34-209 | 1,722,726.00  | 1,619,702.00  | -   | 1,619,702.00                                      | 1,613,418.43       | 6,283     |
|  |        |               |               |   |   |                    |           |
| (F) Judgments  | 37-480 |               |               |   |   |                    | xxxxxxxx  |
| (G) Cash Deficit of Preceding Year   | 46-855 |               |               |   |   |                    |           |
|  |        |               |               |   |   |                    |           |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS"                 | 34-299 | 13,757,134.00 | 13,154,910.16 | -   | 13,154,910.16                                     | 12,223,729.83      | 931,180   |

| GENERAL APPROPRIATIONS                       |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2024   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"        | FCOA   |   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Joint Outlet Sewer Maintenance               | 26-298 | 2 | 915,000.00 | 905,000.00 |   | 905,000.00  | 859,404.16         | 45,595.84 |
| Maintenance of Free Public Library           | 29-390 | 2 | 892,711.00 | 830,758.00 |   | 830,758.00  | 830,758.00         | -         |
|  |        |   |            |            |   | -   |                    | -         |
| Police and Fireman's Retirement System of NJ |        | 2 |            |            |   |   |                    | -         |
| Public Employee's Retirement System          |        | 2 |            |            |   |   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
| Group Health Insurance (Outside of CAP)      | 23-220 | 2 | 110,338.00 |            |   |   |                    | -         |
| Workmen's Compensation (Outside of CAP)      | 23-215 | 2 | 40,104.00  |            |   |   |                    | -         |
|  | 31-460 | 2 |            |            |   | _   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  | 23-210 | 2 |            |            |   | -   |                    | -         |
|  | 23-215 | 2 |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | _   |                    | -         |
|  |        |   |            |            |   | _   |                    | -         |
|  |        |   |            |            |   | _   |                    | -         |
|  |        |   |            |            |   | _   |                    | -         |
|  |        |   |            |            |   |   |                    | -         |
|  |        |   |            |            |   |   |                    |           |

| . GENERAL APPROPRIATIONS                      |        |              | Approj       | priated                                   |   | Expende            | ed 2024       |
|---|--------|--------------|--------------|---|---|--------------------|---------------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| Tax Appeal Refunds                            | 30-426 |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   | -   |                    | -             |
|   |        |              |              |   |   |                    | <u> </u>      |
|   |        |              |              |   | -   |                    |               |
|   |        |              |              |   | _   |                    | _             |
|   |        |              |              |   | _   |                    | -             |
|   |        |              |              |   | _   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   |   |                    | -             |
|   |        |              |              |   | -   |                    | -             |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 1,958,153.00 | 1,735,758.00 |   | -<br>1,735,758.00                                 | 1,690,162.16       | -<br>45,595.8 |

| GENERAL APPROPRIATIONS  |        |   |            | Appro      | priated                                   |   | Expend             | ed 2024  |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                               | FCOA   |   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve  |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee | xxxxxx | ĸ | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)                                       | XXXXXX | ĸ | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | <b>XXXXXXXXXX</b>  | XXXXXXXX |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   | -   |                    |          |
|   |        |   |            |            |   | -   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   | _   |                    |          |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   |   |                    |          |
|   |        |   |            |            |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS             |        |            | Appro      | priated                                   |   | Expend             | ed 2024    |
|---------------------------------------|--------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | хххххх | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx                                 | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxxxx |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   |   |                    |            |
|                                       |        |            |            |   | _   |                    | -          |
|                                       |        |            |            |   | _   |                    |            |
|                                       |        |            |            |   | -   |                    |            |
|                                       |        |            |            |   |   |                    |            |
|                                       |        |            |            |   |   |                    |            |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   | -   |                    |            |
|                                       |        |            |            |   |   |                    |            |
|                                       |        |            |            |   | -   |                    | -          |

| GENERAL APPROPRIATIONS                                      |        |   |            | Approj     | oriated                                   |   | Expende            | ed 2024    |
|---|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                       | FCOA   | 4 | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements                                   | xxxxx  | x | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX |
| Public Works Department (Santiary Sewers):                  |        |   |            |            |   | -   |                    | -          |
| Other Expenses  | 42-105 | 2 | 30,000.00  | 30,000.00  |   | 30,000.00   | 21,530.82          | 8,469.2    |
| Fire Dept./District (Fire Prevention & Supression Contract) |        |   |            |            |   |   |                    | -          |
| Township of Montclair                                       |        |   |            |            |   |   |                    | -          |
| Other Expenses  | 42-109 | 2 | 972,222.00 | 911,111.00 |   | 911,111.00  | 911,111.00         | -          |
| Animal Control Services                                     |        |   |            |            |   |   |                    | -          |
| Other Expenses  | 42-113 | 2 | 22,500.00  | 22,500.00  |   | 22,500.00   | 18,548.56          | 3,951.     |
| Health Services   |        |   |            |            |   | -   |                    | -          |
| Township of Bloomfield                                      |        |   |            |            |   | -   |                    | -          |
| Other Expenses  | 42-114 | 2 | 35,000.00  | 35,000.00  |   | 35,000.00   | 31,190.00          | 3,810.     |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   |   |                    | -          |
|   |        |   |            |            |   |   |                    | -          |
|   |        |   |            |            |   |   |                    |            |
|   |        |   |            |            |   |   |                    |            |
|   |        |   |            |            |   |   |                    | -          |
|   |        |   |            |            |   |   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |

| . GENERAL APPROPRIATIONS                     |          |              | Appro      | priated                                   |   | Expende            | ed 2024    |
|--|----------|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"        | FCOA     | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements                    | хххххх   | XXXXXXXXXX   | XXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxx   | XXXXXXXXXX         | XXXXXXXXXX |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   | -   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    |            |
|  |          |              |            |   | -   |                    | -          |
|  |          |              |            |   |   |                    | _          |
|  |          |              |            |   | _   |                    | -          |
|  |          |              |            |   | _   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
|  |          |              |            |   |   |                    | -          |
| Total Interlocal Municipal Service Agreement | S 42-999 | 1,059,722.00 | 998,611.00 | -   | 998,611.00  | 982,380.38         | 16,230.6   |

| SENERAL APPROPRIATIONS                 |        |            | Appro       | priated                                   |   | Expend             | ed 2024  |
|--|--------|------------|-------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2025   | for 2024    | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve  |
| Additional Appropriations Offset by    |        |            |             |   |   |                    |          |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXX |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
| Total Additional Appropriations Offset |        |            |             |   | -   |                    |          |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -           | -   | -   | -                  |          |

| ENERAL APPROPRIATIONS                          |        |   |           | Approp    | oriated                                   |   | Expende            | ed 2024  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   |   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |           |           |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |           |           |   |   | -                  |          |
| Clean Communities                              | 41-602 | 2 | 16,205.91 | 14,267.97 |   | 14,267.97   | 14,267.97          |          |
| Cops Technology Grant                          | 41-506 | 2 |           |           | 55,753.28                                 | 55,753.28   | 55,753.28          |          |
| Municipal Alliance DMHAS                       | 41-506 | 2 |           |           |   | -   | -                  |          |
| Municipal Alliance                             | 41-506 | 2 |           | 13,721.76 | 18,431.74                                 | 32,153.50   | 32,153.50          |          |
| Body Armor Replacement                         | 41-505 | 2 | 2,110.92  | 2,035.71  |   | 2,035.71  | 2,035.71           |          |
| Recycling Tonnage                              | 41-569 | 2 | 11,246.61 | 9,805.53  |   | 9,805.53  | 9,805.53           |          |
| Body Worn Camera                               | 41-506 | 2 |           |           |   |   | -                  |          |
| Alcohold Education and Rehabilitation          | 41-569 | 2 | 735.50    | 908.56    |   | 908.56  | 908.56             |          |
|  |        |   |           |           |   |   | -                  |          |
|  |        |   |           |           |   |   | -                  |          |
|  |        |   |           |           |   |   | -                  |          |
|  |        |   |           |           |   |   | -                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | -   | -                  |          |
|  |        |   |           |           |   | _   | -                  |          |

| GENERAL APPROPRIATIONS                         |      |          | Appro    | priated                                   |   | Expend             | ed 2024  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | -   | _                  | -        |
|  |      |          |          |   | _   | -                  | _        |
|  |      |          |          |   | -   | _                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | _   | -                  | _        |
|  |      |          |          |   | _   |                    | _        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   | -                  | _        |
|  |      |          |          |   | _   | _                  |          |
|  |      |          |          |   | _   | _                  |          |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   |                    |          |

| ENERAL APPROPRIATIONS                                 |          |              | Appro        | priated                                   |   | Expend             | ed 2024   |
|---|----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | xxxxxxxxx    | XXXXXXXXXX   | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |          |              |              |   |   | -                  | -         |
|   |          |              |              |   | _   | -                  | -         |
|   |          |              |              |   | -   |                    | -         |
|   |          |              |              |   | -   | -                  | -         |
|   |          |              |              |   | -   | -                  | -         |
|   |          |              |              |   | -   | -                  | -         |
|   |          |              |              |   |   | -                  |           |
|   |          |              |              |   | -   | -                  |           |
|   |          |              |              |   |   | -                  |           |
|   |          |              |              |   | -   | -                  |           |
|   |          |              |              |   |   | -                  |           |
|   |          |              |              |   | -   | -                  |           |
|   |          |              |              |   | -   | -                  |           |
| Total Public and Private Programs Offset by Revenues  | 40-999   | 30,298.94    | 40,739.53    | 74,185.02                                 | 114,924.55  | 114,924.55         |           |
|   |          |              |              |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305   | 3,048,173.94 | 2,775,108.53 | 74,185.02                                 | 2,849,293.55                                      | 2,787,467.09       | 61,826    |
| Detail:   |          |              |              |   |   |                    |           |
| Salaries & Wages                                      | 34-305 1 | -            | -            | -   | -   | -                  |           |
| Other Expenses  | 34-305 2 | 3,048,173.94 | 2,775,108.53 | 74,185.02                                 | 2,849,293.55                                      | 2,787,467.09       | 61,826    |

| GENERAL APPROPRIATIONS                          |        |            | Approj     | priated                                   |   | Expende            | ed 2024  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |            |            |   | _   |                    |          |
| Capital Improvement Fund                        | 44-901 | 300,000.00 | 300,000.00 | xxxxxxxxxx                                | 300,000.00  | 300,000.00         |          |
| Capital Improvement Fund                        | 44-901 |            |            |   |   |                    |          |
| Public Works Equip.                             | 44-903 | 100,000.00 | 100,000.00 |   | 100,000.00  | 92,227.50          | 7,77     |
| Public Safety Equip.                            | 44-904 |            |            |   |   |                    |          |
|   | 44-903 |            |            |   |   |                    |          |
|   | 44-904 |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   |   |                    |          |
|   |        |            |            |   | -   |                    |          |

| GENERAL APPROPRIATIONS                             |        |            | Appro      | priated                                   |   | Expende            | ed 2024   |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | _   |                    | -         |
|  |        |            |            |   | _   |                    | _         |
|  |        |            |            |   |   |                    | _         |
|  |        |            |            |   |   |                    | -         |
|  |        |            |            |   |   |                    |           |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    |           |
|  |        |            |            |   |   |                    | -         |
|  |        |            |            |   |   |                    | -         |
|  |        |            |            |   |   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 400,000.00 | 400,000.00 | -   | 400,000.00  | 392,227.50         | 7,772.50  |

| GENERAL APPROPRIATIONS                                |        |            | Approj     | oriated                                   |   | Expend             | ed 2024           |
|---|--------|------------|------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS"     | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Payment of Bond Principal                             | 45-920 | 205,000.00 |            |   |   |                    | xxxxxxxxxx        |
| Payment of Bond Anticipation Notes and Capital Notes  | 45-925 |            | 470,000.00 |   | 470,000.00  | 470,000.00         | xxxxxxxxxx        |
| Interest on Bonds                                     | 45-930 | 130,000.00 |            |   |   |                    | XXXXXXXXXXX       |
| Interest on Notes                                     | 45-935 |            | 179,500.00 |   | 179,500.00  | 178,255.55         | XXXXXXXXXXX       |
| Green Trust Loan Program:                             | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXXXX       |
| Loan Payments on Principal and Interest (Green Acres) | 45-940 | -          | 36,650.00  |   | 36,650.00   | 36,641.62          | XXXXXXXXXXX       |
| Clean Water Infrastructure Loans Interest             | 45-942 | 95,000.00  | 95,000.00  |   | 95,000.00   | 91,129.67          | XXXXXXXXXXX       |
|   | 45-943 |            |            |   | -   |                    | XXXXXXXXXXX       |
| I-Bank Loan   |        |            |            |   | -   |                    | XXXXXXXXXXX       |
| Reserve for Debt Service                              | 45-925 | 50,000.00  |            |   | -   |                    | XXXXXXXXXXX       |
|   |        |            |            |   |   |                    | XXXXXXXXXXX       |
|   |        |            |            |   |   |                    | XXXXXXXXXXX       |
|   |        |            |            |   | -   |                    | XXXXXXXXXXX       |
|   |        |            |            |   |   |                    | XXXXXXXXXXX       |
|   |        |            |            |   |   |                    | XXXXXXXXXXX       |
|   |        |            |            |   |   |                    | XXXXXXXXXXX       |
|   |        |            |            |   |   |                    | XXXXXXXXXXX       |
|   |        |            |            |   |   |                    | <b>XXXXXXXXXX</b> |
|   |        |            |            |   | -   |                    | XXXXXXXXXXX       |
|   |        |            |            |   | _   |                    | xxxxxxxxxx        |

| GENERAL APPROPRIATIONS                                    |        |            | Appro      | priated                                   |   | Expended 2024      |           |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | _   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxx   |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | _   |                    | xxxxxxxx  |
|   |        |            |            |   | _   |                    | xxxxxxxx  |
|   |        |            |            |   | _   |                    | xxxxxxxx  |
|   |        |            |            |   | _   |                    | xxxxxxxx  |
|   |        |            |            |   | _   |                    | xxxxxxxx  |
|   |        |            |            |   |   |                    | xxxxxxxx  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 480,000.00 | 781,150.00 | _   | 781,150.00  | 776,026.84         | xxxxxxxx  |

| ENERAL APPROPRIATIONS  |        |              | Approj       | priated                                   |   | Expende            | ed 2024   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                            | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | ххххххххх          | xxxxxxxx  |
| Emergency Authorizations   | 46-870 |              |              | xxxxxxxxxx                                | -   |                    | XXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                   | 46-875 |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx   |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx   |
| Special COVID Emergency  | 46-880 |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx   |
| Overexpenditure - Debt Service   | 2      |              | 79,811.09    | xxxxxxxxxx                                | 79,811.09   | 79,811.09          | xxxxxxx   |
|  |        |              |              | xxxxxxxxxx                                | _   |                    | xxxxxxx   |
|  |        |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx   |
|  |        |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx   |
|  |        |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx   |
|  |        |              |              | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |              |              | XXXXXXXXXX                                | -   |                    | xxxxxxxx  |
| Total Deterred Charges - Municipal -<br>Excluded from "CAPS"                       | 46-999 | _            | 79,811.09    | xxxxxxxxx                                 | 79,811.09   | 79,811.09          | XXXXXXXX  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |              |              |   | _   |                    | xxxxxxxx  |
| (N) Transferred to Board of Education for<br>Use of Local Schools (N.J.S.A. 40:48- | 29-405 |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|  |        |              |              | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year   | 46-885 |              |              | xxxxxxxxx                                 |   |                    | xxxxxxx   |
|  |        |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx   |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from         | 34-309 | 3,928,173.94 | 4,036,069.62 | 74,185.02                                 | 4,110,254.64                                      | 4,035,532.52       | 69,59     |

| ENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2024     |
|---|--------|---------------|---------------|---|---|--------------------|-------------|
|   | FCOA   | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| For Local District School Purposes -<br>Excluded from "CAPS"              | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| (I) Type 1 District School Debt Service                                   | xxxxxx | xxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | ххххххххх          | xxxxxxxxxx  |
| Payment of Bond Principal   | 48-920 |               |               |   |   |                    | xxxxxxxxx   |
| Payment of Bond Anticipation Notes  | 48-925 |               |               |   | _   |                    | xxxxxxxxx   |
| Interest on Bonds   | 48-930 |               |               |   | -   |                    | xxxxxxxxx   |
| Interest on Notes   | 48-935 |               |               |   | -   |                    | xxxxxxxxx   |
|   |        |               |               |   |   |                    | xxxxxxxxx   |
|   |        |               |               |   | -   |                    | XXXXXXXXXX  |
| Total of Type 1 District School Debt<br>Service - Excluded from "CAPS"    | 48-999 | -             | -             | -   | -   | -                  | xxxxxxxxx   |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| Emergency Authorizations - Schools  | 29-406 |               |               | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx  |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxxx   |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 | -             | -             | _   | -   | -                  | xxxxxxxxx   |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 | _             | _             | _   | _   | _                  | xxxxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 | 3,928,173.94  | 4,036,069.62  | 74,185.02                                 | 4,110,254.64                                      | 4,035,532.52       | 69,598.9    |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 | 17,685,307.94 | 17,190,979.78 | 74,185.02                                 | 17,265,164.80                                     | 16,259,262.35      | 1,000,779.  |
| (M) Reserve for Uncollected Taxes   | 50-899 | 800,000.00    | 755,000.00    | xxxxxxxxxx                                | 755,000.00  | 755,000.00         | XXXXXXXXXX  |
| 9. Total General Appropriations   | 34-499 | 18,485,307.94 | 17,945,979.78 | 74,185.02                                 | 18,020,164.80                                     | 17,014,262.35      | 1,000,779.2 |

| ENERAL APPROPRIATIONS  |        |               | Approj        | oriated                                   |   | Expende            | ed 2024   |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
| Summary of Appropriations                                    | FCOA   | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (H-1) Total General Appropriations for                       | 34-299 | 13,757,134.00 | 13,154,910.16 | _   | 13,154,910.16                                     | 12,223,729.83      | 931,180.3 |
| Municipal Purposes within "CAPS"                             | xxxxxx |               |               |   |   |                    |           |
| (A) Operations - Excluded from "CAPS"                        | xxxxxx | xxxxxxxxxx    | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| Other Operations   | 34-300 | 1,958,153.00  | 1,735,758.00  | -   | 1,735,758.00                                      | 1,690,162.16       | 45,595.   |
| Uniform Construction Code                                    | 22-999 | -             | -             | -   | -   | -                  | -         |
| Shared Service Agreements                                    | 42-999 | 1,059,722.00  | 998,611.00    | -   | 998,611.00  | 982,380.38         | 16,230.   |
| Additional Appropriations Offset by Revenues                 | 34-303 | -             | -             | -   | -   | -                  | -         |
| Public & Private Programs Offset by Revenues                 | 40-999 | 30,298.94     | 40,739.53     | 74,185.02                                 | 114,924.55  | 114,924.55         | -         |
| Total Operations Excluded from "CAPS"                        | 34-305 | 3,048,173.94  | 2,775,108.53  | 74,185.02                                 | 2,849,293.55                                      | 2,787,467.09       | 61,826.   |
| (C) Capital Improvements                                     | 44-999 | 400,000.00    | 400,000.00    | -   | 400,000.00  | 392,227.50         | 7,772.    |
| (D) Municipal Debt Service                                   | 45-999 | 480,000.00    | 781,150.00    | -   | 781,150.00  | 776,026.84         | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -             | 79,811.09     | xxxxxxxxx                                 | 79,811.09   | 79,811.09          | xxxxxxxxx |
| (F) Judgments (Sheet 28)                                     | 37-480 | -             | -             | -   | -   | -                  | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | _             | -             | xxxxxxxxx                                 | _   | -                  | xxxxxxxxx |
| (K) Local District School Purposes                           | 29-410 | -             | -             | -   | _   | -                  | xxxxxxxx  |
| (N) Transferred to Board of Education                        | 29-405 | _             | -             | xxxxxxxxx                                 | -   | _                  | xxxxxxxx  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 800,000.00    | 755,000.00    | xxxxxxxxx                                 | 755,000.00  | 755,000.00         | xxxxxxxx  |
| Total General Appropriations                                 | 34-499 | 18,485,307.94 | 17,945,979.78 | 74,185.02                                 | 18,020,164.80                                     | 17,014,262.35      | 1,000,779 |

## DEDICATED WATER UTILITY BUDGET

|   |        | Antici       | pated        | Realized in  |
|---|--------|--------------|--------------|--------------|
| DEDICATED REVENUES FROM WATER UTILITY   | FCOA   | 2025         | 2024         | Cash in 2024 |
| Operating Surplus Anticipated   | 08-501 | 500,000.00   | 459,020.00   | 459,020.0    |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |              |              |              |
| Total Operating Surplus Anticipated   | 08-500 | 500,000.00   | 459,020.00   | 459,020.     |
| Rents   | 08-503 | 1,900,000.00 | 1,547,700.00 | 2,193,801.   |
| Miscellaneous   | 08-505 | 40,000.00    | 40,000.00    | 41,416.      |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |              |              |              |
| Governement Services  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | *****        |
| Add. Revenue - Rate Increase & Meter Change   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Deficit (General Budget)  | 08-549 |              |              |              |
| Total Water Utility Revenues  | 08-599 | 2,440,000.00 | 2,046,720.00 | 2,694,238.   |

|                                      |        |            | Appro      |   | <u>,</u>  | Expend             | ed 2024    |
|--------------------------------------|--------|------------|------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                           | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                     | 55-501 | 475,000.00 | 410,000.00 |   | 410,000.00  | 318,895.57         | 91,104.43  |
| Other Expenses                       | 55-502 | 570,000.00 | 370,000.00 |   | 370,000.00  | 345,830.00         | 24,170.00  |
| Water Purchase                       |        | 765,000.00 | 755,000.00 |   | 755,000.00  | 577,033.13         | 177,966.87 |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    |            |
|                                      |        |            |            |   | -   |                    |            |
|                                      |        |            |            |   |   |                    |            |
|                                      |        |            |            |   |   |                    |            |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    |            |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   | -   |                    | _          |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   | _   |                    | _          |
|                                      |        |            |            |   | -   |                    | _          |
|                                      |        |            |            |   | -   |                    | -          |
|                                      |        |            |            |   | -   |                    |            |

|                                      |        |            | <u>/</u>   | Expended 2024                             |   |                    |            |
|--------------------------------------|--------|------------|------------|---|---|--------------------|------------|
|                                      |        |            | Appro      | priated                                   |   | Expend             | ea 2024    |
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                           | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
|                                      |        |            |            |   | -   |                    | -          |
|                                      |        |            |            |   | -   |                    | -          |
|                                      |        |            |            |   | -   |                    | -          |
|                                      |        |            |            |   | _   |                    | -          |
|                                      |        |            |            |   |   |                    | -          |
|                                      |        |            |            |   | _   |                    |            |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    | _          |
|                                      |        |            |            |   |   |                    |            |
|                                      |        |            |            |   |   |                    | -          |
|                                      |        |            |            |   |   |                    | -          |
|                                      |        |            |            |   |   |                    | -          |
|                                      |        |            |            |   |   |                    | -          |
|                                      |        |            |            |   |   |                    | -          |
|                                      |        |            |            |   | _   |                    | -          |
|                                      |        |            |            |   | _   |                    | _          |

|  |        |            |            | priated                     |                                  | Expend               | od 2024   |
|--|--------|------------|------------|-----------------------------|----------------------------------|----------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency    | Total for 2024<br>As Modified By | Paid or              | Reserved  |
| Operating:   | xxxxxx |            | xxxxxxxxx  | Appropriation<br>xxxxxxxxxx | All Transfers                    | Charged<br>xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |            |            |                             |                                  |                      |           |
| Other Expenses                                     | 55-502 |            |            |                             |                                  |                      | _         |
|  |        |            |            |                             | _                                |                      | -         |
|  |        |            |            |                             | -                                |                      | -         |
|  |        |            |            |                             | -                                |                      | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx                  | xxxxxxxxx                        | xxxxxxxxxx           | xxxxxxxx  |
| Down Payments on Improvements                      | 55-510 |            |            |                             | -                                |                      |           |
| Capital Improvement Fund                           | 55-511 | 25,000.00  | 10,000.00  | xxxxxxxxxx                  | 10,000.00                        |                      | 10,000    |
| Capital Outlay                                     | 55-512 |            |            |                             |                                  |                      |           |
|  | _      |            |            |                             |                                  |                      |           |
|  |        |            |            |                             |                                  |                      |           |
| Debt Service:                                      | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX                 | XXXXXXXXXX                       | XXXXXXXXXX           | XXXXXXXXX |
| Payment on Bond Principal                          | 55-520 |            |            |                             |                                  |                      | XXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |            |            |                             |                                  |                      | XXXXXXXXX |
| Interest on Bonds                                  | 55-522 |            |            |                             |                                  |                      | XXXXXXXXX |
| Interest on Notes                                  | 55-523 |            |            |                             |                                  |                      | XXXXXXXXX |
| Water Supply Rehab. Loan: Principal and Interest   | 55-524 | 405,000.00 | 405,000.00 |                             | 405,000.00                       | 309,309.65           | XXXXXXXXX |
|  | 55-525 |            |            |                             |                                  |                      | XXXXXXXXX |
|  |        |            |            |                             | -                                |                      | XXXXXXXXX |

|  |        |              | Appro        | oriated                                   |   | Expende            | ed 2024    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR WATER UTILITY                               | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | ххххххххх          | xxxxxxxxx  |
| Emergency Authorizations   | 55-530 |              |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxxx |
| Overexpenditure - Debt Service                                     |        |              | 21,720.00    | xxxxxxxxxx                                | 21,720.00   | 21,719.22          | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxxx |
| STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXXX |
| Contribution To:<br>Public Employee's Retirement System            | 55-540 | 100,000.00   | 25,000.00    |   | 25,000.00   | 25,000.00          | -          |
| Social Security System (O.A.S.I.)                                  | 55-541 |              |              |   | -   |                    | -          |
| Unemployment Compensation Insurance (N.J.S.A.<br>43:21-3 et. Seq.) | 55-542 |              |              |   | _   |                    | -          |
| Health and Liability Insurance                                     |        | 100,000.00   | 50,000.00    |   | 50,000.00   | 50,000.00          | _          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Judgements   | 55-531 |              |              |   |   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                               | 55-532 |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
| Surplus (General Budget )  | 55-545 |              |              | XXXXXXXXXXX                               | _   |                    | xxxxxxxxx  |
| TOTAL WATER UTILITY APPROPRIATIONS                                 | 55-599 | 2,440,000.00 | 2,046,720.00 | -   | 2,046,720.00                                      | 1,647,787.57       | 303,241.   |

## DEDICATED POOL UTILITY BUDGET

|   |        | Antici     | pated      | Realized in       |
|---|--------|------------|------------|-------------------|
| DEDICATED REVENUES FROM POOL UTILITY  | FCOA   | 2025       | 2024       | Cash in 2024      |
| Operating Surplus Anticipated   | 08-501 | 45,000.00  | 57,185.00  | 57,185.00         |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |            |            |                   |
| Total Operating Surplus Anticipated   | 08-500 | 45,000.00  | 57,185.00  | 57,185.00         |
| Rents   | 08-503 | 500,000.00 | 498,000.00 | 527,963.70        |
| Miscellaneous   | 08-505 | 10,000.00  | 17,000.00  | 14,723.6          |
| American Rescue Plan Act  | 08-506 |            | -          |                   |
|   |        |            |            |                   |
|   |        |            |            |                   |
|   |        |            |            |                   |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |            |            |                   |
| Governement Services  | XXXXXX | xxxxxxxxxx | XXXXXXXXXX | <b>XXXXXXXXXX</b> |
|   |        |            |            |                   |
|   |        |            |            |                   |
|   |        |            |            |                   |
| Deficit (General Budget)  | 08-549 |            |            |                   |
| Total Pool Utility Revenues   | 08-599 | 555,000.00 | 572,185.00 | 599,872.3         |

|                                     |        |            | Appro      | priated                                   |   | Expend             | ed 2024   |
|-------------------------------------|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR POOL UTILITY | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                          | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx |
| Salaries & Wages                    | 55-501 | 305,000.00 | 280,000.00 |   | 290,000.00  | 228,766.09         | 61,233.91 |
| Other Expenses                      | 55-502 | 150,000.00 | 175,000.00 |   | 165,000.00  | 159,071.62         | 5,928.38  |
|                                     |        |            |            |   | _   |                    |           |
|                                     |        |            |            |   | _   |                    | _         |
|                                     |        |            |            |   | _   |                    | _         |
|                                     |        |            |            |   | _   |                    | _         |
|                                     |        |            |            |   | _   |                    |           |
|                                     |        |            |            |   | _   |                    | _         |
|                                     |        |            |            |   | -   |                    | _         |
|                                     |        |            |            |   | _   |                    | _         |
|                                     |        |            |            |   | -   |                    | -         |
|                                     |        |            |            |   | -   |                    | _         |
|                                     |        |            |            |   | -   |                    | _         |
|                                     |        |            |            |   | _   |                    | _         |
|                                     |        |            |            |   | _   |                    | -         |
|                                     |        |            |            |   | _   |                    | -         |
|                                     |        |            |            |   | _   |                    | -         |
|                                     |        |            |            |   | -   |                    | -         |
|                                     |        |            |            |   | -   |                    | -         |

|                                     |        |           |            |   | 1   | Evened             | ad 2024    |
|-------------------------------------|--------|-----------|------------|---|---|--------------------|------------|
|                                     |        |           | Аррго      | priated                                   |   | ⊏xpend             | ed 2024    |
| 11. APPROPRIATIONS FOR POOL UTILITY | FCOA   | for 2025  | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                          | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
|                                     |        |           |            |   | -   |                    | -          |
|                                     |        |           |            |   | _   |                    |            |
|                                     |        |           |            |   | _   |                    |            |
|                                     |        |           |            |   |   |                    | _          |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   | _   |                    | -          |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    | -          |
|                                     |        |           |            |   |   |                    | -          |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    |            |
|                                     |        |           |            |   |   |                    | -          |
|                                     |        | Cheet (   |            |   | -   |                    | _          |

|  |        |            | Appro      | priated                                   |   | Expended 2024      |             |  |
|--|--------|------------|------------|---|---|--------------------|-------------|--|
| 11. APPROPRIATIONS FOR POOL UTILITY                | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |
| Operating:   | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | XXXXXXXXXXX |  |
| Salaries & Wages                                   | 55-501 |            |            |   |   |                    | -           |  |
| Other Expenses                                     | 55-502 |            |            |   | -   |                    | -           |  |
| Salaries & Wages ARP                               | 55-501 |            |            |   |   |                    | -           |  |
|  | _      |            |            |   |   |                    | -           |  |
|  |        |            |            |   |   |                    | -           |  |
| Capital Improvements:                              | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXXXX |  |
| Down Payments on Improvements                      | 55-510 |            |            |   |   |                    | -           |  |
| Capital Improvement Fund                           | 55-511 | 40,000.00  | 50,000.00  | xxxxxxxxxx                                | 50,000.00   | 50,000.00          | -           |  |
| Capital Outlay                                     | 55-512 | 25,000.00  | 50,000.00  |   | 50,000.00   | 43,586.78          | 6,413.2     |  |
|  |        |            |            |   | _   |                    | -           |  |
|  |        |            |            |   | -   |                    | -           |  |
| Debt Service:                                      | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | XXXXXXXXXX         | XXXXXXXXXX  |  |
| Payment on Bond Principal                          | 55-520 |            |            |   | -   |                    | xxxxxxxxx   |  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |            |            |   | -   |                    | xxxxxxxxx   |  |
| Interest on Bonds                                  | 55-522 |            |            |   | -   |                    | xxxxxxxxx   |  |
| Interest on Notes                                  | 55-523 |            |            |   | -   |                    | xxxxxxxxx   |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx   |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx   |  |
|  |        |            |            |   | -   |                    | xxxxxxxxxx  |  |

|   |        |            | Appro            | oriated                                   |   | Expended 2024      |           |
|---|--------|------------|------------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR POOL UTILITY                             | FCOA   | for 2025   | for 2024         | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx  | <b>XXXXXXXXX</b> | xxxxxxxxx                                 | ****  | xxxxxxxxx          | xxxxxxxx  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxxx       | XXXXXXXXXXX                               | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |            |                  | XXXXXXXXXXX                               | _   |                    | xxxxxxxx  |
| Special Emergency Authorizations                                | 55-550 |            |                  | XXXXXXXXXXX                               | _   |                    | xxxxxxxx  |
| Overexpenditure Prior Year                                      |        |            | 17,185.00        | XXXXXXXXXXX                               | 17,185.00   | 17,184.12          | xxxxxxxx  |
|   |        |            |                  | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |            |                  | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| STATUTORY EXPENDITURES:   | xxxxx  | xxxxxxxxx  | xxxxxxxxxx       | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 |            |                  |   | _   |                    |           |
| Social Security System (O.A.S.I.)                               | 55-541 | 35,000.00  |                  |   | -   |                    |           |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |            |                  |   | _   |                    |           |
|   |        |            |                  |   | -   |                    |           |
|   |        |            |                  |   | -   |                    |           |
|   |        |            |                  |   | -   |                    |           |
| Judgements  | 55-531 |            |                  |   | _   |                    | xxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |            |                  | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| Surplus (General Budget )                                       | 55-545 |            |                  | XXXXXXXXXX                                | _   |                    | xxxxxxx   |
| TOTAL POOL UTILITY APPROPRIATIONS                               | 55-599 | 555,000.00 | 572,185.00       | -   | 572,185.00  | 498,608.61         | 73,57     |

## DEDICATED ASSESSMENT BUDGET

|  |        | Antici | pated   | Realized in     |
|--|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2025   | 2024    | Cash in 2024    |
| Assessment Cash                        | 51-101 |        |         |                 |
| Deficit (General Budget)               | 51-885 |        |         |                 |
| Total Assessment Revenues              | 51-899 | -      | -       | -               |
|  |        | Approp | oriated | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2025   | 2024    | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |         |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |         |                 |
| Total Assessment Appropriations        | 51-999 | -      | -       | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Anticipated |        | Realized in     |
|---|--------|-------------|--------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2025        | 2024   | Cash in 2024    |
| Assessment Cash                         | 52-101 |             |        |                 |
| Deficit ( Utility Budget)               | 52-885 |             |        |                 |
| Total Utility Assessment Revenues       | 52-899 | -           | -      | -               |
|   |        | Approp      | riated | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025        | 2024   | Paid or Charged |
| Payment of Bond Principal               | 52-920 |             |        |                 |
| Payment of Bond Anticipation Notes      | 52-925 |             |        |                 |
| Total Utility Assessment Appropriations | 52-999 | -           | -      | _               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | pated   | Realized in     |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2025   | 2024    | Cash in 2024    |
| Assessment Cash                         | 53-101 |        |         |                 |
| Deficit ( Utility Budget)               | 53-885 |        |         |                 |
| Total Utility Assessment Revenues       | 53-899 | -      | -       | -               |
|   |        | Approp | oriated | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025   | 2024    | Paid or Charged |
| Payment of Bond Principal               | 53-920 |        |         |                 |
| Payment of Bond Anticipation Notes      | 53-925 |        |         |                 |
| Total Utility Assessment Appropriations | 53-999 | _      | -       | _               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024

# **CHANGE IN CURRENT SURPLUS**

| ASSETS  |              |  | YEAR 2024     | YEAR 2023     |
|---|--------------|--|---------------|---------------|
| Cash and Investments  | 8,598,981.58 | Surplus Balance, January 1                                       | 3,093,392.48  | 3,531,480.64  |
| Due from State of N.J.(c. 20, P.L. 1961)                      |              | CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXXX      | XXXXXXXX      |
| Federal and State Grants Receivable                           | 139,065.84   | Current Taxes:*(Percentage Collected 2024: 99.41%, 2023: 99.48%) | 58,737,192.93 | 57,841,459.03 |
| Receivables with Offsetting Reserves:                         | XXXXXXXX     | Delinquent Taxes   | 285,963.22    | 215,382.07    |
| Taxes Receivable  | 335,747.98   | Other Revenues and Additions to Income                           | 3,457,315.46  | 3,239,231.41  |
| Tax Title Lien Receivable                                     | 40,422.02    | Total Funds  | 65,573,864.09 | 64,827,553.15 |
| Property Acquired by Tax Title Lien Liquidation               | 410.00       | EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXXX      | XXXXXXXX      |
| Other Receivables   | 274,730.57   | Municipal Appropriations   | 17,260,041.64 | 16,916,513.50 |
| Deferred Charges Required to be in 2025 Budget                | -            | School Taxes (Including Local and Regional)                      | 35,773,879.00 | 35,058,925.00 |
| Deferred Charges Required to be in Budgets Subsequent to 2025 | -            | County Taxes (Including Added Tax Amounts)                       | 9,465,531.30  | 9,753,258.94  |
| Total Assets  | 9,389,357.99 | Special District Taxes   |               |               |
|   |              | Other Expenditures and Deductions from Income                    | 75,973.02     | 5,463.23      |
| LIABILITIES, RESERVES AND S                                   | URPLUS       | Total Expenditures and Tax Requirements                          | 62,575,424.96 | 61,734,160.67 |
| *Cash Liabilities   | 6,005,493.73 | Less: Expenditures to be Raised by Future Taxes                  | -             |               |
| Reserves for Receivables                                      | 385,425.13   | Total Adjusted Expenditures and Tax Requirements                 | 62,575,424.96 | 61,734,160.67 |
| Surplus   | 2,998,439.13 | Surplus Balance, December 31                                     | 2,998,439.13  | 3,093,392.48  |

\*Nearest even percentage may be used

| School Tax Levy Unpaid                        |   |
|---|---|
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" | - |

9,389,357.99

#### Proposed Use of Current Fund Surplus in 2025 Budget

| Surplus Balance, December 31               | 2,998,439.13 |
|--|--------------|
| Current Surplus Anticipated in 2025 Budget | 1,725,000.00 |
| Surplus Balance Remaining                  | 1,273,439.13 |

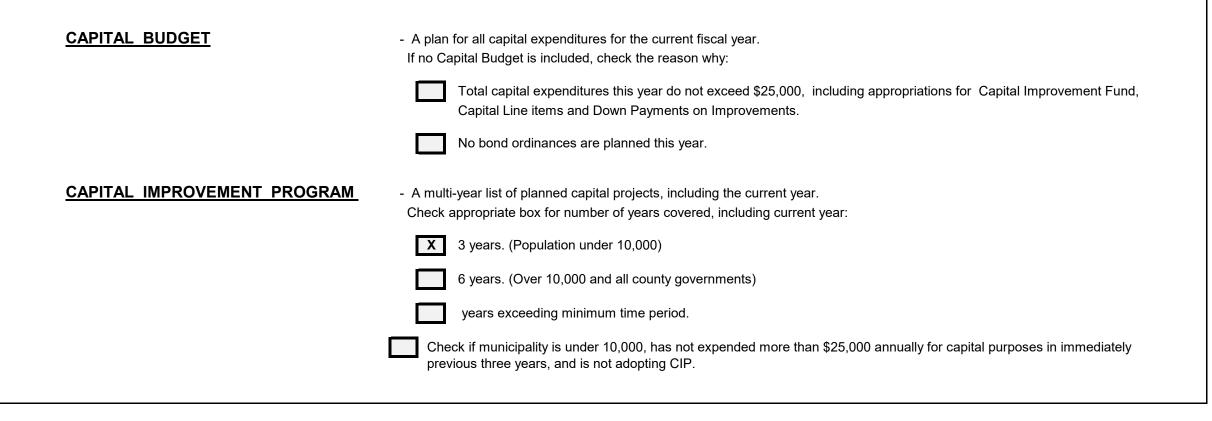
(Important: This appendix must be Included in advertisement of Budget.)

Total Liabilities, Reserves and Surplus

#### Sheet 39

#### 2025 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.



#### BOROUGH OF GLEN RIDGE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Improvement Program presented is an estimated projection of the Capital Projects of the Borough for the next four years. Every effort will be made by the Borough Council to maintain and improve on Borough services and infrastructure by adequate planning for capital needs.

## CAPITAL BUDGET (Current Year Action)

2025

Local Unit **BOROUGH OF GLEN RIDGE** 6 4 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 TO BE 1 2 3 AMOUNTS 5a **PROJECT TITLE** 5b 5c 5d 5e FUNDED IN PROJECT **ESTIMATED** RESERVED 2025 Budget Capital Capital Grants in Aid and Debt FUTURE NUMBER TOTAL IN PRIOR COST YEARS Appropriations | Improvement Fund Surplus Other Funds Authorized YEARS 800,000.00 100,000.00 500,000.00 200,000.00 Road Construction 150,000.00 50,000.00 100,000.00 Pedestrian Improvements 150,000.00 50,000.00 100,000.00 **Municipal Building Improvements** Public Works Equipment 300,000.00 50,000.00 200,000.00 50,000.00 300,000.00 Public Safety Equipment 50,000.00 50,000.00 200,000.00 Swimming Pool Improvements 150,000.00 215,000.00 25,000.00 40,000.00 Library -Street Lighting -Sanitary Sewer -Water System Improvements (2024-2027 WQAA) 3,952,078.00 30,000.00 573,505.00 3,348,573.00 125,000.00 100,000.00 25,000.00 Other Water System Improvements --\_ -\_ -\_ TOTAL - THIS PAGE XXXXX 5,992,078.00 155,000.00 365,000.00 200,000.00 573,505.00 4,698,573.00 -

# CAPITAL BUDGET (Current Year Action)

2025

|                  |         |       |          | 2025           |                  | Local Unit | BOROUGH OF GLEN RIDGE |            |          |  |
|------------------|---------|-------|----------|----------------|------------------|------------|-----------------------|------------|----------|--|
|                  |         | _     | 4        |                |                  |            |                       |            |          |  |
| 1                | 2       | 3     | AMOUNTS  |                |                  |            | CURRENT YEAR -        |            | το βε    |  |
| PROJECT TITLE    | PROJECT |       | RESERVED | 5a             | 5b               | 5c         | 5d                    | 5e         | FUNDED I |  |
|                  | NUMBER  | TOTAL | IN PRIOR | 2025 Budget    | Capital          | Capital    | Grants in Aid and     | Debt       | FUTURE   |  |
|                  |         | COST  | YEARS    | Appropriations | Improvement Fund | Surplus    | Other Funds           | Authorized | YEARS    |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | _     |          |                |                  |            |                       |            |          |  |
|                  |         | _     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | _     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
|                  |         | -     |          |                |                  |            |                       |            |          |  |
| OTAL - THIS PAGE | XXXXX   | _     | -        | -              | _                | -          | _                     | -          |          |  |

# CAPITAL BUDGET (Current Year Action)

2025

|                     |         |              |          | 2023           |                  | Local Unit | BOROUGH OF GLEN RIDGE |            |           |  |
|---------------------|---------|--------------|----------|----------------|------------------|------------|-----------------------|------------|-----------|--|
|                     |         |              | 4        |                |                  |            |                       | 0005       | 6         |  |
| 1                   | 2       | 3            | AMOUNTS  |                |                  |            | CURRENT YEAR -        |            | TO BE     |  |
| PROJECT TITLE       | PROJECT | ESTIMATED    | RESERVED | 5a             | 5b               | 5c         | 5d                    | 5e         | FUNDED I  |  |
|                     | NUMBER  | TOTAL        | IN PRIOR | 2025 Budget    | Capital          | Capital    | Grants in Aid and     |            | FUTURE    |  |
|                     |         | COST         | YEARS    | Appropriations | Improvement Fund | Surplus    | Other Funds           | Authorized | YEARS     |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
|                     |         | -            |          |                |                  |            |                       |            |           |  |
| OTAL - ALL PROJECTS | xxxxx   | 5,992,078.00 | -        | 155,000.00     | 365,000.00       | -          | 200,000.00            | 573,505.00 | 4,698,573 |  |

3 YEAR CAPITAL PROGRAM - 2025 to 2027

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF GLEN RIDGE

|  |                        |                              |                                      |            |              |                          |    | VEAD         |    |
|--|------------------------|------------------------------|--------------------------------------|------------|--------------|--------------------------|----|--------------|----|
| 1<br>PROJECT TITLE                         | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | 5a<br>2025 | 5b<br>2026   | NG AMOUNTS<br>5c<br>2027 | 5d | _ YEAR<br>5e | 5f |
| Road Construction                          |                        | 800,000.00                   |                                      | 300,000.00 | 300,000.00   | 200,000.00               |    |              |    |
| Pedestrian Improvements                    |                        | 150,000.00                   |                                      | 50,000.00  | 50,000.00    | 50,000.00                |    |              |    |
| Municipal Building Improvements            |                        | 150,000.00                   |                                      | 50,000.00  | 50,000.00    | 50,000.00                |    |              |    |
| Public Works Equipment                     |                        | 300,000.00                   |                                      | 100,000.00 | 100,000.00   | 100,000.00               |    |              |    |
| Public Safety Equipment                    |                        | 300,000.00                   |                                      | 100,000.00 | 100,000.00   | 100,000.00               |    |              |    |
| Swimming Pool Improvements                 |                        | 215,000.00                   |                                      | 65,000.00  | 75,000.00    | 75,000.00                |    |              |    |
| Library                                    |                        | -                            |                                      | -          |              |                          |    |              |    |
| Street Lighting                            |                        | -                            |                                      | -          |              |                          |    |              |    |
| Sanitary Sewer                             |                        | -                            |                                      | -          |              |                          |    |              |    |
| Water System Improvements (2024-2027 WQAA) |                        | 3,952,078.00                 |                                      | 30,000.00  | 1,946,039.00 | 1,976,039.00             |    |              |    |
| Other Water System Improvements            |                        | 125,000.00                   |                                      | 25,000.00  | 50,000.00    | 50,000.00                |    |              |    |
|  |                        | -                            |                                      | -          |              |                          |    |              |    |
|  |                        | -                            |                                      |            |              |                          |    |              |    |
|  |                        | -                            |                                      |            |              |                          |    |              |    |
|  |                        | -                            |                                      |            |              |                          |    |              |    |
|  |                        | -                            |                                      |            |              |                          |    |              |    |
|  |                        | -                            |                                      |            |              |                          |    |              |    |
|  |                        | -                            |                                      |            |              |                          |    |              |    |
| TOTAL - THIS PAGE                          | xxxxx                  | 5,992,078.00                 | XXXXXXXXXX                           | 720,000.00 | 2,671,039.00 | 2,601,039.00             | -  | -            | -  |

Sheet 40c

3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

BOROUGH OF GLEN RIDGE

Local Unit

| 1                 | 2                 | 3                       | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET | YEAR |            |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|------------|------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2025 | 5b<br>2026 | 5c<br>2027  | 5d         | 5e   | 5f         |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
|                   |                   | -                       |                                 |            |            |             |            |      |            |
| TOTAL - THIS PAGE | XXXXX             | -                       | XXXXXXXXXX                      | -          | -          | -           | -          | -    | -<br>C - 4 |

Sheet 40c1

3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

BOROUGH OF GLEN RIDGE

Local Unit

| 1                    | 2                 | 3                       | 4                               |            | FUND         | ING AMOUNTS  | PER BUDGET | YEAR |    |
|----------------------|-------------------|-------------------------|---------------------------------|------------|--------------|--------------|------------|------|----|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2025 | 5b<br>2026   | 5c<br>2027   | 5d         | 5e   | 5f |
|                      |                   | _                       |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   |                         |                                 |            |              |              |            |      |    |
|                      |                   | _                       |                                 |            |              |              |            |      |    |
|                      |                   | _                       |                                 |            |              |              |            |      |    |
|                      |                   | -                       |                                 |            |              |              |            |      |    |
|                      |                   | -                       |                                 |            |              |              |            |      |    |
|                      |                   | -                       |                                 |            |              |              |            |      |    |
|                      |                   | _                       |                                 |            |              |              |            |      |    |
|                      |                   | -                       |                                 |            |              |              |            |      |    |
|                      |                   | -                       |                                 |            |              |              |            |      |    |
| TOTAL - ALL PROJECTS | xxxxx             | 5,992,078.00            | XXXXXXXXXX                      | 720,000.00 | 2,671,039.00 | 2,601,039.00 | -          | -    | -  |

Sheet 40c - Totals

## 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF GLEN RIDGE

| 1  | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|--|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title                              | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Road Construction                          | 800,000.00               |                            |                    | 200,000.00                     |                    | 600,000.00                              |               |                           |                  |              |
| Pedestrian Improvements                    | 150,000.00               |                            |                    | 100,000.00                     |                    | 50,000.00                               |               |                           |                  |              |
| Municipal Building Improvements            | 150,000.00               |                            |                    | 150,000.00                     |                    |   |               |                           |                  |              |
| Public Works Equipment                     | 300,000.00               |                            |                    | 300,000.00                     |                    |   |               |                           |                  |              |
| Public Safety Equipment                    | 300,000.00               |                            |                    | 300,000.00                     |                    |   |               |                           |                  |              |
| Swimming Pool Improvements                 | 215,000.00               |                            |                    | 215,000.00                     |                    |   |               |                           |                  |              |
| Library                                    |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
| Street Lighting                            |                          |                            |                    |                                |                    |   |               |                           |                  |              |
| Sanitary Sewer                             |                          |                            |                    |                                |                    |   |               |                           |                  |              |
| Water System Improvements (2024-2027 WQAA) | 3,952,078.00             | 30,000.00                  |                    | 200,000.00                     |                    |   |               | 3,722,078.00              |                  |              |
| Other Water System Improvements            | 125,000.00               |                            |                    | 125,000.00                     |                    |   |               |                           |                  |              |
|  |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|  |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|  |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|  |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|  |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|  |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|  | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE                          | 5,992,078.00             | 30,000.00                  | -                  | 1,590,000.00                   | -                  | 650,000.00                              | -             | 3,722,078.00              | -                | -            |

Sheet 40d

## 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF GLEN RIDGE

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | _                              |                    |   | _             |                           |                  |              |
|                   | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE | -                        | _                          | -                  | -                              | -                  | _                                       | -             |                           | _                | -            |

Sheet 40d1

## 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

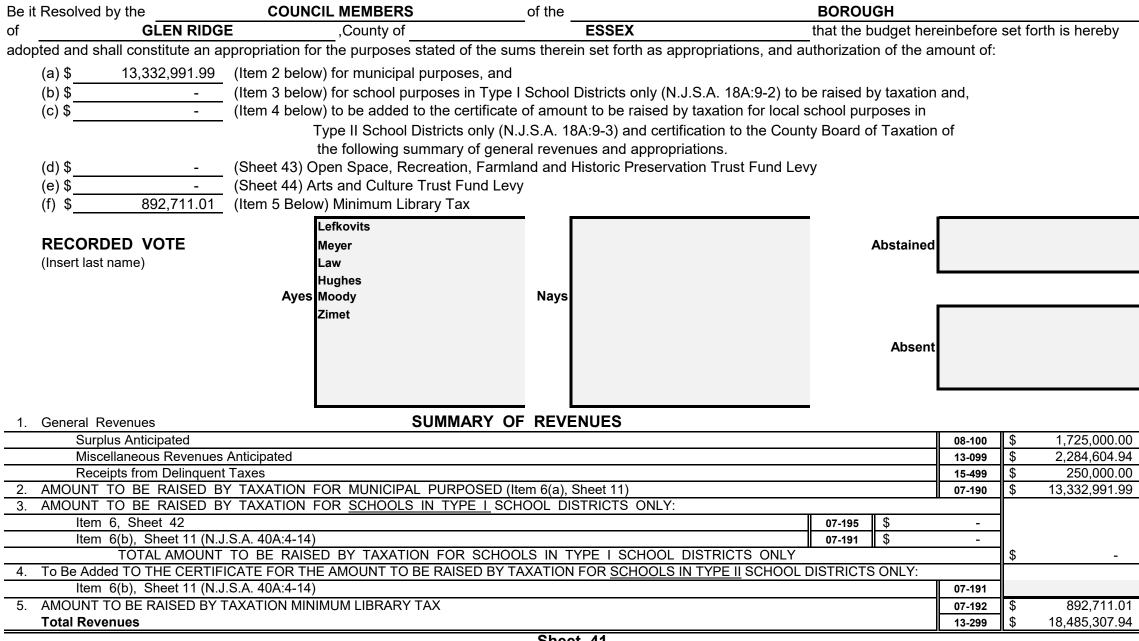
Local Unit BOROUGH OF GLEN RIDGE

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 5,992,078.00             | 30,000.00                  | -                  | 1,590,000.00                   | -                  | 650,000.00                              | -             | 3,722,078.00              | _                | -            |

Sheet 40d - Totals

## SECTION 2 - UPON ADOPTION FOR YEAR 2025

**RESOLUTION 97-25** 



## SUMMARY OF APPROPRIATIONS

| GENERAL APPROPRIATIONS:   | хххххх | xxxxxxxxxxxx     |
|---|--------|------------------|
| Within "CAPS"   | хххххх | xxxxxxxxxxxxx    |
| (a & b) Operations Including Contingent   | 34-201 | \$ 12,034,408.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 1,722,726.00  |
| (g) Cash Deficit  | 46-885 | \$-              |
| Excluded from "CAPS"  | хххххх | xxxxxxxxxxxxx    |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 3,048,173.94  |
| (c) Capital Improvements  | 44-999 | \$ 400,000.00    |
| (d) Municipal Debt Service  | 45-999 | \$ 480,000.00    |
| (e) Deferred Charges - Municipal  | 46-999 | \$-              |
| (f) Judgments   | 37-480 | \$-              |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$-              |
| (g) Cash Deficit  | 46-885 | \$-              |
| (k) For Local District School Purposes  | 29-410 | \$-              |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 800,000.00    |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                     | 07-195 |                  |
| Total Appropriations  | 34-499 | \$ 18,485,307.94 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the <u>12</u> day of <u>May</u>, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 12 day of May , 2025, tventola@glenridgenj.org , Clerk

Sheet 42

## BOROUGH OF GLEN RIDGE OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |       |              |                                  |          | Appro             | priated            | •                | ed 2024                                 |
|---|---------|--------------|-------|--------------|----------------------------------|----------|-------------------|--------------------|------------------|---|
| DEDICATED REVENUES                                    | FCOA    | Antici       | pated | Realized in  | APPROPRIATIONS                   | FCOA     |                   |                    | Paid or          |   |
| FROM TRUST FUND                                       |         | 2025         | 2024  | Cash in 2024 |                                  |          | for 2025          | for 2024           | Charged          | Reserved                                |
| Amount to be Raised                                   |         |              |       |              | Development of Lands for         |          |                   |                    |                  |   |
| By Taxation   | 54-190  |              |       |              | Recreation and Conservation:     |          | XXXXXXXXXX        | <b>XXXXXXXXX</b>   | <b>XXXXXXXXX</b> | <b>XXXXXXXXXX</b>                       |
|   |         |              |       |              | Salaries & Wages                 | 54-385-1 |                   |                    |                  | -                                       |
| Interest Income                                       | 54-113  |              |       |              | Other Expenses                   | 54-385-2 |                   |                    |                  | -                                       |
|   |         |              |       |              | Maintenance of Lands for         |          |                   |                    |                  |   |
|   |         |              |       |              | Recreation and Conservation:     |          | XXXXXXXXXX        | XXXXXXXXXX         | XXXXXXXXXX       | <b>XXXXXXXXXX</b>                       |
| Reserve Funds:  | 54-101  |              |       |              | Salaries & Wages                 | 54-375-1 |                   |                    |                  | -                                       |
|   |         |              |       |              | Other Expenses                   | 54-372-2 |                   |                    |                  | -                                       |
|   |         |              |       |              | Historic Preservation:           |          | ****              | ****               | <b>xxxxxxxx</b>  | ****                                    |
|   |         |              |       |              | Salaries & Wages                 | 54-176-1 |                   |                    |                  | _                                       |
|   |         |              |       |              | Other Expenses                   | 54-176-2 |                   |                    |                  | -                                       |
|   |         |              |       |              |                                  |          |                   |                    |                  | -                                       |
|   |         |              |       |              | Acquisition of Lands for         |          |                   |                    |                  |   |
|   |         |              |       |              | Recreation and Conservation      | 54-915-2 |                   |                    |                  | -                                       |
| Total Trust Fund Revenues:                            | 54-299  | -            | -     | -            | Acquisition of Farmland          | 54-916-2 |                   |                    |                  | -                                       |
|   | Summary | y of Program |       |              | Down Payments on Improvements    | 54-902-2 |                   |                    |                  | -                                       |
| Year Referendum Passed/Implei                         | mented: |              |       |              | Debt Service:                    |          | <b>XXXXXXXXXX</b> | <b>xxxxxxxx</b> xx | <b>xxxxxxxx</b>  | ****                                    |
|   |         | -            |       | (Date)       |                                  |          |                   |                    |                  |   |
| Rate Assessed:  |         | \$           |       |              | Payment of Bond Principal        | 54-920-2 |                   |                    |                  | <b>XXXXXXXXXX</b>                       |
|   |         | •            |       |              | Payment of Bond Anticipation     |          |                   |                    |                  |   |
| Total Tax Collected to date:                          |         | \$           |       |              | Notes and Capital Notes          | 54-925-2 |                   |                    |                  | XXXXXXXXXX                              |
| Total Expended to date:<br>Total Acreage Preserved to | dator   | ¢            |       |              | Interest on Bonds                | 54-930-2 |                   |                    |                  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| i otal Acreage Freserved to                           | uale.   |              | (     | Acres)       | interest on bonds                | J4-930-Z |                   |                    |                  | XXXXXXXXXX                              |
| Recreation land preserved in                          | n 2024: |              | (     | ,            | Interest on Notes                | 54-935-2 |                   |                    |                  | xxxxxxxxxx                              |
|   |         | -            | (     | (Acres)      | Reserve for Future Use           | 54-950-2 |                   |                    |                  | -                                       |
| Farmland preserved in 2024                            | :       |              |       |              |                                  |          |                   |                    |                  |   |
|   |         |              | (     | Acres)       | Total Trust Fund Appropriations: | 54-499   | -                 | -                  | -                | -                                       |

#### **BOROUGH OF GLEN RIDGE**

| ARTS AND ( | CULTURE | TRUST FUN | D |
|------------|---------|-----------|---|
|------------|---------|-----------|---|

|                               |        |              |        |              |                                  |        | Appro      | priated    |            | ed 2024    |
|-------------------------------|--------|--------------|--------|--------------|----------------------------------|--------|------------|------------|------------|------------|
| DEDICATED REVENUES            | FCOA   | Antic        | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |            |            | Paid or    |            |
| FROM TRUST FUND               |        | 2025         | 2024   | Cash in 2024 |                                  |        | for 2025   | for 2024   | Charged    | Reserved   |
| Amount to be Raised           |        |              |        |              |                                  |        |            |            |            |            |
| By Taxation                   | 56-190 |              |        |              | ****                             | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
| Deserve Funder                | 50.404 |              |        |              |                                  |        |            |            |            | -          |
| Reserve Funds:                | 56-101 |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            |            |
|                               |        |              |        |              |                                  |        |            |            |            |            |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
| Total Trust Fund Revenues:    | 56-299 | -            | -      | -            |                                  |        |            |            |            | -          |
|                               | Summar | y of Program |        |              |                                  |        |            |            |            | -          |
| Year Referendum Passed/Implem |        |              |        |              |                                  |        |            |            |            | -          |
| -                             |        |              | (Ľ     | Date)        |                                  |        |            |            |            |            |
| Rate Assessed:                |        | \$           |        |              |                                  |        |            |            |            | -          |
| Total Tax Collected to date:  |        | \$           |        |              |                                  |        |            |            |            | -          |
| Total Expended to date:       |        | \$           |        |              |                                  |        |            |            |            |            |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            | -          |
|                               |        |              |        |              |                                  |        |            |            |            |            |
|                               |        |              |        |              |                                  |        |            |            |            |            |
|                               |        |              |        |              | Total Trust Fund Appropriations: | 56-499 | -          | -          | -          | -          |

### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

#### Contracting Unit: BOROUGH OF GLEN RIDGE

Year Ending: December 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

| For each change order listed shave, submit with introduced hudget a converting hedy recolution outherizing the change order and an Affidavit of Dublication for            |
|--|
| For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for |
|  |
| the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)   |
|  |
|  |

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here

and certify below.

Date

Clerk of the Governing Body