

The  
**MAYOR & BOROUGH COUNCIL**  
Of the  
**BOROUGH OF GLEN RIDGE**  
County of Essex  
State of New Jersey



Monday, April 14, 2014

**RESOLUTION NO. 66 - 14**

Offered By Councilperson **LISOVICZ**  
Seconded By Councilperson \_\_\_\_\_

**WHEREAS,** The Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in effort to prevent alcoholism and drug abuse in communities throughout New Jersey; **and,**

**WHEREAS,** The Mayor and Council of the Borough Of Glen Ridge, County of Essex, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages and therefore established a Municipal Alliance Committee; **and,**

**WHEREAS,** The Borough Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; **and,**

**WHEREAS,** The Borough Council has applied for funding to The Governor's Council on Alcoholism and Drug Abuse through The County Of Essex.

**NOW, THEREFORE, BE IT RESOLVED by** The Borough Of Glen Ridge, County Of Essex, State Of New Jersey hereby recognizes the following:

1. The Borough Council does hereby authorize submission of a strategic plan for the Glen Municipal Alliance grant for fiscal year 2014 in the amount

DEDR	\$38,850.00
Cash Match	\$ 9,713.00
In Kind	\$29,137.00

2. The Borough Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

My signature and the Clerk's seal serve to acknowledge the above Resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL \_\_\_\_\_  
Michael J. Rohal,  
Clerk

\_\_\_\_\_  
Peter A. Hughes,  
Mayor

Certified as a true and exact copy of the Resolution adopted by The Council  
on this 14<sup>th</sup> day of April 2014.

\_\_\_\_\_  
Michael J. Rohal  
Borough Administrator / Clerk