

**Borough of Glen Ridge**  
**BOARDS, AGENCIES AND COMMITTEES – 2015**

Monday, January 5<sup>th</sup>, 2015.

RESOLUTION NO.        7 - 15

Offered    By    Councilperson        LISOVICZ  
Seconded  By    Councilperson        DAWSON

**BE IT RESOLVED**, that The Mayors appointments of members for the  
aforementioned BOARDS, COMMITTEES, COMMISSIONS and for  
representatives to serve on the JOINT MEETINGS, for the terms  
mentioned in making said appointments be and the same are hereby  
approved and confirmed.

**THE BOARD OF ADJUSTMENT**

AUTHORIZATION -N.J.S.A. 40:55D-69 & Ordinances 8.120, 820 & 987

William <b>SEEMAN</b>		4 YEARS	12/31/15**
Carl A. <b>BERGMANSON</b>			12/31/15**
James H. <b>ASHENFELTER</b>			12/31/18**
James <b>NAPOLI</b>			12/31/18**
Felicia <b>BERGER</b>			12/31/17*
Raymond <b>SCOTT</b>			12/31/17**
Hugh J. <b>MAHONEY</b>			12/31/16**
Philip <b>JOHNSON</b>	( Alt. # 1 )	2 YEARS	12/31/16*
Dennis <b>KRIEN</b>	( Alt. # 2 )		12/31/15*

**THE PLANNING BOARD**

AUTHORIZATION - N.J.S.A. 40:55D-23 & Ordinances 990 & 1284

Mayor's Designee - Robyn <b>FIELDS</b>	Class I	1 YEAR	12/31/15*
Michael J. <b>ROHAL</b> , Engineer	Class II	1 YEAR	12/31/15**
An Marie <b>MORROW</b>	Council Class III	1 YEAR	12/31/15**
Timothy <b>HEGARTY</b>	Class IV	4 YEARS	12/31/15*
Rick <b>MASON</b>	Class IV		12/31/15*
Mary <b>MURPHY</b>	Class IV		12/31/18**
Ruby A. <b>SIEGEL</b>	Class IV		12/31/18**
Ravi R. <b>MEHROTRA</b>	Class IV		12/31/17*
Robert <b>MORROW</b>	Class IV		12/31/16* <sup>UT</sup>
Thomas R. <b>BORGER</b>	( Alt. # 1 )	2 YEARS	12/31/16* <sup>UT</sup>
Anthony <b>TURIANO</b>	( Alt. # 2 )		12/31/15*

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**THE BOARD OF HEALTH**

AUTHORIZATION -N.J.S.A. & Ordinances 1, 4 & 1525

Debra <b>PRIESTMAN</b>	2 YEARS	12/31/16**
Donna <b>LIFSON</b>		12/31/16**
Christopher <b>VALERIAN</b>		12/31/15**
Michael <b>MOLINARO</b>		12/31/15 <sup>UT</sup>
Jacqueline S. <b>YUSTEIN</b>		12/31/15**
Michael <b>SHERMAN</b>		12/31/15**
Donna <b>HEINZEN</b>		12/31/16**

**THE BOROUGH'S RISK MANAGER**

AUTHORIZATION - PAIC Bylaws

Bruce D. <b>RODDY</b>	1 YEAR	12/31/15**
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**THE LIBRARY BOARD OF TRUSTEES**

AUTHORIZATION - N.J.S.A. 40:54-9

David <b>GINSBURG</b>		12/31/1**
Janice <b>DYER</b>		12/31/15**
Carol P. <b>HARPSTER</b>		12/31/15**
Karin <b>ROBINSON</b>		12/31/15**
Sherry <b>EXON</b>		12/31/16**
Linda W. <b>SEYFFARTH</b>		12/31/17**
Harry <b>RUSH</b>	5 YEARS	12/31/18**
Stuart K. <b>PATRICK</b> , Mayor's Designee	1 YEAR	12/31/15**
<b>John MUCCILO</b> , Superintendent of Schools		<b>12/31/15**</b>

**THE BOROUGH HISTORIAN**

AUTHORIZATION- Ordinance 969

Sally Jane <b>MEYER</b>	1 YEAR	12/31/15***
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**THE HISTORIC PRESERVATION COMMISSION**

AUTHORIZATION -N.J.S.A. 55D-127 & Ordinance 1232

Peter <b>HERRIGEL</b> (B)	4 Years	12/31/16 **
Katherine W. <b>SCHACKNER</b> (C)		12/31/17**
Dan <b>McMAHON</b> (B)		12/31/17**
John <b>WAY</b> (A)		12/31/18**
Mark <b>WRIGHT</b> (A)		12/31/15**
Amy <b>GRAYDON</b> (A)		12/31/15**
Sarah <b>GITHENS</b>		12/31/18**
Geoffrey <b>DARBY</b>	ALT. # 1 (C) 2 YEARS	12/31/16*
	Alt. # 2 (B)	12/31/15*

**THE MUNICIPAL ALLIANCE COMMITTEE**

AUTHORIZATION - N.J.S.A. 26:2BB-9 & Ordinance 1281

Nancy <b>McMAHON</b> Chair	1 YEAR	12/31/15**
Christine C. <b>HEINICKE</b>		12/31/15**
Lorijeane <b>MOODY</b> , Community		12/31/15**
Aubrey <b>BLANDA</b> , Community		12/31/15**
Peter A. <b>HUGHES</b> , Mayor		12/31/15**
MICHAEL J. <b>ROHAL</b> , Borough Administrator		12/31/15*
Elizabeth K. <b>BAKER</b>		12/31/15*
Yvonne S. <b>PROVOST</b>		12/31/15**
Chief Sheila E. <b>BYRON-LAGATTUTA</b> , G.R.P.D.		12/31/15**
Joseph <b>CARAVELA</b> , Principal, Linden Avenue School		12/31/15**
Joseph T. <b>CONNOLLY</b> , Esq.,		12/31/15**
James T. <b>COWAN</b> , Director of Recreation		12/31/15**
Mary Lynn <b>DePIERRO</b> , Assistant Principal, GRHS		12/31/15**
Maria <b>DiCONDINA</b> , P.E. Dept, GRHS		12/31/15**
Kathy <b>WEISSENBERGER</b> Community		12/31/15**
Leah <b>ZWEIG</b> Community		12/31/15**

**Borough of Glen Ridge  
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Vivian <b>MARINO</b>	12/31/15*
Lauren <b>DUTTON</b> , Guidance Counselor, RAS	12/31/15**
Michael <b>DONOVAN</b> , Principal, RAS	12/31/15**
DR. John <b>MUCCIOLO</b> , Superintendent of Schools	12/31/15**
Deborah <b>FITZPATRICK</b> , Principal, Forest Avenue School	12/31/15**
Fredric A. <b>EGENEZZO</b> , G.R.P.D.	12/31/15**
Jon <b>HEITMANN</b> , Assistant Principal, GRHS	12/31/15**
Michael <b>MEDICO</b> , Juvenile/DARE Officer	12/31/15**
Heather <b>KOBYLINSKI</b> , Student Assistance Counselor	12/31/15**
Sharon <b>HARMS</b> , RAS H&S, President	12/31/15**
, Jr. GRPD	12/31/15**
Megan <b>GUILLIANI</b> , GRHS H&S, representative	12/31/15**
Lisa <b>KOLLBERG</b> , Linden H&S, President	12/31/15**
Suzzane <b>O'CONNOR</b> , Board of Education	12/31/15**
Dirk <b>PHILLIPS</b> , Principal, GRHS	12/31/15**
Cindy <b>REYNOLDS</b> , Assoc. Minister, Congregational Church	12/31/15**
Tracey <b>ST. AUBORN</b> , GRHS H&S, President	12/31/15**
Tami <b>KINLEY</b> , Forest H&S, President	12/31/15**
Susan <b>HUGHES</b> , Community	12/31/15**
Lynneve <b>BERKOWITZ</b> , Community	12/31/15**
Loretta <b>O'DRISCOLL-MARCHESI</b> , Community	12/31/15**

**CABLE CHANNEL 36 – CITIZENS ADVISORY COMMITTEE**

Richard <b>WATERS</b> , Chairman	1 Year	12/31/15**
Peter A. <b>HUGHES</b> , Mayor		12/31/15**
David A. <b>LEFKOVITS</b> , Councilperson		12/31/15**
Linda W. <b>SEYFFARTH</b>		12/31/15**
Katherine W. <b>SCHACKNER</b>		12/31/15**
Eric <b>GOLDMAN</b>		12/31/15**
Mark H. <b>DAVIS</b>		12/31/15**

**Borough of Glen Ridge**  
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**THE SHADE TREE COMMISSION**

AUTHORIZATION - Ordinance 1543

- Chair	12/31/15*
Elizabeth K. <b>BAKER</b>	12/31/15*
Larry <b>STAUFFER</b>	12/31/18**
Sally R. <b>ELLISON</b>	12/31/17**
Eric <b>HANAN</b>	12/31/16*

**THE ENVIRONMENTAL ADVISORY COMMITTEE**

AUTHORIZATION - Resolution 121-07

Elizabeth A. <b>BREWSTER, Co-Chair</b>	1 YEAR	12/31/15**
Elizabeth K. <b>BAKER, Co-Chair</b>		12/31/15**
Eric <b>HANAN</b>		12/31/15*
Megan <b>GUILANELLI</b>		12/31/15**
Jacqueline S. <b>YUSTEIN</b>		12/31/15**
Sydney <b>YOUNG</b>		12/31/15**
Deborah <b>MANS</b>		12/31/15**
Joan <b>LISOVICZ</b>		12/31/15**
AlexiA <b>DE FAYS</b>		12/31/15*
Lauren <b>PINCUS</b>		12/31/15*
George <b>MUSSER</b>		12/31/15*
Alice <b>ROBERTS</b>		12/31/15*
Chris <b>HANSON</b>		12/31/15*
Michael J. <b>ROHAL</b>		12/31/15**

**BOROUGH REPRESENTATIVES TO OUTSIDE ORGANIZATIONS**

Arthur D. <b>DAWSON</b>	REP.2 <sup>ND</sup> RIVER JOINT MTG.	1 YEAR	12/31/15**
Peter A. <b>HUGHES</b>	REP.3 <sup>RD</sup> RIVER JOINT MTG.		12/31/15**
William R. <b>BARTLETT</b>	ESSEX COUNTY S.W.A.C.		12/31/15**
Michael J. <b>ROHAL</b>	ESSEX COUNTY S.W.A.C.		12/31/15**

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William <b>R. BARTLETT</b>	RECYCLING COORDINATOR	12/31/15**
William <b>R. BARTLETT</b>	CLEAN COMMUNITIES COORD.	12/31/15**
Michael P. <b>ZICHELLI</b>	REP. TO ESSEX COUNTY CDBG PRGM.	12/31/15**
Arthur D. <b>DAWSON</b>	REP. TO ESSEX COUNTY CDBG PRGM.	12/31/15**

**THE BOROUGH OFFICERS FOR THE YEAR 2015**

Michael J. <b>ROHAL</b>	Borough Administrator/ Borough Clerk/ Borough Engineer/ Qualified Purchasing Agent/ Public Agency Compliance Officer/ Certified Public Works Mgr./ Emergency Mgt. Coordinator
Michael P. <b>ZICHELLI, III</b>	Deputy Admin./Director of Planning & Development
Stephen C. <b>BERRY, Jr.</b>	Municipal Court Administrator/ Deputy Municipal Clerk
Donna <b>ALTSCHULER</b>	Certified Tax Collector
Irene C. W. <b>WHEAT</b>	Treasurer/Certified Fin. Off.
Denise C. <b>IANDOLO</b>	Violations Clerk/Deputy Court Administrator
Sheila E. <b>BYRON-LAGATTUTA</b>	Chief of Police/Director of Public Safety
William R. <b>BARTLETT</b>	Supervisor - DPW
James T. <b>COWAN</b>	Parks & Recreation Director
John <b>BUONANNO</b>	Zoning/Code Enforcement Officer
John N. <b>MALYSKA</b>	Borough Attorney
Jennifer <b>BREUER</b>	Director - Public Library
Mark <b>A. CLEMENTE</b>	Municipal Court Judge
Elizabeth A. <b>BREWSTER</b>	Borough Prosecutor
Delia J. <b>MURPHY</b>	Borough Public Defender

